

**BBA Project Reports 6 Semester**

**Government PG College for Women, Rohtak**

**Titles of Project Report**

**BBA 6th Sem 2023-24**

**BBA606**

Sr no.	University roll no.	Name	Title of project
1	1115081	Aakansha	Marketing strategy of puma at puma shoes
2	1115082	Amisha	Consumer satisfaction study of Tanishq jewelers
3	1115083	Anjali	Marketing strategies of one plus an its effectiveness on consumers
4	1115084	Anjali	New techniques in human resource management
5	1115085	Anjali	Expocity travels on recruitment
6	1115086	Bhawna	A comparative analysis of BSE and NSE with special reference to risk and returns
7	1115087	Bhumika	Customer satisfaction from E-banking service with a study of HDFC bank
8	1115088	Chanchal	Customer satisfaction towards the product & service of Axis bank
9	1115089	Gouri	Marketing strategies on ICICI bank
10	1115090	Himanshi	Customer awareness and usage of e-banking through mobile at Dena bank of India
11	1115091	Hina	Customer satisfaction on lenskart
12	1115092	Isha	A study to ascertain the stress level of employees
13	1115093	Janvi	A study on Home loan
14	1115094	Karishma	Consumer satisfaction towards telegram app
15	1115095	Khushboo	Consumer preference towards Coca Cola products
16	1115096	Khushbu	Consumer behaviour at Vishal mega mart
17	1115097	Khushbu	Role of social media marketing in today's business
18	1115098	Khushi	A study on consumer behaviour in selecting mobile phone
19	1115099	Khushi Girdhar	Impact on e-commerce on consumer 's buying behavior with ref. to electronic products
20	1115100	Krishma	A study on customer awareness towards e-banking services
21	1115101	Kusum	Customer perception towards mutual fund as a tool of investment
22	1115102	Lovely	Customer preference towards Mobile brand
23	1115103	Manju	A study on marketing strategies and brand loyalty of Haldiram's in India
24	1115104	Megha	Educational loan with a reference of Bank of Baroda
25	1115105	Muskan	Innovation of advertising
26	1115106	Nancy	A study on customer satisfaction with respect to the green marketing and green products
27	1115107	Neha	A study on consumer satisfaction towards Reliance and Jio
28	1115108	Nidhi	A study on customer preference towards Cadbury products
29	1115109	Nikki	Consumer satisfaction towards Samsung phones
30	1115110	Nisha	Consumer perception and behavioural study for pantallons pvt label
31	1115111	Pooja	A study on Employee satisfaction in success steel structure
32	1115112	Pooja Devi	A study on customer satisfaction towards online shopping in amazon
33	1115113	Pramila	Customer satisfaction towards chocolates
34	1115114	Preeti	Impact of GST on various construction projects
35	1115115	Preeti	Impact of online advertising on consumer Buying decision
36	1115116	Princy	Consumer satisfaction towards Honda two wheelers
37	1115117	Priya	A study on Online payment Applications in India with special reference to Amazon Pay
38	1115118	Rakhi	Evaluation of internet marketing & its impacts
39	1115119	Ritika	Market analysis and sales development of Amul milk
40	1115120	Ritika	Marketing analysis of VI limited
41	1115121	Rozy	Comparative analysis of smartphone with reference to Apple and Samsung
42	1115122	Sakshi	A study on consumer behaviour with reference to Big Bazar
43	1115123	Sakshi	Market analysis of Zomato
44	1115124	Sakshi	Customer satisfaction towards Nestle
45	1115125	Swati	A study on Customer satisfaction towards fast food outlet with reference to Domino's and Pizza Hut
46	1115126	Varsha	Customer satisfaction on Maruti Suzuki (Jagmohan Motors Pvt Ltd. )
47	1115127	Varsha	Effect of goods and service Tax (GST) on consumer perception
48	1115128	Varsha	Comparative study b/w amazon and Flipkart India
49	1115129	Vinita	Influence of social media marketing on brand image of Mamaearth

*Pratibha*

*Pratibha*



**PROJECT REPORT**  
**ON**  
**MARKETING STRATEGY OF PUMA AT PUMA SHOES**

Submitted in partial fulfilment of the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION- 2023-2024)

**SUBMITTED BY:**

**AAKANSHA**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLLNO.- 1115081**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am Aakansha, a student of ~~Sixth~~ semester, Bachelor of Business Administration. Roll no. 1115081 of "Government P.G. College for Women, Rohtak", under the Maharshi Dayanand University, Rohtak that the Project Report entitled on "**MARKETING STRATEGY OF PUMA AT PUMA SHOES**" being submitted by me in original piece of work done by me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfilment of the requirements for the award of any requirements or the award of any other degree or Diploma to any other college/university.

