

GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK			
PROJECT REPORT TITLE			
BBA 6TH SEMESTER			
SR. NO.	NAME	UNIVERSITY ROLL NO.	TOPIC
1	Aarzoo	4116381	Marketing strategy of indian telecom company (bharti airtel).
2	Alisha	4116382	Human resource management in departmental store.
3	Anjali	4116383	Stress among college students.
4	Anjali	4116384	A study on e-gaming addiction in adolescence.
5	Anjali	4116385	To study consumer preference of nestle kit- kat with respect to cadbury dairy milk in Rohtak.
6	Anu	4116386	A study on customer perception towards credit card.
7	Chetna	4116387	Impact of artificial intelligence on society.
8	Deepika	4116388	A study on indian stock market-NSE AND BSE.
9	Divya	4116389	Online marketing strategies for increasing sale of consumable productin Myntra.
10	Divya Rawal	4116390	A study on buying behaviour of consumer towards gold jewellery.
11	Gayatri	4116391	Study of ascertain the stress level of employees.
12	Harshita	4116392	Students perception towards e-learning.
13	Harshita	4116393	Consumer awareness and perception towards online shopping.
14	Himanshi	4116394	Impact of GST on various construction project.
15	Isha	4116395	Effectiveness of internet Advertising on consumer behavior among students.
16	Isha	4116396	Study of consumer durables market for samsung electronics Ltd.
17	Isha	4116397	Consumer buying behaviour towards smartphones.
18	Kajal Jha	4116398	Financial Statement Analysis.
19	Khushboo	4116399	Customer satisfaction towards Nivea Products.
20	Khushboo	4116400	A study on spending and saving habits of college students.
21	Khushboo	4116401	Financial analysis of top five e-commerce companies in india.
22	Kirti	4116402	A study on effectiveness of advertising himalaya products.
23	Mahima	4116403	Consumer behaviour towards coca cola.
24	Manpreet Kaur	4116404	A study on consumer preference towards cadbury products.
25	Mehak Pruthi	4116405	A study on Corporate social responsibility of Tata Group.
26	Muskan	4116406	Customer Protection and Awareness.

27	Nancy	4116407	Consumer behaviour towards amul dairy products.
28	Neha	4116408	Challenges of drug abuse among the youth.
29	Neha	4116409	Customer Relationship Management in banking sector.
30	Nidhi	4116410	Comparative study between amazon and flipkart
31	Nikita	4116411	To know consumer preference about Hero Honda Two Wheeler in Rohtak city.
32	Payal	4116412	Innovation on advertising.
33	Payal	4116413	Marketing strategies of Lakme.
34	Pooja	4116414	A study on home loan in HDFC Bank.
35	Prakshi	4116415	A study on customer satisfaction with respect to the green marketing and green products
36	Princy	4116416	Study on digital marketing and its impact on revenue generation
37	Priyanka	4116418	A study on Entrepreneur among college students
38	Rimjhim	4116419	A study on consumer preference towards online shopping with special reference to meesho
39	Rupanshi	4116420	Comparative study of GST returns Goods and Services Tax.
40	Sapna	4116422	A study on consumer perception towards e-banking
41	Shreya Gupta	4116423	Marketing strategies of haldiram
42	Sonika	4116424	Comparative analysis between zomato and swiggy
43	Tamanna Juneja	4116425	A comparison of mutual funds in india
44	Teena	4116426	A study on customer perception towards samsung mobile
45	Vandana	4116427	A study on employee satisfaction at eluvathingal industries
46	Vanshika	4116428	Study on new product research

*Prakshi*  
24/5/23

*o/c*

*Prakshi*

*Luker  
Kavita*

**A PROJECT REPORT ON  
MARKETING STRATEGY OF INDIAN TELECOM  
COMPANY (BHARTI AIRTEL)**



**MAHARSHI DAYANAND UNIVERSITY**

(In partial fulfillment of the requirement for the award of the degree of bachelor  
of business administration)

**SESSION : 2022-23**

**SUBMITTED BY :**

**AARZOO**

**BBA(6<sup>th</sup> SEMESTER)**

**ROLL NO :120133010014**

**UNIVERSITY ROLL NO. :4116381**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

We hereby declare that the Project report entitled, "MARKETING STRATEGY OF INDIAN TELECOM COMPANY (BHARTI AIRTEL)." is a genuine work undertaken by me under the supervision of Dr. KAVITA BATRA ma'am commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK.



(AARZOO)

# **Project Report**

**On**

**HUMAN RESOURCES MANAGEMENT IN  
DEPARTMENTAL STORE**

**BACHELOR S OF BUSINESS ADMINISTRATION**

**(Session 2022-2023)**



**MAHARASHI DAYANAND UNIVERSITY**

Submitted By:

Alisha

(BBA 6<sup>th</sup> Semester)

University Roll no: 4116382

**GOVT.P.G. COLLEGE FOR WOMEN ,ROHTAK**

## DECLARATION

Alisha, of BBA 3<sup>rd</sup> YEAR (6<sup>th</sup> SEMESTER) OF GOVT.P.G. COLLEGE FOR WOMEN,  
DHAKA hereby declare that the project report entitled "HUMAN RESOURCES  
MANAGEMENT IN DEPARTMENTAL STORE" is a original work and the same has not  
been submitted to any other institute for the award of any degree/ diploma.

*Alisha*

**PROJECT REPORT**  
**ON**  
**STRESS AMONG COLLEGE**  
**STUDENTS**



**MAHARSHI DAYANAND UNIVERSITY**  
**(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF**  
**THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )**  
**SESSION : 2022 -2023**

**SUBMITTED BY**  
**ANJALI**  
**BBA (6TH SEM )**  
**UNIVERSITY ROLL NO**  
**4116383**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am Anjali ,Roll no. -4116383 , 6th sem student of BBA hereby declare that the project report titled Stress among college students is an original piece of work done by me and has not been submitted in any other institute/university for the award of degree of BACHELORS OF BUSINESS ADMINISTRATION.

I have followed the guidelines provided by the university in writing the report.

*Anjali*  
**ANJALI**

**A PROJECT REPORT**  
**ON**  
**"A STUDY ON E- GAMING ADDICTION IN**  
**ADOLESCENCE"**



**MAHARSHI DAYANAND UNIVERSITY**  
Submitted in partial fulfillment of the requirement for the  
award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
(SESSION 2022-2023)

**Submitted By:**  
**Anjali**  
**BBA 6<sup>th</sup> Sem.**  
**University Roll no: 4116384**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Anjali, of B.B.A (6th SEMESTER) University. Roll No: 4116384 of GOVT. P.G. College for Women, Rohtak hereby declare that the Project Report entitled **“A STUDY ON E- GAMING ADDICTION IN ADOLESCENCE”** is an original work undertaken by me under the supervision of Mrs. SUNISHA SEHGAL commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

*Anjali*  
Anjali

PROJECT REPORT

ON

TO STUDY CONSUMER PREFERENCE OF NESTLE KIT KAT WITH THE RESPECT TO  
CADBURY DAIRY MILK IN ROHTAK



Submitted to  
Maharshi Dayanand University in partial fulfilment of the required

Degree of the

BACHLOROFBUSINESSADMINISTRATION

(Session2023/2024)

Submittedby: Anjali

BBA6thSEM.

CollegeRollno. 120133010017

UniversityRollno.: 4116385

GOVERNMENTP.G.COLLEGEFORWOMEN,ROHTAK

### DECLARATION

I am Anjali. Roll no-4116385. 6th sem student of BBA hereby declare that the project report titled CONSUMER PREFERENCE OF NESTLE KIT KAT WITH THE RESPECT TO CADBURY DAIRY MILK is a original piece of work done by me and has not been submitted in any other institute/university for the award of degree of BACHELORS OF BUSINESS ADMINISTRATION .  
I have followed the guidelines provided by the university in wriing the report.

*Anjali*  
ANJALI

**PROJECT REPORT**

**ON**

**“A STUDY ON CUSTOMER PERCEPTION TOWARDS  
CREDIT CARD”**

Submitted in the partial fulfillment for the award of required Degree of the  
**BACHELOR'S OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARISHI DAYANAND UNIVERSITY**

Submitted By;

ANU

BBA (6<sup>th</sup> Semester)

University Roll No - 4116386

**Govt. P.G College for women ,Rohtak**

## DECLARATION

I, ANU, hereby declare that the project work entitled "A STUDY ON CUSTOMER PERCEPTION TOWARDS CREDIT CARDS" is a record of independent and bonafide project work carried out by me under the supervision and guidance of Mrs. Mukesh Department of Commerce

The information and data given in the report is authentic to the best of my knowledge. The report has not been previously submitted for the award of any Degree, Diploma, Associateship or other similar title of any other university or institute.



ANU

**Place: Rohtak**

**Date:**

**PROJECT REPORT**  
**ON**  
**IMPACT OF ARTIFICIAL INTELLIGENCE ON SOCIETY**



**MAHARISHI DAYANAND UNIVERSITY**  
**ON PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE REWARD OF**  
**THE DEGREE OF BACHELOR OF BUSINESS ADMINISTRATION**  
**SESSION: 2022-2023**

**SUBMITTED BY – CHETNA**  
**BBA (6<sup>TH</sup> SEM)**  
**UNIVERSITY ROLL NO - 4116387**

**GOVERNMENT PG COLLEGE FOR WOMEN ROHTAK**

## DECLARATION

I, **CHETNA** hereby declare that the present report on the topic "**Impact of Artificial Intelligence in Society**" is uniquely prepared by me under the guidance of supervisor of Department of Commerce and this project work is submitted in the partial fulfillment of the requirements for the award of the degree of BBA. The results embodied in this thesis have not been submitted to any other University or Institute for the award of any degree or diploma.

*Chetna*

**CHETNA**

**BA Final Year (6th)**

# PROJECT REPORT

ON

A STUDY OF INDIAN STOCK MARKET :NSE AND BSE



MAHARISHI DAYANAND UNIVERSITY

(IN PARTIAL FULLFILMENT OF THE REQUIRIEMENT FOR THE  
AWARD OF THE DEGREE OF BACHELOR OF BUSINESS  
ADMINISTRATIVE )

SESSION : 2022-23

SUBMITTED BY :

DEEPIKA

BBA (6<sup>TH</sup> SEM)

UNIVERSITY ROLL NO 4116388

Govt. PG College for Women, Rohtak

## DECLARATION

I am DEEPIKA Roll no. 4116388 6th sem student of BBA hereby declare that the project report titled comparative a study on Indian stock market: NSE and BSE is an original piece of work done by me and has not been submitted in any other institute/university for the award of degree of BACHELORS OF BUSINESS ADMINISTRATION. I have followed the guidelines provided by the university in writing the report.

*Deepika*

DEEPIKA

**PROJECT REPORT**  
**ON**  
**ONLINE MARKETING STRATEGIES FOR**  
**INCREASING SALE OF CONSUMABLE PRODUCTS**  
**IN MYNTRA**

Submitted in partial fulfillment for the award of required Degree of the

**BACHELOR OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARSHI DAYANAND UNIVERSITY**

Submitted by:

Divya

BBA 6<sup>TH</sup> SEMESTER

University Roll no: 4116389

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

### DECLARATION

I, Divya, Roll no. 4116389 of BBA 6<sup>TH</sup> SEMESTER from GOVT. PG. COLLEGE FOR WOMEN, ROHTAK, hereby declare that the project report entitled "online marketing strategies for increasing sale of consumable products in myntra" is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfilment of Bachelor of business administration at Maharshi Dayanand University, Rohtak.

  
Divya

**PROJECT REPORT**

**ON**

**"A STUDY ON BUYING BEHAVIOUR OF CONSUMERS  
TOWARDS GOLD JEWELLERY"**

Submitted in the partial fulfillment for the requirement for the award of Degree

**BACHELOR OF BUSINESS ADMINISTRATION**

(Session 2022-2023 )



MAHARISHI DAYANAND UNIVERSITY

Submitted by:

Divya Rawal

BBA 6th Semester

University Roll No: 4116390

GOVT. P.G COLLEGE FOR WOMEN, ROHTAK

## DECLARATION

I, Divya Rawal, hereby declare that the project work entitled "A STUDY ON BUYING BEHAVIOUR OF CONSUMERS TOWARDS GOLD JEWELLERY" is a record of independent and bonafide project work carried out by me under the supervision and guidance of Mrs. Sakshi, Department of Commerce, govt. PG College for Women

The information and data given in the report is authentic to the best of my knowledge. The report has not been previously submitted for the award of any Degree, Diploma, Associate ship or other similar title of any other university or institute.



Divya Rawal

BBA (6 Semester )

**A PROJECT REPORT  
ON  
“A STUDY TO ASCERTAIN THE STRESS LEVEL OF  
EMPLOYEES”**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfillment of the requirement for the  
award of the degree of  
BACHELOR OF BUSINESS ADMINISTRATION  
(SESSION 2022-2023)**

**SUBMITTED BY:**

**Gayatri**

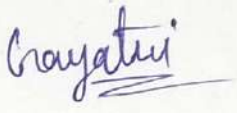
**BBA (6<sup>th</sup> SEM)**

**University. Roll No: 4116391**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I **Gayatri**, Of B.B.A (6<sup>th</sup> SEMESTER) **University**. Roll No: **4116391** of GOVT. P.G. College for Women, Rohtak hereby declare that the Project Report entitled "a study on customer satisfaction with respect to the green marketing and green products" is an original work undertaken by me under the supervision of **Mrs. SAKSHI** commerce department **GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

  
(Gayatri)  
BBA (6<sup>th</sup> SEM)

**PROJECT REPORT**  
**ON**  
**STUDENT PERCEPTION TOWARDS E-LEARNING**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

( In partial fulfilment of the requirement for the award of the degree of  
Bachelor of Business Administration)

(2022-2023)

**SUBMITTED BY:**

**HARSHITA**

**BBA (6<sup>th</sup> sem)**

**UNIVERSITY ROLL NO: 4116392**

**GOVERNMENT P.G. COLLEGE FOR WOMEN,  
ROHTAK**

## DECLARATION

I, Harshita, hereby declare that the bona-fide record of "STUDENTS' PERCEPTION TOWARDS E-LEARNING" done in partial fulfillment of the BBA degree program of MDU University under the guidance of **Prof Ms. Sunisha Sehgal, Post Graduate Department of Commerce, Govt. P.G College for Women, Rohtak.**

I also declare that the project has not formed the basis of reward of any degree or any other similar title to any other University.

*Harshita*

**PROJECT REPORT**  
**ON**  
**"CONSUMER AWARENESS AND PERCEPTION "**  
**Towards**  
**ONLINE SHOPPING**



Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
(BBA)

MAHARSHI DAYANAND UNIVERSITY, ROHTAK  
SESSION (2022-2023)

Submitted by Harshita  
BBA 5<sup>th</sup> Semester  
University roll no:  
4116393

GOVT. P.G COLLEGE FOR WOMEN, ROHTAK

## DECLARATION

I Harshita, roll no. 4116393 of BBA 6<sup>th</sup> SEMESTER, from GOVT. P.G COLLEGE FOR WOMEN, ROHTAK hereby declare that the Report entitled "CONSUMER AWARENESS AND PERCEPTION TOWARDS ONLINE SHOPPING" Is my original and has been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfillment of BACHELOR'S OF BUSINESS ADMINISTRATION at MAHARSHI DAYANAND UNIVERSITY, ROHTAK

Harshita

# Project Report

On

## "IMPACT OF GST ON VARIOUS CONSTRUCTION PROJECT"

Submitted to Maharshi Dayanand University in the partial fulfillment for  
the award of required Degree of the

**BACHELOR'S OF BUSINESS ADMINISTRATION**

(Session 2021-2023)



**MAHARSHI DAYANAND UNIVERSITY**

Submitted By:

HIMANSHI

BBA 6<sup>th</sup> Semester

University roll no: 4116394

**GOVT.P.G. College For Women, Rohtak**

## DECLARATION

I Himanshi, of BBA 3<sup>rd</sup> Year (6<sup>th</sup> SEMESTER) of GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK hereby declared that the project report entitled IMACT OF GST ON VARIOUS CONSTRUCTION SITES is an original work and the same has not been submitted to any another institute for the award of any degree/diploma.