*Aakansha*

AAKANSHA





**A  
PROJECT REPORT  
ON  
CONSUMER SATISFACTION STUDY OF  
TANISHQ JEWELERS**

Submitted in partial fulfilment of the requirement for the award of  
degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION;2023-2024)**

**Submitted By-**

**AMISHA**

**BBA6th Semester  
University Roll no.**

**1115082**





## DECLARATION

I am Amisha, a student of 6th semester, **Bachelor of Business Administration**, Roll No. \_\_\_\_\_ & from "**GOVT. P.G. COLLEGE FOR WOMEN ROHTAK 124001**", under the MAHARSHI DAYANAND UNIVERSITY, ROHTAK that the project report on "**Coustomer Satisaftion Study of Tanishq Jewlwrs** " being submitted by me in original piece of work done by me. The matter presented have not been copied from any other existing report. It has not been submitted for the fulfilment of the requirements for the award of any other degree or Diploma to any other college/ university.

*Amisha*  
Amisha

A  
PROJECT REPORT  
ON

# **Marketing strategies of Oneplus and its effectiveness on consumers**

Submitted in the partial fulfilment of requirement for the award of degree of  
**Bachelor's of Business Administration**

Session - 2023-24



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

Submitted By-  
**Anjali**  
**BBA- 6th Sem.**  
Roll no. 1115083

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am **Anjali**, a student of 6th semester, **Bachelor of Business Administration**, Roll No. 115683 & from "**GOVT. P.G. COLLEGE FOR WOMEN ROHTAK 124001**", under the **MAHARSHI DAYANAND UNIVERSITY, ROHTAK** that the project report on "**marketing strategies of oneplus and its effectiveness on consumers**" being submitted by me in original piece of work done by me. The matter presented have not been copied from any other existing report. It has not been submitted for the fulfilment of the requirements for the award of any other degree or Diploma to any other college/ university.

*Anjali*  
**Anjali**



**PROJECT REPORT**  
**ON**  
**NEW TECHNIQUES IN HUMAN RESOURCE MANAGEMENT**

Submitted in partial fulfilment of the requirement for the award of the degree of :

**Bachelor of Business Administration**



**Maharshi Dayanand University**

(Session: 2023-2024 )

**SUBMITTED BY :**

**ANJALI**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO : 1115084**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## **DECLARATION**

I hereby declare that the project report , entitled "NEW TECHNIQUE IN HUMAN RESOURCE MANAGEMENT", submitted to the GOVERNMENT PG COLLEGE FOR WOMEN , ROHTAK in partial fulfillment of the requirements for the award of the Degree of BBA is a record of original research work undergone by me under the supervision and guidance of Mrs Kavita.

ANJALI

BBA 6<sup>th</sup> sem

ROLL NO-1115084

*Anjali*

A Project Report

# **EXPOCITY TRAVELS**

ON

## **RECRUITMENT**

Submitted in partial fulfillment of the requirement for the  
award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

Submitted

by- Anjali

BBA 6<sup>th</sup> semester

University roll no.

1115085

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**





## DECLARATION

I Anjali Roll No.: 1115085 hereby declare that, the project entitled "Recruitment" assigned to me for the partial fulfillment of BBA degree from Govt. P.G. College for Women, Rohtak, Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

Anjali

Anjali

# **A COMPARATIVE ANALYSIS OF BSE AND NSE WITH SPECIAL REFERENCE TO RISK AND RETURNS**

Submitted in partial fulfilment of the requirements for the award of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION 2022-2024)

SUBMITTED By: Bhawna

BBA 6<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO. 1115086



**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK 124001**

## DECLARATION

I am Bhawna a student of sixth semester, Bachelor of Business Administration. Roll no. 1211331010001- "Government P.G. College for women, Rohtak", under the Maharshi Dayanand University, Rohtak that the Project Report entitled on being submitted by me in original piece of work done be me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfillment of the requirements for the award of any degree or Diploma to any other college /university.