Himanshi

# Project Report

On

**"EFFECTIVENESS OF INTERNET ADVERTISING ON  
CONSUMER BEHAVIOUR AMONG STUDENTS"**

Submitted in the partial fulfillment for the award of of required Degree  
the

**BACHELOR OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARASHI DAYANAND UNIVERSITY**

Submitted By:

Isha

(BBA 6<sup>th</sup> Semester)

University Roll no: 4116395

**GOVT.P.G. College for Women, Rohtak**

## DECLARATION

I Isha, of BBA 3<sup>rd</sup> YEAR (6<sup>th</sup> SEMESTER) OF GOVT.P.G. COLLEGE  
FORWOMEN, ROHTAK hereby declare that the project report entitled  
“EFFECTIVENESS OF INTERNET ADVERTISING ON CONSUMER  
BEHAVIOUR AMONG STUDENTS” is a original work and the same has not  
been submitted to any other institue for the award of any degree/ diploma.

Isha  
(Isha)

# PROJECT REPORT

ON

**"Study of Consumer Durables Market for Samsung  
Electronics Ltd."**

*Submitted in partial fulfillment of the requirement of the award of the degree of*  
**BACHELORS OF BUSINESS ADMINISTRATION**  
**(BBA)**



**MAHARSHI DAYANAND UNIVERSITY,  
ROHTAK**

**SESSION (2022-2023)**

**Submitted by:- Isha**

**B.B.A. 6<sup>th</sup> Semester**

**Roll No.:- 4116396**

**GOVT. PG COLLEGE FOR WOMEN , ROHTAK**

## DECLARATION

I Isha, Roll no. 41116396 of BBA 6<sup>th</sup> SEMESTER, from GOVT. P.G COLLEGE FOR WOMEN, ROHTAK hereby declare that the Project Report entitled "Study of Consumer Durable Market for Samsung Electronics Ltd." Is my original and has been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfillment of BACHELOR'S OF BUSINESS ADMINISTRATION at MAHARSHI DAYANAND UNIVERSITY, ROHTAK

Isha

Isha

**PROJECT REPORT  
ON  
CONSUMER BUYING BEHAVIOUR  
TOWARDS SMARTPHONE**



**MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE AWARD  
OF THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )**

**SESSION : 2022 -2023**

**SUBMITTED BY - ISHA  
BBA (6TH SEM)  
UNIVERSITY ROLL NO - 4116397**

**GOVERNMENT P.G. COLLEGE FOR WOMEN , ROHTAK**

### DECLARATION

I Isha, a student of BBA hereby declares that the project report titled consumer buying behaviour towards Mobile Phones is an original piece of work done by me and has not been submitted in any other institute / university for the award of degree of Bachelor of Business Administration.

I have followed the guidelines provided by the university in writing the report.

*Isha*

ISHA

**PROJECT REPORT**  
**ON**  
**FINANCIAL STATEMENT ANALYSIS**  
Submitted in partial fulfillment for the award of required degree of the  
**BACHELOR OF BUSINESS ADMINISTRATION**  
(Session 2022-2023)



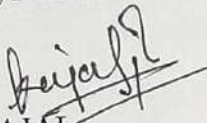
**MAHARISHI DAYANAND UNIVERSITY**

Submitted by:  
kajal jha  
BBA 6<sup>TH</sup> SEMEDSTER  
University Roll no: 4116398

**GOVT.P.G. COLLEGE FOR WOMEN ,ROHTAK**

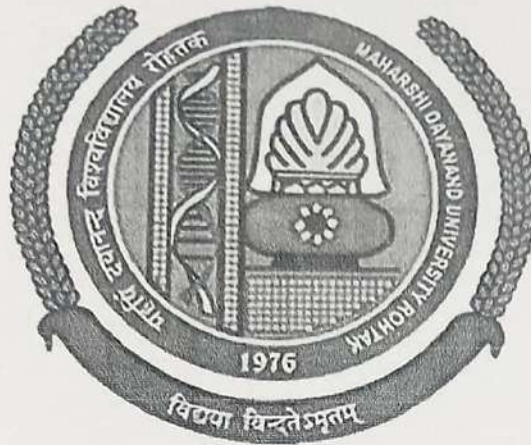
## DECLARATION

I, Kajal Jha , roll no. 4116398 of BBA 6<sup>th</sup> Semester , from GOVERNMENT P.G. COLLEGE FOR WOMEN ,ROHTAK, hereby declare that the project report entitled "Financial statement analysis is my original work and has been published or submitted for any degree, diploma or other similar titles elsewhere . This has been undertaken for the purpose of partial fulfillment of Bachelor of business administration at Maharishi Dayanand University , Rohtak .

  
KAJAL

A Project Report  
On  
"Customer Satisfaction Towards Nivea Product"  
Submitted in partial fulfillment of the requirement  
for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2022-2023)

Submitted By –

Khushboo

BBA 6<sup>th</sup> Semester

University Roll NO. -

4116399

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

We hereby declare that the Project report entitled, "A Study on Customer Satisfaction Towards Nivea Product." is a genuine work undertaken by me under the supervision of Dr. Mukesh Goyat ma'am commerce department Government P.G. College for Women, Rohtak.

khushboo  
(KHUSHBOO)

**PROJECT REPORT**  
**ON**  
**“A STUDY ON SPENDING AND SAVING HABIT OF COLLEGE**  
**STUDENTS”**



**MAHARSHI DAYANAND UNIVERSITY**

In partial fulfilment of the requirement for the award of the degree of  
**bachelor business administration**  
**SESSION : 2022-2023**

**SUBMITTED BY :KHUSHBOO**  
**BBA(6<sup>th</sup> SEMESTER )**  
**UNIVERSITY ROLL NO : 4116400**

**GOVERNMENT P. G. COLLEGE FOR WOMEN , ROHTAK**

## **DECLARATION**

We hereby declare that the Project report entitled , “A STUDY ON SPENDING AND SAVING HABIT OF COLLEGE STUDENTS ” is a genuine work undertaken by me under the supervision of Dr. MUKESH GOYAT commerce department GOVERNMENT P. G. COLLEGE FOR WOMEN , ROHTAK.

**(KHUSHBOO)**



**PROJECT REPORT**  
**ON**  
**FINANCIAL ANALYSIS OF TOP FIVE E-COMMERCE**  
**COMPANIES IN INDIA**

Submitted in partial Fulfilment for the award of required Degree of the

**BACHELOR OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARSHI DAYANAND UNIVERSITY**

Submitted by:  
Khushboo  
BBA 6<sup>TH</sup> SEMESTER  
University Roll no: 4116404

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I, Khushboo, Roll no. 4116401 of BBA 6<sup>TH</sup> SEMESTER from GOVT. PG. COLLEGE FOR WOMEN, ROHTAK, hereby declare that the project report entitled "a study on financial analysis of top five e-commerce companies in india" is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfilment of Bachelor of business administration at Maharishi Dayanand University, Rohtak.

Khushboo  
Khushboo

**A PROJECT REPORT**  
**ON**  
**“ A STUDY ON EFFECTIVENESS OF ADVERTISING**  
**HIMALAYA PRODUCT ”**  
Submitted in partial fulfillment of the requirement for the award  
of degree of



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2022-2023)

**SUBMITTED BY :**

**KIRTI**

**BBA(6<sup>th</sup> SEMESTER)**

**UNIVERSITY ROLL NO : 4116402**

GOVERNMENT PG COLLEGE FOR WOMEN , ROHTAK

## DECLARATION

We hereby declare that the Project report entitled, "A study on effectiveness of advertising Himalaya Product" is a genuine work undertaken by me under the supervision of Dr. Mukesh Goyat commerce department Government P.G. College For Women, Rohtak.



(KIRTI)

**A PROJECT REPORT  
ON**

**“A STUDY ON NEW PRODUCT RESEARCH”**

Submitted in partial fulfilment of the requirement for the  
award of degree of



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

**SUBMITTED BY :**

**VANSHIKA**

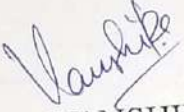
**BBA(6<sup>th</sup> SEMESTER)**

**UNIVERSITY ROLL NO : 4116428**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

We hereby declare that the Project report entitled, "A study on new product research " is a genuine work undertaken by me under the supervision of Dr. Sakshi commerce department Government P.G. College For Women, Rohtak.

  
(VANSHIKA)

PROJECT REPORT  
ON  
CONSUMER BEHAVIOUR  
TOWARDS COCA COLA



MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE AWARD OF  
THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )

SESSION : 2022 -2023

SUBMITTED BY - MAHIMA  
BBA (6TH SEM)  
UNIVERSITY ROLL NO - 4116403

GOVERNMENT P.G. COLLEGE FOR WOMEN ,ROHTAK

## DECLARATION

I Mahima roll no. 4116403 student of BBA hereby declare that the project report titled customer satisfaction is an original piece of work done by me and has been not submitted in any other institute/ university for the award of degree of bachelor of business administration. I have followed the guidelines provided by the university in writing the report.

*Mahima*  
Mahima

**PROJECT REPORT**  
**ON**  
**A STUDY ON CONSUMER PREFERENCE TOWARDS**  
**CADBURY PRODUCTS**

Submitted in partial fulfilment for the award of required Degree of the

**BACHELOR OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARSHI DAYANAND UNIVERSITY**

Submitted by:  
Manpreet Kaur  
BBA 6<sup>TH</sup> SEMESTER  
University Roll no: 4116404

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I, Manpreet Kaur of BBA 6<sup>TH</sup> SEMESTER from GOVT. PG. COLLEGE FOR WOMEN, ROHTAK, hereby declare that the project report entitled "a study on consumer preference towards Cadbury products" is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfilment of Bachelor of business administration at Maharshi Dayanand University, Rohtak.

Roll no - 4116404

*Man*

Manpreet Kaur

**A PROJECT REPORT**  
**ON**  
**"A STUDY ON CORPORATE SOCIAL**  
**RESPONSIBILITY OF TATA GROUP"**



**MAHARSHI DAYANAND UNIVERSITY**  
Submitted in partial fulfillment of the requirement for the  
award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
(SESSION 2022-2023)

Submitted By:  
Mehak Pruthi  
BBA 6<sup>th</sup> Sem.  
University Roll no: 4116405

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Mehak Pruthi, of B.B.A (6th SEMESTER) University. Roll No: 4116405 of GOVT. P.G. College for Women, Rohtak hereby declare that the Project Report entitled **"A STUDY ON CORPORATE SOCIAL RESPONSIBILITY OF TATA GROUP"** is an original work undertaken by me under the supervision of Mrs. SUNISHA SEHGAL commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.



Mehak Pruthi

# **A PROJECT REPORT ON CUSTOMER PROTECTION AND AWARENESS**



## **MAHARSHI DAYANAND UNIVERSITY**

(In partial fulfillment of the requirement for the award of the degree of bachelor  
of business administration)

**SESSION : 2022-23**

**SUBMITTED BY :**

**MUSKAN**

**BBA(6<sup>th</sup> SEMESTER)**

**ROLL NO :120133010043**

*university roll No - 4116 406 .*

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

We hereby declare that the Project report entitled, "CONSUMER PROTECTION AND AWARENESS" is a genuine work undertaken by me under the supervision of Dr. SAKSHI BANSAL ma'am commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK.

*Muskan*  
(MUSKAN)

**PROJECT REPORT  
ON  
CONSUMER BEHAVIOUR  
TOWARDS AMUL DAIRY PRODUCTS**



**MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE AWARD  
OF THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )**

**SESSION : 2022 -2023**

**SUBMITTED BY - NANCY  
BBA (6TH SEM)  
UNIVERSITY ROLL NO - 4116407**

**GOVERNMENT P.G. COLLEGE FOR WOMEN ,ROHTAK**

### DECLARATION

I Nancy, a student of BBA hereby declares that the project report titled consumer buying behaviour towards Amul Dairy Products is an original piece of work done by me and has not been submitted in any other institute / university for the award of degree of Bachelor of Business Administration.

I have followed the guidelines provided by the university in writing the report.

Nancy  
NANCY

# Project Report

On

**"CHALLENGES OF DRUG ABUSE AMONG THE YOUTH"**

Submitted in the partial fulfillment for the award of of required Degree of the

**BACHELOR S OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARASHI DAYANAND UNIVERSITY**

Submitted By:

Neha

(BBA 6<sup>th</sup> Semester)

University Roll no: 4116408

**GOVT.P.G. College for Women, Rohtak**

Neha .

## DECLARATION

I Neha, of BBA 3<sup>rd</sup> YEAR (6<sup>th</sup> SEMESTER) OF GOVT.P.G. COLLEGE FOR WOMEN, ROHTAK hereby declare that the project report entitled "Challenges of Drug Abuse Among the Youth" is a original work and the same has not been submitted to any other institue for the award of any degree/ diploma.

Neha.

**PROJECT REPORT**  
ON  
**"A Study OF CUSTOMER RELATIONSHIP MANAGEMENT "**  
IN  
**"BANKING SECTOR."**

Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
(BBA)



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

SESSION (2022-2023)

Submitted By:- Neha  
BBA 6<sup>th</sup> Semester  
University roll no: 4116409

**GOVT. P.G COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Neha, roll no. 4116409 of BBA 6<sup>th</sup> SEMESTER, from GOVT. P.G COLLEGE FOR WOMEN, ROHTAK hereby declare that the Report entitled "CUSTOMER RELATIONSHIP MANAGEMENT IN BANKING SECTOR." Is my original and has been published or submitted for any degree, diploma or other similar titles elsewhere . This has been undertaken for the purpose of partial fulfillment of BACHELOR'S OF BUSINESS ADMINISTRATION at MAHARSHI DAYANAND UNIVERSITY, ROHTAK

Neha .

→ 4116409

**PROJECT REPORT**  
**ON**  
**COMPARATIVE STUDY BETWEEN AMAZON AND**  
**FLIPKART**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

( In partial fulfilment of the requirement for the award of the degree of  
Bachelor of Business Administration)

(2022-2023)

**SUBMITTED BY:**

**NIDHI**

**BBA (6<sup>th</sup> sem)**

**UNIVERSITY ROLL NO:**

**4116410**

**GOVERNMENT P.G. COLLEGE FOR WOMEN,**  
**ROHTAK**

## DECLARATION

I declare that this written submission represents my ideas in my own words and where others' ideas or words have been included, I have adequately cited and referenced the original sources. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea / data / fact / source in my submission. I understand that any violation of the above will be cause for disciplinary action by the Institute and can also evoke penal action from the sources which have thus not been properly cited or from whom proper permission has not been taken when needed.

Signature of the Student

Nidhi

# PROJECT REPORT

On

“To know consumer preferences  
about Hero-Honda two wheelers  
In Rohtak city”.

SUBMITTED IN THE PARTIAL FULL FILMENT FOR THE AWARD OF REQUIRED DEGREE  
OF the

BACHELOR OF BUSINESS ADMINISTRATION



**SUBMITTED BY:**

**NIKITA**

**BBA(6<sup>TH</sup> SEM )**

**UNIVERSITY ROLL NO -4116411**

### DECLARATION

I am Nikita ROLL NO :.4116411 6<sup>TH</sup> SEM STUDENT OF BBA here by Declare that the project report title stress among colleg student is an original piece of work by me and has not been submitted in any other institution and University for the award degree of BBA .

I have followed by the guidelines provided by the university in writing the report .

*Nikita*

Nikita

# **PROJECT REPORT**

**ON**

**INNOVATION OF ADVERTISING**

Submitted in partial Fulfillment for the award of required Degree of the

**BACHELOR'S OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARSHIDAYANAND UNIVERSITY**

Submitted by:

Payal

BBA 6<sup>TH</sup> SEMESTER

University Roll no: 4116412

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

### DECLARATION

I, Payal, Roll no. 4116412 of BBA 6<sup>TH</sup> SEMESTER from GOVT. PG. COLLEGE FOR WOMEN, ROHTAK, hereby declare that the project report entitled INNOVATIVE OF ADVERTISING is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfillment of Bachelor's of business administration at Mahavir Dyanand University, Rohtak.

  
Payal

PROJECT REPORT  
ON  
MARKETING STRATEGIES OF LAKME



MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIRED FOR THE AWARD  
OF THE DEGREE OF BACHELOR OF BUSINESS ADMINISTRATION)

SESSION: 2022-2023

SUBMITTED BY –

PAYAL

BBA (6<sup>TH</sup> SEM)

UNIVERSITY ROLL NO –

4116413

GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK

## DECLARATION

I am Payal, roll no. - 4116413 6<sup>th</sup> Sem student of BBA hereby declare that the project report titled marketing strategies of Lakme is an original piece of work done by me and has not been submitted in any other institute/university for the award of degree of BACHELORS OF BUSINESS ADMINISTRATION.

I have followed the guidelines provided by the university in writing the report.



PAYAL

# **PROJECT REPORT**

ON

**"A Study OF HOME LOAN IN HDFC BANK "**

Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELORS OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK.**

SESSION(2022-2023)

Submitted by Pooja

BBA - 6<sup>th</sup> Semester

Universityrollno: 4116414

**GOVT. P.G. COLLEGE FOR WOMEN , ROHTAK.**

## DECLARATION

We hearby declare that the project report entitled, "A study on HOME LOAN IN HDFC BANK", is a genuine work undertaken by me under the supervision of Dr. Sakshi Bansal ma'am commerce department GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK.

Pooja

Pooja

**A PROJECT REPORT  
ON  
“A STUDY ON CUSTOMER SATISFACTION WITH  
RESPECT TO THE GREEN MARKETING AND GREEN  
PRODUCTS”**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfillment of the requirement for the  
award of the degree of  
BACHELOR OF BUSINESS ADMINISTRATION  
(SESSION 2022-2023)**

**SUBMITTED BY:**

**Prakshi**

**BBA (6<sup>th</sup> SEM)**

**University. Roll No: 4116415**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I **Prakshi**, Of B.B.A (6<sup>th</sup> SEMESTER) **University**. Roll No: **4116415** of GOVT. P.G.College for Women, Rohtak hereby declare that the Project Report entitled "a study on customer satisfaction with respect to the green marketing and green products" is an original work undertaken by me under the supervision of **Mrs. SUNISHA SEHGAL** commerce department **GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

*Prakshi*  
(Prakshi)  
BBA (6<sup>th</sup> SEM)

**PROJECT REPORT**  
**ON**  
**“ A Study On Digital Marketing And It's Impact  
On Revenue Generation”**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfillment of the requirements for the award of the  
degree of**

**BACHELOR OF BUSINESS ADMINISTRATION**

**(SESSION 2022-2023)**

**Submitted By**

**PRINCY**

**Class - BBA 6<sup>th</sup> semester**

**University Roll No :4116416**

**GOVERNMENT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I, **Princy**, a student of BBA 6<sup>th</sup> semester, Roll No .**4116416** of Govt. P.G. College for Women, under the Maharshi Dayanand University, Rohtak declares that the Project Report A study on digital marketing and its impact on revenue generation being submitted by me is an original piece of work done by me under the supervision of **Dr. Mukesh Goyat** . The matter presented has not been copied from any other existing report. However, extracts of any literature which has been used for this project has been duly acknowledged providing details of such literature in the Project Report has not been submitted for the requirements for the award of any other Degree or Diploma to any other college/institution/university.

*Princy*

PRINCY

(Signature)

# **Project Report**

**On**

## **"A STUDY ON ENTREPRENEUR ATTITUDE AMONG COLLEGE STUDENTS"**

Submitted in the partial fulfillment for the award of of required Degree of the

### **BACHELOR S OF BUSINESS ADMINISTRATION**

(Session 2022-2023)



**MAHARASHI DAYANAND UNIVERSITY**

Submitted By:

Priyanka

(BBA 6<sup>th</sup> Semester)

University Roll no: 4116418

**GOVT.P.G. College for Women, Rohtak**

## DECLARATION

I Priyanka, of BBA 3<sup>rd</sup> YEAR (6<sup>th</sup> SEMESTER) OF GOVT.P.G. COLLEGE FOR WOMEN, ROHTAK hereby declare that the project report entitled "A STUDY ON ENTREPRENEUR ATTITUDE AMONG COLLEGE STUDENTS" is a original work and the same has not been submitted to any other institute for the award of any degree/ diploma.

*Priyanka*

# PROJECT REPORT

ON

**"A Study OF CONSUMER PREFERENCE TOWARDS ONLINE SHOPPING WITH SPECIAL REFERENCE TO MEESHO"**

Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELORS OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK.**

SESSION (2022-2023)

Submitted by Rimjhim

BBA - 6<sup>th</sup> Semester

University roll no: 4116419

**GOVT. P.G COLLEGE FOR WOMEN, ROHTAK.**

## DECLARATION

We hearby declare that the project report entitled, "A study on Consumer Preference Towards Online Shopping With Special Refrence To Meesho", is a genuine work undertaken by me under the supervision of Dr. Mukesh Goyat ma'am commerce department GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK.

*Rimjhim*  
Rimjhim

**PROJECT REPORT**  
**ON**  
**COMPARATIVE STUDY OF GST RETURNS**  
**GOODS AND SERVICES TAX**

Submitted to Maharishi Dayanand University in the partial fulfillment of the  
requirement for the award of degree of  
Bachelor of Business Administration

(Session : 2022-23)



Submitted By:

Rupamshi

BBA 6<sup>th</sup> Sem

University roll no. 4116420

**GOVT. P.G. COLLEGE FOR WOMEN,**  
**ROHTAK**

## ACKNOWLEDGEMENT

Every work constitutes great deal of assistance and guidance from the people concerned and this particular project is of no exception. A project of the nature is surely a result of tremendous support, guidance, encouragement and help. Wish to place on record my sincere gratitude.

for his valuable guidance. Without his support and guidance taking this would not have been possible. Also, wish to acknowledge enthusiastic encouragement and support extended to me by my family members. At last, I would like to thank all the faculty of business management to help me completing this project. I m also thankful to my friends who provided me their constant support and assistance.

*Rupanshi*  
(RUPANSHI)

**A PROJECT REPORT  
ON  
“ A STUDY ON CUSTOMER PERCEPTION  
TOWARDS E-BANKING”**



**MAHARSHI DAYANAND UNIVERSITY**

(In partial fulfillment of the requirement for the award of the degree of bachelor  
of business administration)

**SESSION : 2022-23**

**SUBMITTED BY :**

**SAPNA**

**BBA(6<sup>th</sup> SEMESTER)**

**UNIVERSITY ROLL NO :**

4116222

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

We hereby declare that the Project report entitled, "A Study On Customer Perception Towards E-Banking." is a genuine work undertaken by me under the supervision of Dr. Kavita Batra ma'am commerce department Government P.G. College For Women, Rohtak.

Sapna  
(SAPNA)

**PROJECT REPORT**  
**ON**  
**MARKETING STRATEGY OF HALDIRAM'S**

Submitted in the partial fulfillment for the award of required degree of the  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

**(2022-2023)**

**SUBMITTED BY**

Shreya gupta

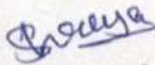
BBA (6<sup>th</sup> Semester)

**University ROLL NO.-4116423**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I declare that this written submission represents my ideas in my own words and where others' ideas or words have been included, I have adequately cited and referenced the original sources. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea / data / fact / source in my submission. I understand that any violation of the above will be cause for disciplinary action by the Institute and can also evoke penal action from the sources which have thus not been properly cited or from whom proper permission has not been taken when needed.

  
Signature of the Student

(SHREYA)

# **PROJECT REPORT**

**ON**

## **COMPARATIVE ANALYSIS BETWEEN ZOMATO AND SWIGGY**



**MAHARSHI DAYANAND UNIVERSITY**

**(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF  
THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )**

**SESSION : 2022 -2023**

**SUBMITTED BY -**

**SONIKA**

**BBA (6TH SEM )**

**UNIVERSITY ROLL NO**

4116424

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am Sonika ,Roll no. -4116424, 6th sem student of BBA hereby declare that the project report titled comparative analysis between zomato and swiggy is an original piece of work done by me and has not been submitted in any other institute/university for the award of degree of BACHELORS OF BUSINESS ADMINISTRATION.  
I have followed the guidelines provided by the university in writing the report.

Sonika  
SONIKA

**A PROJECT REPORT**  
**ON**  
**“A COMPARISON OF MUTUAL FUND IN**  
**INDIA ”**



**MAHARSHI DAYANAND UNIVERSITY**

Submitted in partial fulfillment of the requirement for the  
award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
(SESSION 2022-2023)

**Submitted By:**

**Tamanna**

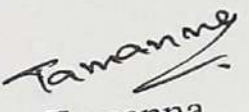
**BBA 6<sup>th</sup> Sem.**

**University Roll no: 4116425**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Tamanna of B.B.A (6th SEMESTER) University. Roll No: 4116425 of GOVT. P.G. College for Women, Rohtak hereby declare that the Project Report entitled "**COMPARISION OF MUTUAL FUND IN INDIA**" is an original work undertaken by me under the supervision of Mrs. SUNISHA SEHGAL commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

  
Tamanna

A Project Report  
on  
"A STUDY ON CUSTOMER PERCEPTION  
TOWARDS SAMSUNG MOBILE"



**Maharshi Dayanand University**

*Submitted in partial fulfillment of the requirement for the award of the degree of*  
**BACHELOR OF BUSINESS ADMINISTRATION**

**SESSION -2022-23**

**SUBMITTED BY:**

Teena

BBA 6<sup>th</sup> SEM.

University Roll No.

4116426

**(Govt. PG College for women, Rohtak)**

## DECLARATION

I, TEENA, hereby declare that the project work entitled "A STUDY ON CUSTOMER PERCEPTION TOWARDS SAMSUNG MOBILE" is a record of independent and bonafide project work carried out by me under the supervision and guidance of Mrs, Sunisha Sehgal, Department of Commerce.

The information and data given in the report is authentic to the best of my knowledge. The report has not been previously submitted for the award of any Degree, Diploma, Associateship or other similar title of any other university or institute.

Roll No. - 4116426

Teena

Teena

BBA(6<sup>th</sup> Sem.)

# **A STUDY OF EMPLOYEE SATISFACTION AT ELUVATHINGAL INDUSTRIES**

**Submitted in the partial fulfillment for the requirement for the  
award of Degree**

**BACHELOR OF BUSINESS ADMINISTRATION**



**Submitted to:  
Ms. Sakshi  
Assistant Professor  
(BBA Deptt. )**

**Submitted by:  
Vandana  
BBA  
Roll No: 4116427**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I, Vandana hereby declare that the project work entitled "A STUDY ON EMPLOYEE SATISFACTION AT ELUVATHINGAL INDUSTRIES" is a record of independent and bonafide project carried out by me under the supervision and guidance of Ms. Sakshi, Asst. Professor, Department of Commerce, govt. PG College for Women

The information and data given in the report is authentic to the best of knowledge. The report has not been previously submitted for the award of Degree, Diploma, Associate ship or other similar title of any other university institute.

Vandana

Place: Rohtak

Date:

Vandana

# Government P. G. College for Women, Rohtak

BBA 5TH SEMESTER  
SUMMER TRAINING REPORT TITLES  
SESSION-2022-2023

Sr. No.	UNIVERSITY ROLL NO.	NAME	TOPIC	COMPANY NAME
1	9119001	Aarzoo	Human Resource Management	Wahi Sons Private Limited
2	9119002	Alisha	Business Analysis	Tata Motors
3	9119003	Anjali	Job Satisfaction	Okaya Electric Vehicle
4	9119004	Anjali	New Product Development	Bajaj Pvt. Ltd.
5	9119005	Anjali	A Study on Customer Satisfaction	Tata Motors Ltd
6	9119006	Anu	Financial Statement	Maruti Suzuki
7	9119007	Chetna	Sales Operation And Process	ICICI Bank
8	9119008	Deepika	Recruitment of Employees	PRO Security Services Pvt. Ltd.
9	9119009	Divya	A Study of Research Methodology	Tata Motors
10	9119010	Divya	Analysis on Performance Appraisal System	Metal Alloys Corporation
11	9119011	Gayatri	Marketing	Nectu Precision Industries
12	9119012	Harshita	Customer Satisfaction	Honda
13	9119013	Harshita	Customer Satisfaction	Hero Honda
14	9119014	Himanshi	Financial Statement	BA Nissan
15	9119015	Isha	Consumer Satisfaction	Home Theatre Experts
16	9119016	Isha	Marketing Strategies	Vita Milk Plant, Rohtak
17	9119017	Isha	Consumer Satisfaction	Volkswagen
18	9119018	Kajal Jha	A Study of Marketing Techniques	Magna Motors Private LTD
19	9119019	Khusboo	Marketing	Blue Stampings & Forgings Ltd.
20	9119020	Khusboo	A study on Marketing Strategies	Samsung Electronic Pvt Ltd
21	9119021	Khusboo	Dealer Satisfaction	AG Industries Pvt Ltd.
22	9119022	Kirti	Working Capital Management	HDFC Bnk Ltd
23	9119023	Mahima	Customer Satisfaction	Tunwal E-Motors

Sr. No.	UNIVERSITY ROLL NO.	NAME	COMPANY NAME	TOPIC
24	9119024	Manpreet	Marketing Strategies	Maruti Suzuki Pvt. Ltd.
25	9119025	Mehak Pruthi	Working Capital Management on Textiles	Gurukripa Industries
26	9119026	Muskan	Human Resource Management	LPS Bossard Pvt Ltd
27	9119027	Nancy	Consumer Satisfaction	Boang Technology Pvt. Ltd.
28	9119028	Neha	A study on Customer Satisfaction	HDFC Bnk Ltd
29	9119029	Neha	Customer Satisfaction After Sale Service	BA Nissan
30	9119030	Nidhi	A study of Employee Benefits And Benefits	Global Auto Industry
31	9119031	Nikita	Human Resource Management	Wahi Sons Private Limited
32	9119032	Payal	Accounts and Finance	Vivek Katyal & Associates
33	9119033	Payal	Marketing Strategies	Boang Technology Pvt. Ltd.
34	9119034	Pooja	Study on Comparative Financial Statement Analyses	BA Nissan Motors Co. Pvt. Ltd.
35	9119035	Prakshi	Recruitment and Selection Process	Sunita Industries
36	9119036	Princy	Recruitment	LPS Ltd
37	9119037	Priti	ABSENT	ABSENT
38	9119038	Priyanka	Customer Satisfaction towards Maruti Suzuki	Maruti Suzuki Pvt. Ltd.
39	9119039	Rimjhim	Goods and Service Tax	Shree Sai Consultants
40	9119040	Rupanshi	Human Resource Management	Bhagwan Automobiles
41	9119041	Sania	ABSENT	ABSENT
42	9119042	Sapna	Marketing	UPS Lakshmi
43	9119043	Shreya	Study on Customer Relationship	Maruti Suzuki
44	9119044	Sonika	Consumer Behaviour	Okaya Electric Vehicle
45	9119045	Tamanna June	A study on Cost Element of a Product	LPS Bossard Pvt Ltd
46	9119046	Teena	Business Analysis	Bajaj Auto Ltd
47	9119047	Vandana	Investment Trends in Mutual Funds	Shri Bala Ji Automobiles
48	9119048	Vanshika	Recruitment	Expocity Travels

*Pruthi*

*Pruthi*

**A Summer Training Report**  
**On**  
**Human Resource Management**  
**AT**  
**WAHI SONS PRIVATE LIMITED**



**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**(Session 2022-23)**

**SUMMITTED BY – AARZOO**

**Class – BBA 5<sup>th</sup> Sem**

**University Roll Number-9119001**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



# Wahi Sons Private Limited

CIN : U74899DL1995PTC073297

To Whom it may concern

This is certify that MISS AARZOO is student of BBA Program has work in our organisation that is WAHI SONS PVT LTD FROM 04th Aug 2022 to 6th Sep 2022 in production department.