**PROJECT REPORT**  
**ON**  
**CUSTOMER SATISFACTION FROM E-BANKING SERVICES WITH A STUDY**  
**OF HDFC BANK**

Submitted in partial fulfillment of the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**  
**(SESSION – 2023-2024)**

**SUBMITTED BY:**  
**BHUMIKA**  
**BBA 6<sup>TH</sup> SEMESTER**  
**UNIVERSITY ROLL NO.**  
**1115087**

**GOVT.P.G.COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Bhumika, of B.B.A (6<sup>th</sup> SEMESTER) University Roll no.1115087 of "GOVT. P.G COLLEGE FOR WOMEN, ROHTAK" under the Maharshi Dayanand University, Rohtak declare that the project Report entitled on

"CUSTOMER SATISFACTION FROM E-BANKING SEVICES WITH THE STUDY OF HDFC BANK ." being submitted by me in original piece of work done by me under the supervision of Mrs. Sakshi commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfillment of the requirement for the award of any requirement of the awards of any degree or diploma to any other college/university.

*Bhumika*  
BHUMIKA

**PROJECT REPORT**  
**ON**  
**CUSTOMER SATISFACTION TOWARDS THE PRODUCT AND SERVICES**  
**OF AXIS BANK**

Submitted in partial fulfillment of the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**  
**(SESSION – 2023-2024)**

**SUBMITTED BY:**  
**CHANCHAL**  
**BBA 6<sup>TH</sup> SEMESTER**  
**UNIVERSITY ROLL NO.**  
**1115088**

**GOVT.P.G.COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

I Chanchal, of B.B.A (6<sup>th</sup> SEMESTER) University Roll no.1115088 of "GOVT. P.G COLLEGE FOR WOMEN, ROHTAK" under the Maharshi Dayanand University, Rohtak declare that the project Report entitled on

"CUSTOMER SATISFACTION TOWARDS THE PRODUCT AND SERVICES OF AXIS BANK ." being submitted by me in original piece of work done by me under the supervision of Mrs. Sakshi commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfillment of the requirement for the award of any requirement of the awards of any degree or diploma to any other college/university.

*Chanchal*  
CHANCHAL

# **PROJECT REPORT**

**On**

**"MARKETING STRATEGY OF ICICI BANK"**



**Maharishi Dayanand University**

**Session: 2023-2024**

**IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE**

**AWARD OF THE DEGREE**

**BACHOLER OF BUSINESS ADMINISTRATION**

**SUBMITTED BY:**

**GOURI**

**1211331010040**

**115089**

## STUDENT'S DECLARATION

I hereby declared that the project report is done .This is submitted in partial fulfillment of the requirement for the degree of bachelor of business administration program.

Date: 1/05/24

BBA6<sup>th</sup>SEM.

A handwritten signature in black ink, appearing to read 'govey' or similar, written in a cursive style.

**Project Report**  
**on**  
**Customer Awareness and usage of E-Banking through**  
**Mobile at Dena Bank of India**

Submitted in partial fulfillment of the requirement for the  
award of degree of  
**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

Submitted by-

Himanshi

BBA 6<sup>th</sup> semester

University Roll.no.

5158 1115090

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**





## **DECLARATION**

I Himanshi Roll No. 1115090 hereby declare that, the project entitled “**Customer Awareness and usage of E-banking through mobile at Dena Bank of India**” assigned to me for the partial fulfillment of BBA degree from Govt. P.G. College for Women, Rohtak, Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

Himanshi  
**Himanshi**

**A PROJECT REPORT  
ON  
CUSTOMER SATISFACTION ON LENSKART**



Submitted in the partial fulfilment of Bachelor of Business  
Administration

SESSION: 2023-24

**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**



**Submitted by: Hina**  
BBA 6<sup>th</sup> semester  
Class Roll no:  
1211331010005  
University Roll no:  
1115091

**GOVERNMENT PG COLLEGE FOR WOMEN (Rohtak)**

## DECLARATION

I Hina, Of B.B.A (6th SEMESTER) University. Roll No: 1115091 "Maharshi Dayanand University, Rohtak" hereby declare that the Project Report entitled "Customer satisfaction on Lenskart" is an original work undertaken by me under the supervision of Mrs. SUNISHA SEHGAL commerce department GOVERNMENT P.G.COLLEGE FOR WOMEN, ROHTAK.