Her performance is very good. key area of training is about MANUFACUTRING PRODUCTS AND OTHER ACTIVITY.

She complete her training very successfully.

We wish him all the best for his future endeavors.

WAHI SONS PVT LTD



Authorized Signatory

Summer training Report

On

Business Analysis

At

TATA MOTORS



MAHARISHI DAYANAND UNIVERSITY

(In partial fulfillment of the requirement for the award of  
degree of bachelor of business administration)

(Session 2022-23)

Submitted by

Alisha

University roll no:

9119002

GOVT.PG COLLEGE FOR WOMEN ROHTAK



To whom so ever it may concern

It is certified that Ms.ALISHA,student of BBA from Govt. College For Women,ROHTAK  
Has successfully completed summer training of 4 weeks in our company from  
1<sup>st</sup> AUGUST 2022 to 31<sup>st</sup> AUGUST 2022.

During the training period her work and behavior has been found quiet satisfactory.

We wish for her success in life.

For TATA MOTORS LTD.

AIMER SINGH

[General Manager]

**SUMMER TRAINING REPORT  
ON  
JOB SATISFACTION  
AT  
OKAYA ELETRIC VEHICLE**



**MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )  
SESSION : 2022 -2023**

**SUBMITTED BY -  
ANJALI  
BBA (5TH SEM )  
UNIVERSITY ROLL NO -  
9119003**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

3

**ACKNOWLEDGEMENT**

I am using this opportunity to express my gratitude to everyone who supported me

### TO WHOM SO EVER IT MAY CONCERN

This is to Certify that Miss. Anjali D/o Mr. Ramchander a Student of Govt. P.G. College for Women Rohtak. She has Successfully Completed a four-week Internship Programme (from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022) At **OKAYA ELECTRIC VEHICLES** and during the period of her Internship Programme With us; She Were punctual, hardworking and inquisitive.

We wish her every success in her life.

**CHAAND AUTOTECH**



**Authorized Signatory**

## CHAAND AUTOTECH

ADDRESS :- 198/12 GROUND FLOOR, KAJENDRA NAGAR, GOHANA ROAD ROHTAK 124001

MOB. :- 8034535366, 8034535399

EMAIL :- [CHAANDAUTOTECH@GMAIL.COM](mailto:CHAANDAUTOTECH@GMAIL.COM)

ADDRESS :- SAMPLA, KHARKHODA ROAD SAMPLA, WARD NO 8, SAMPLA 124501

MOB. :- 8034535311, 8034535322

EMAIL :- [AUTOTECHCHAAND@GMAIL.COM](mailto:AUTOTECHCHAAND@GMAIL.COM)

SUMMER TRAINING REPORT  
ON  
NEW PRODUCT DEVELOPMENT  
AT  
BAJAJ PVT. LTD.



Submitted to  
Maharshi Dayanand University in partial fulfillment of the required  
Degree of the  
BACHLOR OF BUSINESS ADMINISTRATION  
(SESSION 2022-2023)

Submitted by:

Anjali

BBA 5th SEM.

College Roll no.  
120133010017

University Roll no. :9119004

ef. No.

Date.....

**TO WHOM-SO-EVER IT MAY CONCERN**

Research to certify that Miss. **Anjali** Daughter of Mr. **Pawan Kumar** worked as **Data Entry Operator** in our company from **1 August 2022** to **31 August 2022** of BBA Government P.G College Performance has under Four Weeks training program under us with our entire satisfaction. During his working period We found her a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge. She is amiable in nature and character is well. We have no objection to allow her in any better position and have no liabilities in our company.

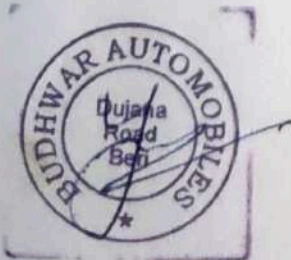
We wish her every success in life.

Sincerely,

Pankaj Budhwar

Bajaj Automobiles

(Beri)



# **SUMMER TRAINING REPORT**

**ON**

**“A Study on Customer Satisfaction”**

**AT**

**“TATA MOTORS LTD.”**



Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELORS OF BUSINESS ADMINISTRATION**  
**(BBA)**

**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
SESSION (2022-2023)

Submitted by :-

Anjali

BBA 5<sup>th</sup> Semester

University roll no: 9119005


**;GOVT. P.G COLLEGE FOR WOMEN, ROHTAK**



**To whom so ever it may concern**

This certificate confirms that **Anjali**, student of BBA-3 Year Program from Govt. College for Women Rohtak has successfully completed her four weeks industrial training in our Human Resource Department from 1<sup>th</sup> August 2022 to 31<sup>th</sup> August 2022.

For TATA MOTORS

  
Dr. Syed Shahameer  
General Manager- Administration



**TATA MOTORS LIMITED**

Person Page 471 018

54 91 10 1213 1717

WABU-TV and WABU-FM 93.1

Registered Office: Bantway House 24, Main Road, Bantway, Mumbai 400 031

CINEL28920MH:965PLC004520

**A Summer Training Report**  
**On**  
**Marketing strategies**  
**AT**  
**"Maruti Suzuki"**



**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**( Session 2022-2023)**

**SUBMITTED BY:**  
**Anu**  
**University rollno.**  
**9119006**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

**TO WHOM SO EVER IT MAY CONCERN**

This is to certify that **Ms. Anu**, student of BBA from Govt. PG College for Women, Rohtak has successfully completed Summer Training of 4 Weeks in our company from 1<sup>st</sup> August, 2022 to 31<sup>st</sup> August, 2022.

During the training period her work and behaviour has been found quite satisfactory.

We wish for her success in life.

For JAGMOHAN MOTORS LTD.

Jagmohan Motors (P) Ltd.

*Sangeeta*  
MRS. SANGEETA SHARMA

(Manager HR)

**A**  
**SUMMER TRAINING REPORT**  
**On**  
**SALES OPERATION AND PROCESS**  
**At**  
**ICICI BANK**

Submitted in partial fulfilment of the requirement

For the award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2020-22)

Submitted by-

Chetna

BBA 5<sup>th</sup> semester

University roll

no. 9119007

**GOVERNMENT P. G. COLLEGE FOR WOMEN,**  
**ROHTAK**



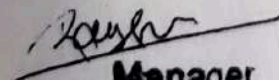
### TO WHOM IT MAY CONCERN

This to certify that Ms. chetna D/O Dinesh Kumar student of BBA of the G.C.W college ,Rohtak ,Haryana has been successfully completed her training during the period of 01 August 2022 to 31 st August 2022 on the Topic Sales operations & process.

We Wish her all success in her life.

For Ashu Hr Services Private Limited

Ashu HR Services Pvt. Ltd.

  
Manager

**A  
SUMMER TRAINING REPORT  
On  
“RECRUITMENT OF EMPLOYEES”  
At  
PRO SECURITY SERVICES PVT LTD**

Submitted in partial fulfilment of the requirement  
For the award of degree of  
**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2020-22)

Submitted by-

Deepika

BBA 5<sup>th</sup> semester

University roll no.

9119008

**GOVERNMENT P. G. COLLEGE FOR WOMEN,  
ROHTAK**

## DECLARATION

I hereby declare that, the report entitled "Recruitment of Employees " assigned to me for the partial fulfilment of BBA degree from Govt. P.G. College for Women, Rohak, Maharashtra Dayanand University, Rohak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

Deepika

**SUMMER TRAINING REPORT**  
**ON**  
**“ A STUDY OF RESEARCH METHODOLOGY ”**  
**AT**  
**TATA MOTORS**



**MAHARISHI DAYANAND UNIVERSITY**

**(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD  
OF THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )**

**SESSION : 2022 – 2023**

**SUBMITTED BY – DIVYA**

**BBA 5<sup>TH</sup> SEM**

**UNIVERSITY ROLL NO – 9119009**

**(GOVERNMENT P.G. COLLEGE FOR WOMEN , ROHTAK )**



**MAGNA MOTORS**

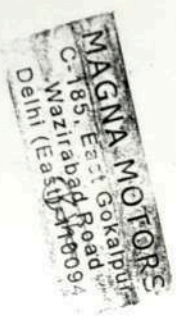
**TATAMOTORS**

Passenger Car TASC

STEM

This is to Certify that Divya D/O Mr. Bobby a student of Government PG College for women MDU Rohtak University has Successfully Completed 4 week (from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022) Internship Programme at Magna Motors Pvt. Ltd.(TATA) for during the period of her Internship programme with us. She found Very Punctual, Hardworking and Inquisitive.

We Wish her all Success in her life.  
Thanking You.



**MAGNA MOTORS PVT. LTD**

# **A SUMMER TRAINING REPORT**

**ON**

**“ANALYSIS ON PERFORMANCE OF APPRAISAL SYSTEM”**

**With reference to**

**METAL ALLOYS CORPORATION.**

Submitted in partial fulfillment of the requirement  
for the award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2022-2023)

Submitted by-

Divya Rawal

BBA 5<sup>th</sup> semester

University roll no. 9119010

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**



Metal Alloys Corporation  
# 129a, DDA FLATS, A/R, Block A-5  
Kashida Apartment, Paschim Vihar, New  
Delhi, Delhi 110063 Phone: 011 2528 2943

## SUMMER TRAINING CERTIFICATE

TO WHOM IT MAY CONCERN

This is to certify that **Divya Rawal**, student of **BBA 5<sup>th</sup> Sem** from **Govt. PG College for Women, Rohtak** has successfully completed her 4 weeks of Summer Training at our Company.

During the period of her training with us, she was exposed to different processes and was found diligent, hardworking and inquisitive.

We wish her all the best for her future Endeavour.

  
**Rajat Hans**  
**METAL ALLOYS CORPORATION**  
HR Department

**A Summer Training Report**  
**On**  
**Human Resource Management**  
**AT**  
**NEETU PRECISION INDUSTRIES**



**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**(Session 2022-23)**

**SUBMITTED BY:**

**GAYATRI**

**University Roll No. : 9119011**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

# NEETU PRECISION INDUSTRIES

Plot No.9 Sainik Colony, Hisar-Bhiwani Link Road, Rohtak

GST No. : 06AAQFN5583KIZK

Contact : 7056102457,7015510530

---

Date 31.08.2022

To whom so ever it may concern

This is to certify that **Miss Gayatri d/o Ramnath** student of **BBA** of the college **G.C.W College, Rohtak, Haryana** has been successfully completed her training during the period of **01.08.2022 to 31.08.2022** on **Marketing**. She has done a great job during her tenure.

We wish all the success in her future endeavour.

**For Neetu Precision Industries**

Neetu Precision Industries

*Neetu*  
Proprietor

**Auth. Sign**

SUMMER TRAINING REPORT  
ON  
CONSUMER SATISFACTION  
AT  
HONDA



**MAHARSHI DAYANAND UNIVERSITY**  
(In partial fulfillment of the requirement for the award of  
the degree of bachelor of business administration)

**SESSION- 2022-2023**

**SUBMITTED BY-**  
**HARSHITA**  
**BBA (5<sup>TH</sup> SEM)**  
**University Roll No:**  
**9119012**

**GOVERNMENT P.G COLLEGE FOR WOMEN, ROHTAK**

TO WHOM IT MAY CONCERN

This is to certify that Ms Harshita D/o Jagmohan a Student of Government PG College of Women MDU, Rohtak University has successfully completed four (4) week (from 1<sup>st</sup> august 2022 to 31<sup>st</sup> August 2022) internship programme at Shri Krishna Auto. For during the period of her internship programme with us. She found was punctual, hardworking and inquisitive.

We wish her every success in her life.



**A SUMMER TRAINING  
REPORT ON  
CUSTOMER SATISFACTION  
At HAIER LTD.**



**MAHARISHI DAYANAND UNIVERSITY**

**(In partial fulfillment of requirement for the award of the degree of  
Bachelor Of Business Administration)**

**Session: 2022-2023**

**SUBMITTED BY:**

**NAME: HARSHITA**

**CLASS: BBA (5<sup>TH</sup>SEM)**

**UNIVERSITY ROLL NO: -9119013**

**GOVERNMENT PG COLLEGE FOR WOMEN**

## SUMMER TRAINING CERTIFICATE

### TO WHOM IT MAY CONCERN

This is to certify that **Harshita**, student of **BBA 5<sup>th</sup> Sem** from **Govt. PG College for Women, Rohtak** has successfully completed her 4 weeks of Summer Training at our Company.

During the period of her training with us, she was exposed to different processes and was found diligent, hardworking and inquisitive.

We wish her all the best for her future Endeavour.

**Rohit Garg**

Marketing Head

**Haier**  
Haier Appliances India Pvt. Ltd.  
Dabhi, Dabhi, Dabhi

# **A Summer Training Report**

**On**

**Financial Statement**

**AT**

**BA NISSAN**



**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**( Session 2022-2023)**

**SUBMITTED BY:  
HIMANSHI  
University Roll No:  
9119014**

**GOVT. P.G. COLLEGE FOR WOMEN,ROHTAK**

**B.A. NISSAN**

B.A. Motors Pvt. Ltd.  
Near Sukhpura Chowk,  
Rohtak-124001 (Haryana)  
Tel.: +91-98120-00912  
GSTIN : 06AAECB7787L1Z2  
CIN : U34300HR2011PTC044271  
Email: customercare@banissan.co.in

**TO WHOM SO EVER IT MAY CONCERN**

"This is to certify that Miss Himanshi S/O Govt. PG College for Womens, Rohtak has successfully completed summer internship program in BA NISSAN ROHTAK under the guidance of Miss Garima. The duration of this project was from 1st August 2022 to 31st August 2022. The internship on evaluation fulfills all the stated criteria and student's findings are her original work.