This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

*Hina*

Hina

**A PROJECT REPORT ON**  
**"A STUDY TO ASCERTAIN THE STRESS LEVEL OF EMPLOYEES"**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfillment of the requirement for the award of the degree of**

**BACHELOR OF BUSINESS ADMINISTRATION**

**(Session- 2023-2024)**

**SUBMITTED BY:**

**Isha**

**BBA (6<sup>TH</sup> SEM)**

**University Roll No.**

**1115092**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

I am ISHA ,a student of Sixth semester , Bachelor of Business Administration, Roll no. 1115092.

“Government P.G. College for Women, Rohtak “, under the Maharshi Dayanand University, Rohtak that the project report entitled on “a study of customer satisfaction with respect with respect to the green marketing and green products ” being submitted by me in original piece of worked on by me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfillment of the requirements for the award of any requirements for the award of any other degree or diploma to any other college/university.

*ISHA*

ISHA

**PROJECT REPORT  
ON  
HOME LOAN**

Submitted in partial fulfillment of the requirement  
for the award of degree of



**Bachelor of Business Administration**

**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

Submitted by-

Janvi

BBA 6<sup>th</sup> semester

University roll no.

1115093

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**



## ACKNOWLEDGEMENT

I am a student of BBA 6th Sem from GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK has Completed this Project report under the guidance and Supervision of Working on the project on "A STUDY ON HOME LOANS )" was source of immense knowledge to me. I would like to express my profound gratitude to those who have contributed to complete the project on "A STUDY ON HOME LOANS)".

I would like to express my special thanks to our mentor for her time and efforts she provided throughout the year. Your useful advice and suggestions were helpful to me during the project's completion. In this respect, I am eternally grateful to you. I would like to acknowledge that this project was completed entirely by me and not by someone else.

*Janvi Malik*

**Janvi**

# **PROJECT REPORT**

**ON**

**Consumer satisfaction towards Telegram app**

Submitted in partial fulfilment of the requirement for the award of the degree of :

**Bachelor of Business Administration**



**Maharshi Dayanand University**

(Session: 2023-2024 )

**SUBMITTED BY : KARISHMA**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO : 1115094**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

I am Karishma, a student of 6<sup>th</sup> semester, **Bachelor of Business Administration**, Roll NO. 1115094, hereby declare that, the project certified **"Consumer satisfaction towards telegram app"** assigned to me for the partial fulfillment of BBA degree from **"Govt. P.G. College for Women, Rohtak"**, under the **MAHARSHI DAYANAND UNIVERSITY, ROHTAK**. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

**Karishma**

*Karishma*

**PROJECT REPORT**  
**ON**  
**“ CONSUMER PREFERENCE TOWARDS COCA-COLA PRODUCTS ”**



**SUBMITTED TO**  
**MAHARSHI DAYANAND UNIVERSITY , ROHTAK**

**In the partial fulfillment of the**  
**requirement for the degree of**  
**Bachelor of Business Administration**

**SUBMITTED BY**

**KHUSHBOO**

**CLASS – BBA 6<sup>th</sup> SEMESTER**

**UNIVERSITY ROLL NO.**

**1115095**

**GOVERNMENT PG COLLEGE FOR WOMEN, ROHTAK**

**(2023-2024)**



## DECLARATION

I am khushboo Roll no. 1115095 here by declare that the project entitled "CONSUMER PREFERENCE TOWARDS COCA-COLA PRODUCTS " assigned to me for the partial fulfillment of BBA degree from Govt.PG College for Women , Rohtak Maharshi Dayanand University , Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge . This study has not been submitted to any other institution or University for the award of any other degree .