I hereby certify her work was satisfactory to the best of my knowledge. We wish her best for her future endeavors.

Authorised Signatory  
  
Miss Garima  
HR Manager

**SUMMER TRAINING REPORT  
ON  
CONSUMER SATISFACTION  
AT  
HOME THEATER EXPERTS**



**MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE AWARD  
OF THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION)  
SESSION : 2022 -2023**

**SUBMITTED BY - ISHA  
BBA (5TH SEM)  
UNIVERSITY ROLL NO - 9119015**

**GOVERNMENT P.G. COLLEGE FOR WOMEN ,ROHTAK**

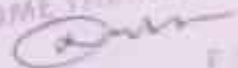


## TO WHOM SO EVER IT MAY CONCERN

This is to certify that Miss Ishu D/O Surender Singh, student of BBA of Govt.PG College for Women, Rohtak has successfully completed a summer training internship programme from 1st Aug 2022 to 31st Aug 2022.

During the period of her internship program with us she had been exposed to different processes and found diligent, hard working.

We wish her every success in her life and career.

For HOME THEATER EXPERTS  
  
Nishant Gupta

**SUMMER TRAINING REPORT**  
**ON**  
**MARKETING STRATEGIES**  
**AT**  
**VITA MILK PLANT, ROHTAK**

Submitted in partial fulfillment of the requirement for  
the award of the degree of

**BACHELOR OF BUSINESS  
ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**Session (2022-2023)**

Submitted By

Isha

BBA 5<sup>TH</sup> SEMESTER

University Roll No-9119016

### TO WHOM IT MAY CONCERN

This is to certify that Ms. Isha D/o Sh. Pawan Kumar a student of Govt. P.G. College for Women, Rohtak. She has successfully completed a four week internship program from 1<sup>st</sup> Aug to 31<sup>st</sup> Aug.

And during this period of her internship program with us she was punctual hardworking and inquisitive.

We wish her very success in her life.

Satish Sharma

Marketing Head

**A SUMMER TRAINING REPORT**  
**ON**  
**CUSTOMER SATISFACTION**  
**AT**  
**VOLKSWAGEN**



**MAHARSHI DAYANAND UNIVERSITY**  
( In Partial Fulfillment of the Requirement for the Award of the  
Degree of BACHELOR OF BUSINESS ADMINISTRATION)

**(Session: 2022-23)**

**SUBMITTED BY**

**ISHA**

**BBA 5<sup>th</sup> sem.**

**UNIVERSITY ROLL NO :**

**9119017**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



**Date:-13 /10/2022**

Date

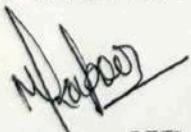
## **Training Certificate**

This is to certify that Ms. Isha (Roll no. 120133010010) D/o. Sr. Sanjay student of Govt. College for Women, Rohtak has successfully completed her training in Human Resource Dept. during the period of 2<sup>nd</sup> August to 31<sup>st</sup> Aug. 2022. During this period she is found hardworking & punctual.

Badhwar Cars Pvt. Ltd.  
Sonipat Road,  
Near Railway Crossing  
Rohtak-124001  
Toll Free : 1800 257 2151  
QIN No. : U5010HR2011PTC043219

**We wish her all success in her life.**

For Badhwar Cars Pvt. Ltd

  
Manager HR

# **SUMMER TRAINING REPORT**

ON

**“A STUDY OF MARKETING TECHNIQUES “**

AT

**“MAGNA MOTORS PRIVATE LIMITED”**

Submitted in partial fulfillment of the requirement of the award of the degree of

**BACHELORS OF BUSINESS ADMINISTRATION**



**MAHARISHI DAYANAND UNIVERSITY , ROHTAK**

**SESSION (2022-2023)**

SUBMITTED BY : KAJAL JHA

CLASS : BBA 5<sup>th</sup> SEM

UNIVERSITY ROLL NO: 9119018

**GOVERNMENT P.G. COLLEGE FOR WOMEN ( ROHTAK )**



# MAGNA MOTORS

Passenger Car TASC

**TATA MOTORS**

This is to Certify that Kajal D/o Mr. Kamlesh Jha a Student of Government PG College for women MDU Rohtak University has Successfully Completed 4 week (from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022) Internship Programme at Magna Motors Pvt. Ltd.(TATA) for during the period of her Internship Programme with us. She found Very Punctual, Hardworking and Inquisitive.

We Wish her all Success in her life.

Thanking You.

MAGNA MOTORS  
C-185, East Gokalpur  
Wazirabad Road  
Delhi (East)-110094

**MAGNA MOTORS PVT. LT.D**

**SUMMER TRAINING REPORT**  
**ON**  
**MARKETING**  
**AT**  
**BLUE STAMPINGS & FORGINGS LTD.**



**MAHARSHI DAYANAND UNIVERSITY**

**(In partial fulfilment of the requirement for the award of the degree of**

**Bachelor of Business Administration )**

**SESSION : 2022 – 2023**

**SUBMITTED BY:**

**KHUSHBOO**

**UNIVERSITY ROLL NO: 9119019**

**BBA 5<sup>th</sup> SEM**

**GOVERNMENT P.G. COLLEGE FOR WOMEN , ROHTAK**

**Blue Stamping & Forgings Ltd.**

(Press Forging Division)

Plot No. 10, sector-25, Faridabad-121004 INDIA  
Tel.: (0129) 4150331 fax : 91-0129-2230381



TO WHOM IT MAY CONCERN

This is to certified that Miss Khushboo D/o Manoj sharma a student of Government PG College for women Rohtak. She has successfully completed a four week internship in our organization from the period of 01/08/2022 to 31/08/2022 on marketing. She was found punctual , hardworking and inquisitive.

We wish all the success in her future endeavor.

Authorized signatory

**SUMMER TRAINING REPORT**  
**ON**  
**“A STUDY ON MARKETING STRATEGIES”**  
**AT**  
**“SAMSUNG ELECTRONIC PRIVATE LIMITED”**



Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELORS OF BUSINESS ADMINISTRATION**  
**(BBA)**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**SESSION (2022-2023)**

Submitted by: Khushboo  
BBA 5<sup>TH</sup> Semester  
University Roll no: 9119020

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

# Maira Networks Pvt. Ltd.

CIN : U74140DL2011PTC220490



## TO WHOM SO EVER IT MAY CONCERN

This is to Certify that Ms. Khushboo D/o Sanjay Khurana a student of Government PG College for women MDU Rohtak University has Successfully Completed 4 week (from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022) Internship Programme at Maira Networks Pvt. Ltd. for during the period of her Internship Programme with us. She found was Punctual, Hardworking and Inquisitive.

We Wish her every Success in her life.

Thanking You.

For Maira Networks Pvt. Ltd.

Director

Maira Networks Pvt. Ltd.

# **SUMMER TRAINING PROJECT REPORT**

## **“Dealer Satisfaction”**

Submitted in partial fulfillment of the requirement  
for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2022-2023)

Submitted By –

Khushboo

BBA 5<sup>th</sup> Semester

University Roll NO. - 9119021

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**

# *A.G. Industries Private Limited*

Works-Plot No.8, Sector-3, IMT Manesar, Distt. Gurgaon -122050 (Hr.)  
Phone Nos. : (0124) 4604800, 4604820, Fax : (0124 2290774) E-mail :  
cs@agindus.com; Website : www.agindus.com  
CIN NO. : U27300HR1991PTC031378

Date:-23/08/2022

## **TO WHOM SO EVER IT MAY CONCERN**

This is to certify that Miss Khushboo D/O Naresh Kumar. A student of Government P.G College for Women Rohtak. She has successfully completed a four week In Internship programme from 23 August 2022 to 22<sup>nd</sup> September 2022 at A.G. Industries Private Limited and during the period of Internship programme with us. She was found punctual,hard-working and Inquisitive. We wish her every success in her life.

For A.G. Industries Private Limited.



DGM - HR & IR

Regd. Office : Plot No. GP-9, HSIDC Industrial Area, Sector-18, Gurgaon-122015.  
Phone Nos. : (0124) 4604700,4604720, Fax No. : (0124) 2345820  
E-Mail : agi@agindus.com : Website :www.agindus.com

**SUMMER TRAINING REPORT**  
**ON**  
**“WORKING CAPITAL MANAGEMENT**  
**AT**  
**HDFC BANK LTD”**

Submitted in partial fulfillment of the requirement  
for the award of degree of  
**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**  
(Session: 2022-2023)

Submitted by-  
Kirti  
BBA 5<sup>th</sup> semester  
University roll no. 9119022

**GOVERNMENT P. G. COLLEGE FOR WOMEN,**  
**ROHTAK**

**To whomsoever It may concern.**

This is to certify that Ms. kirti D/O shri sushil sainsi student of BBA in G.C.W college Rohtak, Haryana has been successfully completed her training during the period of 01.08.2022 to 31.08.2022 in the department of HDFC Bank in Banking and Finance.

We wish her role success in her life.



SUMMER TRAINING  
REPORT  
ON  
CUSTOMER  
SATISFACTION  
AT  
TUNWAL E-MOTORS



MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE AWARD  
OF THE DEGREE OF BACHELORS OF BUSINESS  
ADMINISTRATION)

SESSION: 2022 -2023

SUBMITTED BY - MAHIMA  
UNIVERSITY ROLLNO - 9119023

GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK

# **SONIPAT TUNWAL E-MOTORS**

NEAR SAMBHU DAYAL SCHOOL, MAIN GOHANA BYEPASS, SONIPAT-131001  
MOB. 9991447885

## **TO WHOM IT MAY CONCERN**

This is certify that Ms. Mahima D/o Sh. Kaptan student of BBA of tha  
G.C.W. College, Rohtak has been successfully completed her training  
during the period of 01 August 2022 to 31 August 2022 on the Topic  
Customer satisfaction

We wish her all success in her life.

**For Sonipat Tunwal E-Motors**

A Unit of Sonipat Tunwal E-motors



Authorized Signatory

**SUMMER TRAINING REPORT ON  
“MARKETING STRATEGIES” AT  
MARUTI SUZUKI PVT.LTD.**



Submitted in partial fulfillment of the requirement of the award of the degree of

**BACHELOR'S OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

**SESSION (2022-2023)**

Submitted by:

MANPREET KAUR

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY

ROLLNO: 9119024

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Manpreet D/O Sh. Nirmal** a student of Government PG College for Women **MDU Rohtak University** has successfully completed & week (from 1<sup>st</sup> August 2022 to 11<sup>th</sup> August 2022) internship programme at **Unique Motors Pvt. Ltd.** For during the period of her internship programme with us she found was punctual, hardworking and inquisitive.

We wish her every success in life.

Thanking you

  
Unique Motors Pvt. Ltd.

Village. Satroad, O.P. Jindal Marg, Hisar  
Ph: 8818055524, 8818055510  
Email: [uniqueemtr.hissar.ccm1@marutidealers.com](mailto:uniqueemtr.hissar.ccm1@marutidealers.com)

GST NO. 06AABCU3466301

**SUMMER TRAINING REPORT**  
**ON**  
**“WORKING CAPITAL MANAGEMENT ON**  
**TEXTILES”**  
**AT**  
**GURUKRIPA ENTERPRISES**



**Submitted in partial fulfillment of the award of the Degree of**  
**BACHELOR OF BUSINESS ADMINISTRATION (BBA)**

**(Session: 2020-2023)**

**Submitted by:**

**Mehak Pruthi**

**BBA 5<sup>th</sup> Sem**

**University Roll No.: 9119025**

**Government College of Women, Rohtak**  
**MAHARISHI DAYANAND UNIVERSITY, ROHTAK**

## GURUKIRPAENTERPRISES

RZR-241, Nihal Vihar, Nangloi, New Delhi-110041

Contact: +91-8800122210 | Email: gurukirpaenterprises100@gmail.com

---

This is to certify that **Miss Mehak Pruthi** student of **BBA** from **Government college of Women, Rohtak** has been Intern as a **Marketing Executive**. Her internship tenure was from **1st August 2022 to 31st August 2022**.

During the span, we found her punctual and hardworking person. Her learning powers are good and she picks up swiftly. Her feedback and evaluation proved that she learned keenly. Moreover, her inter personal and communication skills are brilliant.

We wish her a bright future.

Sincerely,

Founder & CEO of Guru Kirpa Enterprises

Date: 31<sup>st</sup> August, 2022

**GURU KIRPA ENTERPRISES**  
Proprietorship  
Gurpreet Singh Padam  
Gurpreet Singh Padam

**A SUMMER TRAINING REPORT  
ON  
HUMAN RESOURCE MANAGEMENT  
AT  
LPS BOSSARD PVT. LTD.**



**MAHARSHI DAYANAND UNIVERSITY**

(In partial fulfillment of the requirement for the award of the degree of  
bachelor of business administration)

**SESSION- 2022-2023**

**SUBMITTED BY-MUSKAN**

**BBA (5<sup>TH</sup> SEM)**

**University Roll No: 9119026**

**GOVERNMENT P.G COLLEGE FOR WOMEN, ROHTAK**

**LPS BOSSARD PVT. LTD.**

NH-10, Delhi-Rohtak Road, Kharawar Bye-Pass,  
Rohtak-124001 (Haryana)

Tel: +91-1262-305165-198, Fax: -91-1262-305111, 112

Email: india@lpsbol.com, web: www.bossard.com



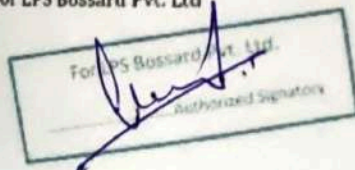
**BOSSARD PVT. LTD.**

Date : 31-08-2022

**TO WHOM SO EVER IT MAY CONCERN**

This is to Certify that **Miss Muskan D/o Naresh Student of BBA** of the **College Govt. PG College of Women, Rohtak, Haryana** has been successfully completed her training during the period of 01-08-2022 to 31-08-2022 on **Marketing**. She has done a great job during his tenure.

For LPS Bossard Pvt. Ltd



**SUMMER TRAINING REPORT  
ON  
CONSUMER SATISFACTION  
AT  
BOANG TECHNOLOGY PVT. LTD**



**MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILMENT OF THE REQUIREMENT FOR THE  
AWARD OF THE DEGREE OF BACHELORS OF BUSINESS  
ADMINISTRATION)**

**SESSION: 2022-2023**

**SUBMITTED BY - NANCY**

**BBA (5TH SEM)**

**UNIVERSITY ROLL NO - 9119027**

**GOVERNMENT P.G. COLLEGE FOR WOMEN ,ROHTAK**

**Boang**

**TO WHOM SO EVER IT MAY CONCERN**

This is to certify that Ms. Nancy D/O Balwan, student of BBA of Govt. PG Collage for women, Rohtak has successfully completed a four week internship programme from 1<sup>st</sup> Aug '22 to 31<sup>st</sup> Aug '22.

We wish her every success in her life.

M/s Boang Technology Pvt. Ltd.





**SUMMER TRAINING REPORT**  
**ON**  
**“A Study on Customer Satisfaction”**  
**AT**  
**“HDFC BANK LTD.”**



*( Submitted in partial fulfillment of the requirement of the award of the degree of  
BACHELORS OF BUSINESS ADMINISTRATION)*



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**SESSION (2022-2023)**

Submitted by :-

Neha

BBA 5<sup>th</sup> Semester

University roll no:- 9119028

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

**TO WHOM SO EVER IT MAY CONCERN**

This is to Certify that Mr. Neha D/o Dayanand a student of Government PG College for Women MDU Rohtak Universty has sucessfully Completed 4 Week (from 1st August 2022 to 31st August 2022) Intership Programme at HDFC Bank Ltd. for during the period of her Intership Programme with us. She found was Punctual , Hardworking and Inquisitive.

We Wish her every Sucess in her life.

Thanking You.

  
ROHIT RANA  
Desig.: Branch Manager  
Emp. Code : R5193  
Hari Nagar, Branch (8069)

# **A Summer Training Report**

**On**

**“CUSTOMER SATISFACTION AFTER SALE  
SERVICE”**

**AT**

**B.A. NISSAN**



**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**(Session 2022-23)**

**SUBMITTED BY:**

**NEHA**

**University Roll No.**

**91109029**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK.**

**B.A. NISSAN**

B.A. Motors Pvt. Ltd.  
Near Sukhpura Chowk,  
Rohtak-124001 (Haryana)  
Tel.: +91-98120-00912  
GSTIN : 06AAECB7787L1Z2  
CIN : U34300HR2011PTC044271  
Email: [customercare@banissan.co.in](mailto:customercare@banissan.co.in)

**TO WHOM SO EVER IT MAY CONCERN**

"This is to certify that Miss Neha S/O Govt. PG College for Womens, Rohtak has successfully completed summer internship program in BA NISSAN ROHTAK under the guidance of Miss Garima. The duration of this project was from 1st August 2022 to 31st August 2022. The internship on evaluation fulfills all the stated criteria and student's findings are her original work.

I hereby certify her work was satisfactory to the best of my knowledge. We wish her best for her future endeavors.

  
Miss Garima  
HR Manager

**SUMMER TRAINING REPORT**  
**ON**  
**A STUDY OF EMPLOYEE BENEFITS AND**  
**SATISFACTION**  
**AT**  
**GLOBAL AUTO INDUSTRY**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

( In partial fulfilment of the requirement for the award of the degree of  
Bachelor of Business Administration)

**(2022-2023)**

**SUBMITTED BY:**

**NIDHI**

**BBA (5<sup>th</sup> sem)**

**UNIVERSITY ROLL NO.**

**9119030**

**GOVERNMENT P.G. COLLEGE FOR WOMEN,**  
**ROHTAK**

# CERTIFICATE

GSTIN : 06AAVFG4725B1ZF

(M) 9485958007  
8059444403

## GLOBAL AUTO INDUSTRIES

Email : globalautoindustries@gmail.com

Plot No. 187, HSIIDC, Kutana, Rohtak-124001 (Haryana)

### TO WHOM IT MAY CONCERN

This is to certify that Ms. Nidhi D/O Sh. Roop Singh Chauhan Student of BBA of the G.C.W College , Rohtak , Haryana has been successfully completed her training during the period of 01 August 2022 to 31 August 2022

We wish her all success in her life.

For Global Auto Industries  
Auth. Signatory

**A Summer Training Report**  
**On**  
**Human Resource Management**  
**AT**  
**WAHI SONS PRIVATE LIMITED**



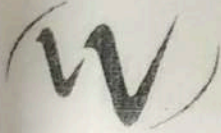
**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**(Session 2022-23)**

**SUMMITTED BY – NIKITA**  
**CLASS – BBA 5<sup>TH</sup> SEM** 9119031  
**UNIVERSITY ROLL.NO-2016341151**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



# Wahi Sons Private Limited

CIN : U74899DL1995PTC073297

To Whom it may concern

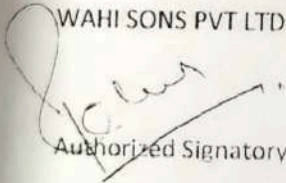
This is certify that MISS NIKITA is student of BBA Program has work in our organisation that is WAHI SONS PVT LTD FROM 04<sup>th</sup> Aug 2022 to 6<sup>th</sup> Sep 2022 in finance department .

Her performance is very good .key area of training is BANK RECO,BANK PAYMENT,RECOCLATION AND ALL OTHER ACTIVITY

She complete her training very successfully

We Wish him all the best for his future endeavors

WAHI SONS PVT LTD



Authorized Signatory

**Regd. Office :** D-5, Pushpanjali Farms, Bijwasan, New Delhi-110061  
**Works 1 :** Plot No. 11, Sector-5, IMT Manesar, Gurgaon, Haryana (INDIA)  
**Works 2 :** Plot No. 349, Sector-3, Phase-II, Distt. Rewari, Bawal, Haryana (INDIA)  
**Tel. :** (+91-124) 4340400-499 **Fax :** 2291507, **E-mail :** info@wahisons.com

# **SUMMER TRAINING PROJECT REPORT**

**'ACCOUNTS & FINANCE  
"VIVEK KATYAL & ASSOCIATES"**

Submitted in partial fulfillment of the requirement

for the award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2022-2023)

Submitted by-

Payal

BBA 5<sup>th</sup> semester

University roll no. 9119032

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**



**VIVEK KATYAL & ASSOCIATES**  
CHARTERED ACCOUNTANTS

© First Floor, Main Arya Nagar Chowk,  
Opp. Adarsh Care, Rohtak (Haryana) - 124001

**CA. Vivek Katyal**  
A.C.A.

Contact : +91-98123-88619  
✉ cavivekkatyal@gmail.com

Ref. ...CA/32.....

Dated ..22/09/2022

To Whom so ever it may concern

This is to certify that **Ms. Payal D/o Mr. Devender** resident of Village Mattan, Jhajjar, Haryana is student of BBA program has work in our office from **01.08.2022 to 31.08.2022**. During her internship period we found that she is very sincere, honest, hardworking and dedicated with a professional attitude and very good knowledge. Her key areas of training is Accounts and Finance, Bank Receipts & Payments and Reconciliation.

We wish every success in her life.

For Vivek Katyal & Associates



Vivek Katyal (Prop.)  
M.No. 549487

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**SUMMER TRAINING REPORT**  
**ON**  
**MARKETING STRATEGY**  
**AT**  
**BOANG TECHNOLOGY PVT LTD.**



**MAHARSHI DAYANAND UNIVERSITY**  
**(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD**  
**OF THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION)**

**SESSION: 2022 – 2023**

**SUBMITTED BY -**

**PAYAL**

**BBA (5<sup>TH</sup> SEM)**

**UNIVERSITY ROLL NO-**

**9119033**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

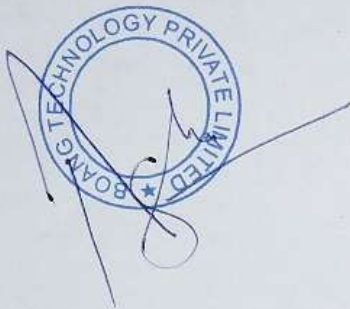
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## TO WHOM SO EVER IT MAY CONCERN

This is to certify that Ms. Payal D/O Ramphal, student of BBA of Govt. PG Collage for women, Rohtak has successfully completed a four week internship programme from 1<sup>st</sup> Aug '22 to 31<sup>st</sup> Aug '22.

We wish her every success in her life.

M/s Boang Technology Pvt. Ltd.



**SUMMER TRAINING REPORT**  
**on**  
**Study on Comparative Financial Statement Analyses**  
**at**  
**BA NISSAN MOTORS Co. Pvt. Ltd.**



**MAHARSHI DAYANAND UNIVERSITY**  
In partial fulfillment of the requirement for  
the award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
SESSION: 2022-2023

Submitted by-  
Pooja  
BBA (5th Sem.)  
University Roll No. : 9119034

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



## B.A. NISSAN

B.A. Motors Pvt Ltd.  
Near Sukhpura Chowk,  
Rohtak-124001 (Haryana)  
Tel.: +91-98120-00912  
GSTIN : 06AAECB7787L1Z2  
CIN : U34300HR2011PTC044271  
Email: customercare@banissan.co.in

### TO WHOM SO EVER IT MAY CONCERN

"This is to certify that Miss Pooja S/O Govt. PG College for Womens, Rohtak has successfully completed summer internship program in BA NISSAN ROHTAK under the guidance of Miss Garima. The duration of this project was from 1st August 2022 to 31st August 2022. The Internship on evaluation fulfills all the stated criteria and student's findings are her original work.

I hereby certify her work was satisfactory to the best of my knowledge. We wish her best for her future endeavors.

  
Authorized Signatory  
Miss Garima  
HR Manager

SUMMER TRAINING REPORT  
ON  
"RECRUITMENT AND SELECTION PROCESS"  
AT  
SUNITA INDUSTRIES



MAHARSHI DAYANAND UNIVERSITY

In partial fulfillment of the requirement for the award of the degree of Bachelor  
of Business Administration

(SESSION: 2022-2023)

SUBMITTED BY :- PRAKSHI

CLASS :- BBA (5<sup>TH</sup> SEM )

UNIVERSITY ROLL NO :- 9119035

GOVERNMENT P.G COLLEGE FOR WOMAN ROHTAK

# SUNITA INDUSTRIES

Manufacturers & Supply of  
**COLD FORGED SPECIAL TURNED COMPONENTS**

156, I.D.C. HISSAR ROAD, ROHTAK-124001  
Email : raj.rmt.singh@gmail.com

Ref. No. 51/29/2022

Dated 1.9.2022

## TO WHOM SO EVER IT MAY CONCERN

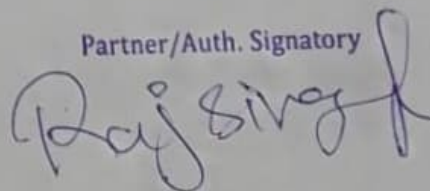
This is to certify that **PRAKSHI D/O MR. JAGDISH**, a student of GOVERNMENT PG COLLEGE FOR WOMEN, Rohtak has successfully completed her 1 month internship at “**SUNITA INDUSTRIES**” from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022.

During her internship with us, we found her to be quite hard working and sincere.

We wish her every success in life.

For SUNITA INDUSTRIES

Partner/Auth. Signatory



Authorized Signatory

**SUMMER TRAINING REPORT**  
**ON**  
**"RECRUITMENT"**  
**AT**  
**LAKSHMI PRECISION SCREWS**  
**LTD.**



**MAHARSHI DAYANAND UNIVERSITY**

In partial fulfillment of the requirement for the award of the  
degree of Bachelor Of Business Administration  
(SESSION: 2022-2023)

**SUBMITTED BY:- PRINCY**

**CLASS:- BBA( 5<sup>th</sup> SEM)**

**UNIVERSITY ROLL NO.: -9119036**

**GOVERNMENT P.G COLLEGE FOR WOMEN, ROHTAK**

# LPS BOSSARD

LPS Bossard Pvt. Ltd. Tel. : 0091-1262-205161-170  
N.H. 10, Delhi Road, 0091-1262-205171-180  
Kharawar Bye-Pass, Fax : 0091-1262-205111-112  
Rohtak-124021(India) 0091-1262-205133

F/HR/003.8.2/2022

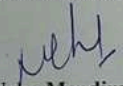
## TO WHOM SO EVER IT MAY CONCERN

This Certificate confirms that Ms. Princy D/O Sh. Ramesh, Student at Govt. PG College for Girls, Rohtak has done her Internship with us from 1<sup>st</sup> August 2022 till 31<sup>st</sup> August 2022.

LPS Bossard Pvt Ltd: As a globally active group of companies we procure and distribute connecting components of every kind and provide the engineering and logistics services associated with these products. Beyond this we offer industrial customers complete merchandise management and logistics solutions for C-parts. We are one of the market leaders of our industry in the three economic regions of Europe, America and Asia-Pacific. Bossard Group has 185 years of experience in fastening.

We have 5 Distribution Hubs across India – Rohtak, Pune, Vadodara, Bangalore & Chennai and is headquartered in Rohtak and We have 12+ Footprints across India

For LPS Bossard Pvt. Ltd.

  
(Neha Mendiratta)  
Head- HR



Dated: 31<sup>st</sup> August 2022  
Place: Rohtak



File No. A 9024  
LPS Bossard Pvt. Ltd.  
Regd. To ISO 9001

Regd. Office : A1/134, Safdarjung Enclave, New Delhi-110029 (India)  
CIN : U72200DL1997PTC090805

**A Summer Training Report**

**On**

**“CONSUMER SATISFACTION TOWARDS  
MARUTI SUZUKI”**

**AT**

**MARUTI SUZUKI**



**MAHARSHI DAYANAND UNIVERSITY**

**(In partial fulfilment of the requirement for the award of  
degree of Bachelor of Business Administration)**

**(Session 2022-23)**

**SUBMITTED BY:  
PRIYANKA  
BBA (5<sup>TH</sup> SEM.)  
University Roll No:  
9119038**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

Date:-13 /10/2022

# Training Certificate

This is to certify that Ms. Priyanka (Roll no. 120133010031) D/O Sarvesh student of Govt. College for Women, Rohtak has successfully completed her training in Human Resource Dept. during the period 2<sup>nd</sup> August to 31<sup>st</sup> Aug. 2022. During this period she is hardworking & punctual.

We wish her all success in her life.

For Jagmohan Motors Pvt. Ltd.

**For JAGMOHAN MOTORS LTD**  
**Director**

Manager HR

**SUMMER TRAINING REPORT  
ON  
GOODS AND SERVICE TAX**



**MAHARSHI DAYANAND UNIVERSITY**

**(In partial fulfillment of the requirements for the award of the  
degree of Bachelor of Business Administration)**

**SESSION : 2022-2023**

**SUBMITTED BY –RIMJHIM**

**BBA(5<sup>TH</sup> SEM)**

**UNIVERSITY ROLL NO: 9119039**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

# SHREE SAI CONSULTANTS

1<sup>st</sup> Floor, Ashoka Plaza, Near Karvy Stock, Rohtak-124001  
Email ID: shreesai.consultants2017@gmail.com  
M.No.:- +91-9254584468, 7015887710

## TO WHOM SOEVER IT MAY CONCERN

This is to certify that Miss Rimjhim, Id no. 2016341543, a student of Bachelor of Business Administration, Govt. P.G. College For Women, Rohtak has successfully completed the training program from 1-Aug-2022 to 31-Aug-2022 in GST, Income Tax in our Rohtak Facility. During this association with us we found that she worked hard in preparing the summer training report and she has been able to present a good picture of the concerned works.

Rimjhim possesses a sincere behaviour and good moral character. We wish her all the Best for her future endeavors.

Thanks & Regards



Shree Sai Consultants  
(Proprietor)

**A Summer Training Report**  
**On**  
**Human Resource Management**  
**AT**  
**BHAGWAN AUTOMATICS**



**MAHARSHI DAYANAND UNIVERSITY**

**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**(Session 2022-23)**

**SUBMITTED BY:**

**RUPANSHI (BBA 5<sup>TH</sup>SEM )**

**University Roll No. : 9119040**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

GSTIN : 06AAQFB8456K1ZU

M. : 7496902003

## BHAGWAN AUTOMATICS

Plot No. 26-27, Sector-31B, Phase - 1, IMT, Rohtak - 124001

Manufacturing & Supply of Forged & Machined Components

E-mail : bhagwanautomatics@rediffmail.com | bhagwanautomatics@rohtasgroup.com



Ref. No. :

Dated :

### TO WHOM IT MAY CONCERN

This is to certify that Ms. Rupanshi D/o Shri Ashok student of BBA the G.C.W college, Rohtak, Haryana has been successfully completed her training during the period of 1-08-2022 to 31-08-2022 in the department of Human Resources.