*Khushboo*

KHUSHBOO

A  
**PROJECT REPORT**  
**ON**  
**CONSUMER BEHAVIOUR AT VISHAL MEGA MART**

Submitted in partial fulfillment of the requirement for the award of a degree of  
**Bachelor of Business Administration**



**MAHARASHI DAYANAND UNIVERSITY**  
Session-2023-2024

**GOVT.P.G. COLLEGE FOR WOMEN**  
**ROHTAK (HARYANA)**

**SUBMITTED BY –**

**KHUSBHU**

**BBA(6<sup>TH</sup>)SEM**

**University Roll no- 1115096**



## **DECLARATION**

This is to certify that Ms.KHUSBHU, a student of BBA. 6<sup>th</sup> semester has completed her Research Project Report titled "A study of sales promotion and its effectiveness- a case study of Vishal Mega Mart" assigned by BBA Department and under my supervision.

It is further certified that she has personally prepared this report that is the result of her personal survey / observation. It is of the standard expected to BBA. Student and hence recommended for the evaluation.

Khushbu

**PROJECT REPORT**  
**ON**  
**"ROLE OF SOCIAL MEDIA MARKETING IN TODAY'S**  
**BUSINESS"**



**SUBMITTED TO**  
**MAHARSHI DAYANAND UNIVERSITY , ROHTAK**  
**IN THE PARTIAL FULFILLMENT OF THE**  
**REQUIREMENT FOR THE DEGREE OF**  
**BACHELOR OF BUSINESS ADMINISTRATION**

**SUBMITTED BY**  
**KHUSHBU YADAV**  
**CLASS-BBA 6<sup>TH</sup> SEMESTER**  
**ROLL NO . 1211331010021**

**UNIVERSITY ROLL NO. 1115097**

**GOVERNMENT PG COLLEGE FOR WOMEN , ROHTAK**

**(2023-2024)**

## **DECLARATION**

I hereby declare that the project report , entitled "ROLE OF SOCIAL MEDIA MARKETING IN TODAY'S BUSINESS ", submitted to the GOVERNMENT PG COLLEGE FOR WOMEN , ROHTAK in partial fulfillment of the requirements for the award of the Degree of BBA is a record of original research work undergone by me under the supervision and guidance of Mrs. Kavita .

This is to certify that the statement made by me is true to the best of my teacher's knowledge and belief .

*Khushbu*

**KHUSHBU**

**BBA 6th sem**

**Roll no. 1211331010021**

**PROJECT REPORT**  
**ON**  
**A STUDY ON COMSUMER BEHAVIOUR IN**  
**SELECTING MOBILE PHONE**

Submitted in partial fulfillment of the requirement for  
the award of the degree of  
**BACHELOR'S OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**SESSION (2023-2024)**

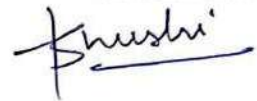
**SUBMITTED BY:**  
**KHUSHI**  
**BBA- 6<sup>th</sup> SEMESTER**  
**UNIVERSITY ROLL NO – 1115098**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



### DECLARATION

This is to declare that I, **KHUSHI**, student of BBA, have personally worked on the project entitled '**A study on consumer behavior in selecting mobile phone**'. The data mentioned in this report were obtained during genuine work done and collected by me. The data or information obtained from primary (first hand sources) and any alternative sources are absolutely acknowledged. The result and analysis embodied during this project has not been submitted to any other university or institute for the award of any degree.



**KHUSHI**

**ROLL NO. 1115098**

A  
PROJECT REPORT  
ON

# **IMPACT OF E-COMMERCE ON CONSUMERS' BUYING BEHAVIOUR WITH REF. TO ELECTRONIC PRODUCTS**

Submitted in the partial fulfilment of requirement for the award of degree of  
**Bachelor's of Business Administration**

Session - 2023-24



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

Submitted By-  
**Khushi Girdhar**  
**BBA- 6th Sem.**  
**Roll no. 1115099**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

I am **Khushi Girdhar**, a student of 6th semester, **Bachelor of Business Administration**, Roll No. **1115099** from "**GOVT. P.G. COLLEGE FOR WOMEN ROHTAK 124001**", under the **MAHARSHI DAYANAND UNIVERSITY, ROHTAK** that the project report on "**Impact of E-commerce on consumers' buying behaviour with ref. to electronic products**" being submitted by me in original piece of work done by me. The matter presented have not been copied from any other existing report. It has not been submitted for the fulfilment of the requirements for the award of any other degree or Diploma to any other college/ university.