We wish her role success in her life.

For Bhagwan Automatics

For Bhagwan Automatics  
*Minal Bansal*  
Authorized Signatory  
Authorized signatory

Head Office : 893-C, Vardhman Enclave, Delhi Road, Rohtak-124001 (Haryana)

**A SUMMER TRAINING REPORTAT  
ON  
MARKETING**



**MAHARSHI DAYANAND UNIVERSITY**

**(In partial fulfillment of the requirement for the award of the degree  
of Bachelor of Business Administration)**

**SESSION: 2022-2023**

**SUBMITTED BY:  
SAPNA  
BBA(5<sup>TH</sup> SEM)  
UNIVERSITY Roll no:  
9119042**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## ACKNOWLEDGEMENT

I SAPNA pursuing BBA from GOVT. P.G. COLLEGE FOR WOMEN ROHTAK (HARYANA) has completed this project under the guidance and strict watch of General Manager (AJEET K. JAIN).

It was impossible to imagine this project without the organization helps ARUN SANGWAN, SHMA TULI. All HR staff helped me to the best and I am really thankful to all of them for their kind support and motivation they provided to me.

I am truly thankful to my organization for providing me knowledge and my family how was always supported me and also thankful to my college who give me this type of golden opportunity for increasing my knowledge and better understanding the environment of a company.

*Sapna*  
(SAPNA)

**SUMMER TRAINING REPORT**  
**ON**  
**"STUDY ON CUSTOMER RELATIONSHIP"**  
**AT**  
**MARUTI SUZUKI**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
(In partial fulfilment of the requirement for the award of the degree of  
Bachelor of Business Administration)  
(2022-2023)

**SUBMITTED BY:**

**SHREYA**

**BBA (5<sup>th</sup> sem)**

**UNIVERSITY ROLL NO:**

9119043

**GOVERNMENT P.G. COLLEGE FOR WOMEN,**  
**ROHTAK**

## TO WHOM IT MAY CONCERN

This to certify that Ms. Shreya D/o Parveen Kumar student of BBA of the G.C.W College Rohtak Haryana has been successfully completed her training during the period of 01 August 2022 to 31 August 2022.

We wish her all success in her life.

For Jagmohan Motors Pvt Ltd

Jagmohan Motors Pvt. Ltd.

Authorized Signatory

*Satyan*  
Director

**SUMMER TRAINING REPORT  
ON  
CONSUMER BEHAVIOUR  
AT  
OKAYA ELETRIC VEHICLE**



**MAHARSHI DAYANAND UNIVERSITY  
(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF  
THE DEGREE OF BACHELORS OF BUSINESS ADMINISTRATION )  
SESSION : 2022 -2023**

**SUBMITTED BY -  
SONIKA  
BBA (5TH SEM )  
UNIVERSITY ROLL NO -  
9119044**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## TO WHOM SO EVER IT MAY CONCERN

This is to Certify that Miss. Sonika D/o Mr. Jagbir a Student of Govt. P.G. College for Women Rohtak. She has Successfully Completed a four-week Internship Programme (from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022) At OKAYA ELECTRIC VEHICLES and during the period of her Internship Programme With us; She Were punctual, hardworking and inquisitive.

We wish her every success in her life.

CHAAND AUTOTECH



## CHAAND AUTOTECH

ADDRESS - 69B/12 GROUND FLOOR, RAJENDRA NAGAR, GOHANA ROAD ROHTAK 124001  
MOB. - 9034535366, 9034535399  
EMAIL - CHAANDAUTOTECH@GMAIL.COM  
ADDRESS - SAMPLA, KHARKHODA ROAD SAMPLA, WARD NO 8, SAMPLA 124501  
MOB. - 9034535311, 9034535322  
EMAIL - AUTOTECHCHAAND@GMAIL.COM

# **SUMMER TRAINING REPORT**

ON

“A STUDY ON COST ELEMENT OF A PRODUCT”

AT

“ LPS BOSSARD PRIVATE LTD.”

## **LPS BOSSARD**

Proven Productivity



### **MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

Submitted in partial fulfillment of the requirement of the award of the degree of  
**BACHELORS OF BUSINESS ADMINISTRATION**  
**(BBA)**

SESSION (2022-23)

Submitted by:-

Tamanna Juneja

BBA 5<sup>th</sup> Semester

University Roll:- 9119045

### **GOVT. P.G COLLEGE FOR WOMEN, ROHTAK**

# LPS BOSSARD

LPS Bossard Pvt. Ltd.  
N H 10, Delhi Road,  
Kharwar Bye-Pass,  
Rohtak-124021 (India)

Tel. 0091-1262-305161-170  
0091-1262-305171-180  
Fax 0091-1262-305111-112  
0091-1262-305133

## To whom so ever it may concern

This certificate confirms that **Tamanna Juneja**, student of Govt. College For Women, Rohtak has successfully completed her four weeks industrial training in our Finance Department from 1<sup>st</sup> August 2022 to 31<sup>st</sup> August 2022.

Her performance was found to be good.

We wish her good luck for her future.

For LPS Bossard Pvt. Ltd.



Date: 31<sup>st</sup> August 2022

Place: Rohtak



116 NO A 9024  
LPS Bossard Pvt. Ltd.  
Accd. To ISO 9001

Regd Office: A1/134, Saldarjung Enclave, New Delhi-110029 (India)  
CIN: U72200DL1997PTC090805

**Summer Training Report  
On**

**Business Analysis**

**At**

**BAJAJ AUTO.LTD**



**MAHARISHI DAYANAND UNIVERSITY**

(In partial fulfillment of the requirement for the award of  
degree of Bachelor of business administration)

(Session 2022-23)

Submitted By

Teena

University Roll no :

919046

GOVT PG COLLEGE FOR WOMAN



**BAJAJ SERVICE**

Authorised Service Center for Bajaj Auto Limited

**M/s JAI BALAJI MOTORS**

Mundhal Distt. Bhiwani-127021(Haryana)

M-9416586411, 9671482000

Email : a28911@bajadealer.com

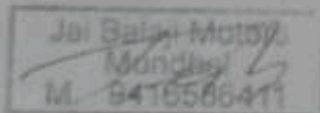
12/11/2022

**TO WHOM IT MAY CONCERN**

This is to certify that Ms. Teena D/O Sh. Surender student of BBA of the G.C.W. College, Rohtak, Haryana has been successfully completed her training during the period of 01 August, 2022 to 31 August, 2022.

We wish her all success in her life.

**For Jai Balaji Motors**



**Authorised Signatory**

**A Summer Training Report**

**On  
Investment trends in  
mutual funds**

**AT**

**SHRI BALA JI AUTOMOBILES**



**MAHARSHI DAYANAND UNIVERSITY**

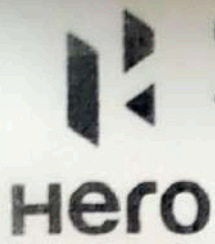
**(Submitted in partial fulfillment of the requirement for  
the award of degree of Bachelor of Business  
Administration)**

**(Session 2022-23)**

**SUBMITTED BY: VANDANA**

**University Roll No. : 9119047**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



# SHRI BALAJI AUTOMOBILES

ASSAND ROAD, ALEWA (JIND) HR.

E-mail : balaji1999@gmail.com

Ref. No. ....

Dated.....

## To Whom it may concern

This is certify that Miss **VANDANA** is student of BBA Program has work in our organization that is **SHRI BALAJI AUTOMOBILES** from 04<sup>th</sup> Aug 2022 to 6<sup>th</sup> Sep 2022 in finance department.

Her performance is very good . Key area of training is BANK RECO, BANK PAYMENT, RECOCLATION AND ALL OTHER ACTIVITY.

She complete her training very successfully.

We Wish him'all the best for his future endeavors.

SHRI BALAJI AUTOMOBILES

Authorised Signatory

Shri Balaji Automobiles  
Alewa M. 7271069007

**A REPORT ON SUMMER VACATION TRAINING**

# **EXPOCITY TRAVELS**

**ON**

## **RECRUITMENT**

Submitted in partial fulfillment of the requirement

for the award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2021-2022)


Submitted by-

Vanshika

BBA 5<sup>th</sup> semester

University roll no. 9119048

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**



Expocity | Travels

## Expocity Travels Pvt. Ltd.

*"The journey not the arrival matters .... while the journey has just begun..."*

### TO WHOM IT MY CONCERN

This is to certify that Ms. Vanshika D/O Sh. Manudev Student of BBA of the G.C.W college, Rohtak, Haryana has been successfully completed her training during the period of 01 Aug 2022 to 31 Aug 2022 on the topic new product Development.

We wish her all success in her life


Sincerely,

Expocity Travels Private Limited

Authorized Signatory

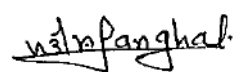


## EXPOCITY TRAVELS PVT. LTD.

1006, 10th Floor, Kirti Shikhar Building, District Centre, Janakpuri, New Delhi-110058  
011-41530240, 011-40701357, 9582339185 CIN : U63040DL2015PTC287785  
Info@expocitytravels.com  www.expocitytravels.com

**M.A (Geography) 3rd Semester (Session 2022-23)****Field Survey**

<b>S. No</b>	<b>Name of Student</b>	<b>Roll No</b>
1	Sonali	221133153002
2	Neha	221133153003
3	Heena	221133153004
4	Tannu	221133153005
5	Sapna	221133153007
6	Ritu	221133153008
7	Mahima	221133153009
8	Garima	221133153010
9	Pooja	221133153011
10	Ritu	221133153012
11	Tamanna	221133153014
12	Akata	221133153015
13	Seeta	221133153016
14	Kirti	221133153017
15	Monika	221133153018
16	Jyoti	221133153020
17	Jyoti	221133153021
18	Sangeet	221133153022
19	Nancy	221133153023
20	Ekta	221133153024
21	Neeru	221133153025
22	Mannu	221133153026
23	Sunita	221133153027
24	Jyoti	221133153028
25	Anjali	221133153029
26	Krishma	221133153030
27	Indu	221133153032
28	Neha	221133153033
29	Prabhat	221133153034
30	Latasha	221133153037
31	Kusam Lather	221133153038
32	Ritu Rani	221133153040
33	Nikki	221133153042
34	Preeti	221133153043
35	Reena	221133153044
36	Sweety	221133153045
37	Priyanka	221133153046



Mr. Satish Kumar  
Assistant Professor in Geography



### 1.1 Prologue

Haryana is one of the developed states in India. Development is a multi-dimensional concept. Socio-economic status is evaluated as a combination of factors including income, level of education, size of landholding, pattern of food consumption, caloric intake per head, occupational structure, and other basic amenities and infrastructure facilities at micro level. It is a way of looking at how individuals or families fit into society using economic and social measures that have been shown to impact individual's health and well-being. Socio-economic status and health conditions are closely related, and socio-economic status can often have profound effects on a person's health due to differences in ability to access health care as well as dietary and other lifestyle choices that are associated with both finances and education. A country which is failed to develop the knowledge and skill of its people and to make their best use is likely to be lag behind. Socio-economic status can be developed in many ways, one of the developments would be handicapped as long as village population remain less important, illiterate, powerless, and deprived the just and equitable status most important being education. Now a days, literacy and education among rural population has come to mean a more efficient fulfillment of the changing role and status, better quality of life, freedom from ignorance, diseases, poverty, malnutrition etc.

Lastly healthy and balanced growth of the nation depends on the proper socio-economic development of a nation. Development is a comprehensive process; its ecological, cultural, social, economic, institutional and political dimensions must be understood and interrelated. A number of researches and planning have expressed that population should be integrated into ongoing socio-cultural process so as to improve the existing poor conditions of rural population. There is general consensus that income, education, and occupation together represent Socio-economic status better than any of these alone (Krieger et al., 1997). Socio-economic status is an appropriate term for the current report, for measurement of social class interest, which are resource-based and prestige-based measures. Socio-economic status is often considered a personal demographic variable, however, Socio- economic status can also reflect aspects of an individual's broader environment. As a result, it can be measured at the individual level

## **Field Survey of Village Titoli(2022-23)**

### **1.4 Objectives of the study**

The proposed study shall be undertaken with the objective of assessing dynamics of socio-economic development specially to know the sustainable livelihood of the study area. The objectives are as follows-

- ❖ To evaluate the level of social development of the study area.
- ❖ To access the level of basic amenities development in the study area.

### **1.5 Research Questions**

The proposed study shall attempt to find the answer of following research questions.

- ❖ What is the level of socio-economic development of the study region?
- ❖ Does Titoli village lags in term of socio-economic development?

### **1.6 Time period of study**

- ❖ The present study has been conducted in the month of November 2022.

### **1.7 Data Base and Research Methodology**

The proposed study mapped various parameters of socio-economic development on the basis of primary data. The data has been collected through a structured questionnaire stratified random sampling has been used to collect samples. A total of 132 samples has been collected. Graphs and diagrams have been used to study the socio-economic development. Tabular representation and use of QGIS 3.28.0 software have been used for mapping and analysis of data.

#### **1.7.1 Indicators of Social and Economic Development**

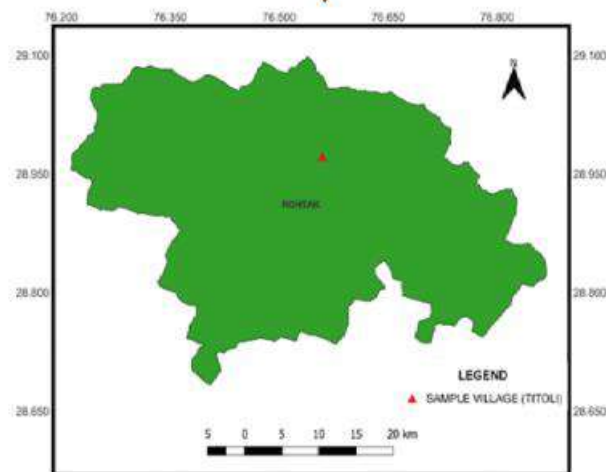
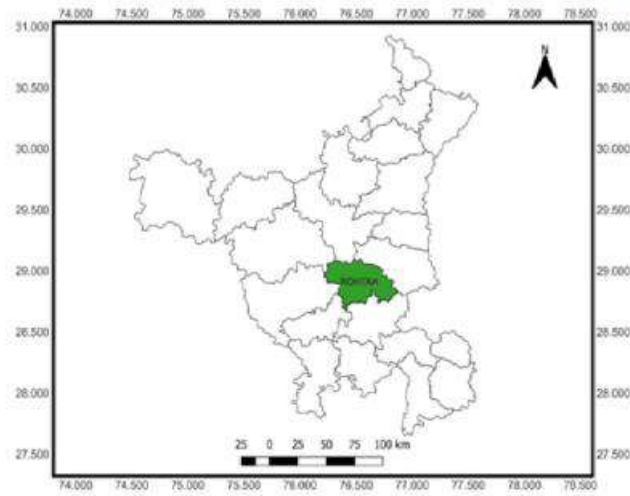
Following indicators have been used to know the desired results.

1. Literacy Rate
2. Sex Ratio
3. Distribution of People by Education Level
4. Distribution of People According to Age at Marriage
5. Percentage of People Engaged in Different Types of Activities
6. Land Holding Size
7. Share of Major Crops
8. Crop Combination
9. Irrigation Facilities

Fig. 1.1

Field Survey of  
Village  
Titoli(2022-23)

STUDY AREA



or the area level. Individual measures of Socio-economic status such as income, education, and occupation reflect the opportunities and resources people might have and are part of one's intrapersonal environment. Spatial measurements are either aggregated individual indicators or can be used to represent contextual effects of Socio- economic status (Lynch and Kaplan, 2000).

### **Field Survey of Village Titoli(2022-23)**

#### **1.2 Scope of the proposed study**

As described in the preceding section socio-economic development is a multi-dimensional concept. The proposed study shall explore various dimensions of socio-economic development of Titoli village of Rohtak district (Haryana). It would explore various aspects of socio-economic development such as their status, socio-demographic profile, education facilities, literacy rate, economic activities, land holding size, crop combination, availability of electricity facility, method of waste disposal, availability of toilet facility etc.

#### **1.3 Profile of study area**

The proposed study pertains to village Titoli which falls in Rohtak district situated in Haryana state. The study area extends between latitude 28.95° N and longitude 76.56° E. It is situated 5 km away from Rohtak on Jind-Rohtak road. Sunderpur (3km), Jindran (4km), Samar Gopal Pur Kalan (4km), Samar Gopal Pur Khurd (4km), Ghuskani (4km), Sisroli are the nearby Villages to Titoli. Other villages include Sanghi, Khidwali, Makrauli, Jassia, Chiddi, Singhpura etc.

The total geographical area of the village is 1668 hectares (20.12 km<sup>2</sup>). As per the Census 2011, total population of Titoli is 10,177 out of which 5,572 are males and 4,605 are females thus the Average Sex Ratio of Titoli is 826. It is located at an elevation of 222 meters above mean sea level and has a Subtropical steppe climate (Classification: BSh). The village annual temperature is 30.2°C (86.36°F) and typically receives about 10.3 millimeters (0.41 inches) of precipitation. The common vegetation of study area is *kikar*, *neem*, *jamun*, etc. The study area has significant amount of horticulture land. About 20 acres of land in the study area falls under horticulture. There is a scope of vegetable farming in the study region. Whereas, primary occupation in the village is still a dominating economic activity. Both male and female shows a comprehensive participation in economic activities.

**SUMMARY AND CONCLUSION**

Development is a multi-dimensional concept and can be expressed by measuring number of factors like, basic amenities, social, economic, political, demographical, infrastructural etc. The major dimension of development includes the level of economic growth, degree of modernization, level of nutrition available, quality of housing, pattern and mode of distribution of goods and services and access to communication. All such parameters broadly can be categorized into three categories i.e., basic amenities, social and economic development. While measuring the level of social development, the study reveals that the literacy rate of the study village is much more than the district as well as state's average which indicates a higher standard of education and the good ability of the population to find formal employment. The sex ratio of the study area is lower than the state average, which itself shows the lowest sex ratio in India. Education is the backbone of all short of development.

The findings of the study suggest that about 80 percent people is educated and rest of 20 percent people are illiterate, whereas, majority of people are educated only upto secondary level. Child marriage accounts a higher percentage in the region which is often the result of entrenched gender inequality. The figures of waste disposal method are disappointing from the environmental point of view, as 100 percent households dispose their waste material in open source. The level of basic amenities development depicts a satisfactory picture. Almost 100 percent of household have electricity connection, toilet facility. Consumption of electricity in modern era is treated an indicator of economic development. Along with electricity and toilet facilities, the study area receives safe drinking water and quality of education. Level of cleanliness and ventilation facilities is also good in more than 50 percent of households. The land of the study region is highly cultivable and with the help of good irrigation facilities the region has high agricultural productivity which is also a measurement of development. Housing index shows the economic prosperity. About 64 percent houses are cement plastered house. A significant portion of families use both traditional as well as modern fuel to meet their daily energy requirement. The overall study conclude that the study area has higher level of basic amenities development and have average social and economic status of their people.

# WOMEN CELL TRIP

List of Women trip (10 May 2022)

	Name	Roll no.	M.A / M.Com / M.Sc	Phone no	Class
	Meenu	221133155001		9350383674	M.A Hrs. (F)
2.	Vinti	221133155028		9671587079	M.A Hrs. (F)
3.	Sushila	221133151028		9499431964	M.A (F)
4.	Sheetal	221133151043		9588514094	M.A Ed (F)
5.	Preeti	221133153043		8221929985	M.A (F) Eng
6.	Garima	221133155045		7056211904	M.A (F) Hrs
7.	Mouka	221133153018		9728626056	M.A (F) Geo.
8.	Preeti	221133155062		8708699635	M.A (F) Hrs.
9.	Kiran	221133155050		9813572271	M.A (F) Hrs
10.	Ritu	221133155005		8278288542	M.A (F) Hrs
11.	Manju Rani	221133154012		7082146895	M.A (F) Hindi
12.	Rajani	221133154018		9992812457	M.A (F) Hindi
13.	Savita	221133155041		9896048893	M.A (F) Hrs
14.	Radhika	221133177032		9034741910	M.Sc (F)
15.	Suman	221133177027		4988788338	M.Sc (F)
16.	Rajni	221133177005		9588520625	M.Sc (F)
17.	Rajal Pathak	221133177013		9729340781	M.Sc (F)
18.	Annu Taneja	221133177001		9350139156	M.Sc (F)
19.	Neha	221133153033		8053866341	M.A (F) Geo.
20.	Taruna	221133155017			M.A (F)
<b>B.A / B.Sc / B.Com / BBA / BCA</b>					
21.	Komal	120133063067		7404446834	B.Com (F)
22.	Iyoti	120133003019		9468110025	B.Com (F)
23.	Disha	120133011097		9996193815	B.C.A (F)
24.	Tanu	120133011091		8199899522	B.C.A (F)
25.	Suman	120133011064		9050567481	B.C.A (F)
26.	Amu	120133011088		7404511504	B.C.A (F)

# List of Delhi trip (10 Dec)

	Name	Rollno.	Phone no	Class
27	Khushi.	120133002478	8814058764	B.A (F)
28	Radha.	120133002210	9671199205	B.A (F)
29	Soha.	120133002072	8307477906	B.A (F)
30	Sufata.	120133002700	8307552336	B.A (F)
31	Heena.	120133002658	8307146424	B.A (F)
32	Priya.	120133002614	8930743247	B.A (F)
33	Anjali.	120133002637	8683854769	B.A (F)
34	Pooja.	120133002695	7496038408	B.A (F)
35	Nikhita.	120133002698	9729614278	B.A (F)
36	Neha.	120133002132	9817818037	B.A (F)
37	Sakshi.	120133002627	9350778559	B.A (F)
38	Vaishali.	120133002296	9802091151	B.A (F)
39	Sanjana.	120133002005	8307227930	B.A (F)
40	Kirti.	120133002341	8168472203	B.A (F)
41	Raveena.	120133002713	9466467395	B.A (F)
42	Anju.	120133002027	9350509358	B.A (F)
43	Nikhita.	120133002706	838882372	B.A (F)
44	Ashu.	120133002429	85700231014	B.A (F)
45	Nidhi.	120133002171	8307954921	B.A (F)
46	Minakshi.	120133002243	9992852410	B.A (F)
47	Amu.	120133002474	9991195915	B.A (F)
48	Manjesta.	120133002436	8813029195	B.A (F)
49	Ritika.	120133002039	9817386121	B.A (F)
50	Preeti.	120133002674	9671894625	B.A (F)
51	Baby.	120133002013	9271244623	B.A (F)
52	Pooja.	120133002663	8307227664	B.A (F)

# List of Delhi Trip

No	Name	Roll no.	Phone no.	Class
6	Annu	120133089022	8684902747	Bsc(F) Phy. (H)
7	Komal	120133089025	9812670754	Bsc(F) Phy(H)
8	Monika	120133089029	9468406172	Bsc(F) Phy (H)
9	Priyanka	120133089004	7404386734	Bsc(F) Phy (H)
10	Sakshi	120133068019	7206486469	B.A Psychology
11	Ilgayasha	120133068051	8706307432	B.A Psychology
12	Tannu	120133015049	8221819169	BSC (F)
13	Neha	120133015150	8307474430	BSC (F)
14	Anju	120133015219	71015343509	BSC (F)
15	Angali	120133015254	9306501896	BSC (F)
16	Nadhu	120133015229	8607034320	BSC (F)
17	Deepanshi	120133089025	8950898187	Bsc Phy. (H) (F)
18	Arisha	120133089053	8168613611	Bsc Phy (H) (F)
19	Bhagyashree	120133015193	71082849386	BSC (F)
20	Palak	120133015197	8053931053	BSC (F)
21	Ishu	120133015210	8685093501	BSC (F)
22	Ritika	120133015004	8708617652	BSC (F)
23	Pooja	120133015228	7206878340	BSC (F)
24	Supriya	120133011663	7494965475	BSC (F)
25	Reena	120133011069	8700046737	BSC (F)
26	Lapna	120133017026	7496843626	Misc computer science
27	Bindu	120133089056	7015301589	Bsc Phy (H) (F)
28	Gayatri	120133089021	8307862522	Bsc Phy (H) (F)
29	Gayatri	120133089061	8053227882	Bsc. Phy (H) (F)
30	Vanshita	120133011065	8198963648	BCA (F) year
31	Ritika	120133002368		B.A (F)

Surender Singh

12/12/22  
Principal,  
Govt. P.G. College for Women  
Rohtak



# GEOGRAPHY DEPARTMENT TRIP

one day Trip to Surajbhand on 15 Feb 2023 (Geography Department)

List of students							
S No.	Name	Class	Roll No.	Personal Phn No.	Fathers Name	Phone No.	Address
1	Nancy	M.A. Final	221133153023	7056887676	Anil Kumar	7015863805	V.P.O. Nonand
2	Tamanna	M.A. Final	221133153014	9306998265	Sanjay Kumar	9992099488	V.P.O. Bhalaut
3	Tannu	M.A. Final	221133153005	9306149576	Sunil kumar	9467230095	Gohana
4	Kirti	M.A. Final	221133153017	7082484797	Ajit Singh	8059434812	V.P.O. Garhi Sampla
5	Ekti	M.A. Final	221133153024	9588306580	Suresh	9671454612	V.P.O. Hindol, Charkhi Dadri
6	Seeta	M.A. Final	221133153016	9896605128	Hansvir	8059425076	V.P.O. Sorkhi
7	Monika	M.A. Final	221133153018	9728626056	Naresh	8053863116	V.P.O. Nigana
8	Indu	M.A. Final	221133153032	8607150758	Joginder	8607113492	Rohtak
9	Ritu Rani	M.A. Final	221133153040	7015433712	Narender Singh	9992897223	V.P.O. Khani
10	Reena	M.A. Final	221133153044	8295430932	Suresh	9306725364	V.P.O. Pegan
11	Pooja	M.A. Final	221133153011	7206203771	Rajesh	9671223771	V.P.O. Gandhira
12	Sweeti	M.A. Final	221133153045	9306054731	Jitender	9813370159	V.P.O. Anwali
13	Heena	M.A. Final	221133153004	8950299008	Pawan Kumar	7013032466	Mehani
14	Jyoti Khana	M.A. Final	221133153021	8708754462	Ashok	9728254327	V.P.O. Mokhra Khas
15	Yachika	M.A. Precious	302245	8571093968		9729707149	Mundhal
16	Sushma	M.A. Precious	302251	8199974396		7988452217	Farmanakhas
17	Latasha	M.A. Final	221133153037	8053624731	Rajpal	8588979648	Madina
18	Sonali	M.A. Final	221133153002	8307418193	Anil Kumar	9306619105	V.P.O. Pichopakalan

8/6/2023



# TRADE APPRENTICESHIP

कार्यालय प्राचार्या राजकीय स्नातकोत्तर महिला महाविद्यालय, रोहतक।

निदेशक उच्चतर शिक्षा हरियाणा  
शिक्षा सदन सैक्टर-5, पंचकुला।

यादी क्रमांक: 2999  
दिनांक: 06/10/2022

विषय: Demand of Stipend Grant for Apprentices under Apprenticeship Act, 1961.

विषयांकित मामले हेतु आपके कार्यालय के पत्र क्रमांक 21/114-2020 एम0ई0(3) दिनांक 19.07.2021 की अनुपालना में इस महाविद्यालय में Engagement of Apprentices के तहत वर्ष 2022-23 के लिए 02 Apprentices(English& Hindi Stenographer) लगाए गए हैं। अतः उपरोक्त Apprentices को Stipend देने हेतु Stipend ग्रांट देने का कष्ट करे। जिसकी डिटेल निम्न से है:-

Sr. No	Name of Apprentices	Stipend per month per candidate	Duration of apprenticeship	Total Grant received
1	Neetu, Hindi Stenographer	7700/-	Oct 2022 to Feb 2023= 05 Months	38500/-
2	Manish, English Stenographer	7700/-	Oct 2022 to Feb 2023= 05 Months	38500/-

प्राचार्या  
राजकीय स्नातकोत्तर महिला महाविद्यालय,  
रोहतक।

06/10/2022

To,

The Principal.

GPUCW

Rohtak,

Subject - Joining as Apprenticeship Training  
Rohtak women college.

Respected Maam,


I am a student of Stenographer.  
I want to join for your college  
as apprenticeship. Kindly allow me.

Thanking you,

Yours faithfully,

Manish

Date - 24/9/22

  
24/9/22

श्री.वा. में

प्रिंसिपल महोदय

Govt. P.G. Collage for women  
Rohtak

विषय :- Apprenticeship Hindi Steno

श्रीमान जी,

निवेदन यह है कि मैं नीतु ७१०

रामेश्वर हिन्दी स्टैनी के लिए Apprenticeship


Hindi Steno के Join किया है। २१-९-२०२२

से १५-०९-२०२३ तक।

धन्यवाद।

नाम - नीतु

२१-९-२२

  
२१/९/२२

Add. - H.No. 62 Type-II

MDU Campus (Rtk)

Mob. - 8686000824

STENOGRAPHIC PHONETICS

[illegible]

**LIST OF PARTICIPANTS FOR INTERVIEW OF ENGLISH STENOGRAPHER**  
**STENOGRAPHER ENGLISH**

Sr No	Application Code	Candidate Name	Candidate Email	Mobile No	Sign
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Sonika  
13/9/22

Sonika  
13/9/22  
Kishan Lal  
Suresh

To  
 To The Principal  
 The  
 G. P. G. C. W  
 Rohitak

Sub subject : Request for Constitution of Committee for  
 R. Selection of Apprentices under Apprenticeship  
 Act, 1961

R. madam

It is stated that a Committee is required for  
 the selection of apprentices under apprenticeship  
 Act 1961. So you are requested to kindly  
 constitute a Committee for the above

Thanking you

Yours truly

Sarita  
 20/8/22

(SARITA  
 Associate Prof of Maths)

A committee of following  
 members is constituted

1. Ms Savita Deswal  
 (Admnstr)
2. Ms Sarita (Commerce)
3. Ms Parmod Commerce
4. Ms Surender (History)
5. Mr Krishan Kumar

  
 20/8/22