*Khushi*

**Khushi Girdhar**

**A PROJECT REPORT ON**  
**“A STUDY ON CUSTOMER AWARENESS TOWARDS**  
**E-Banking Services**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfilment of the requirement for the**  
**award of the degree of**  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**(SESSION 2023-2024)**

**SUBMITTED BY:**

**Krishma**

**BBA (6<sup>th</sup> SEM)**

**University. Roll No:1115100**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I **krishma**, Of B.B.A (6<sup>th</sup> SEMESTER) University. Roll No: 1115100 of GOVT. P.G. College for Women, Rohtak hereby declare that the Project Report entitled "a study on customer satisfaction with e-banking is an original work undertaken by me under the supervision of commerce department **GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

*Krishma*

(krishma)

BBA (6<sup>th</sup> SEM)



# Project Report

On

(Customer Perception towards Mutual Fund as a tool of Investment)

SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE  
AWARD OF THE DEGREE OF  
Bachelor of Business Administration



Session : 2023-2024

MAHARSHI DAYANAND UNIVERSITY

Submitted By: -

Name : Kusum

University Roll No. 1115101

GOVT. P.G. COLLEGE FOR WOMEN  
ROHTAK

## STUDENT'S DECLARATION

I declare that the Report on "**Customer Perception towards Mutual Fund as a tool of Investment**" is an original work done by me in accordance with the guidelines prescribed by **Govt. P.G. College for Women** for preparation of Project Report and the work has not been submitted anywhere else for review.

Kusum

**Kusum**

**Roll. No. -1115101**

**PROJECT REPORT**  
**ON**  
**“CUSTOMERS PREFERENCE TOWARDS MOBILE**  
**BRAND ”**



**MAHARASHI DAYANAND UNIVERSITY ,ROHTAK**

(SUBMITTED IN THE PARTIAL FULFILLMENTS OF REQUIREMENTS  
FOR THE DEGREE OF BACHELOR IN BUSINESS ADMISNISTRATION)

SESSION 2023-2024

**SUBMITTED BY:**

Lovely

BBA 6<sup>TH</sup> SEM

UNIVERSITY ROLL  
NO:1115102

**GOVERNMENT P.G COLLEGE FOR WOMEN'S, ROHTAK**



# DECLARATION

I hereby declare that my Project Report titled "A STUDY ON CUSTOMERS PREFERENCE FOR MOBILE BRAND " is bonafied record of the project work which I have submitted to Government P.G Girls college for women's in partial fulfillment of the credit requirements for the degree of Bachelor of Business Administration is my authentic work . This project report has not been copied from any other papers, journal, or book has not been submitted to any educational institute or otherwise for the award of any certificate, diploma, degree or recognition.

This is an authentic piece of work and in case there is any query regarding the same, I shall be held responsible for answering any queries in this regarding.

*Lovely*

**Lovely**

**BBA 6<sup>TH</sup> SEM**

**COLLEGE ROLL NO.: 1211331010035**

**UNIVERSITY ROLL NO.1115102**

**PROJECT REPORT**  
**ON**  
**A STUDY ON MARKETING STRATEGIES AND**  
**BRAND LOYALTY OF HALDIRAM'S IN INDIA**

Submitted in partial fulfillment of the requirement for the  
award of the degree of  
**BACHELOR'S OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**SESSION (2023-2024)**

Submitted by:  
**MANJU**  
**BBA- 6<sup>th</sup> SEMESTER**  
**UNIVERSITY ROLL NO -1115103**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

This is to declare that I, MANJU, student of BBA, have personally worked on the project entitled 'Marketing strategies and brand loyalty of Haldiram's in India'. The data mentioned in this report were obtained during genuine work done and collected by me. The data or information obtained from primary (first hand sources) and any alternative sources are absolutely acknowledged. The result and analysis embodied during this project has not been submitted to any other university or institute for the award of any degree.

MANJU

Manju

ROLL NO. 1115103

**Project Report**  
**on**  
**Education loan with a Reference of Bank of Baroda**

Submitted in partial fulfillment of the requirement for the  
award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

Submitted by-

Megha

BBA 6<sup>th</sup> semester

University roll no.

1115104

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

I Megha Roll No. **1115104** hereby declare that, the project entitled “**Education laon wIth refernce of Bankof Baroda**” assigned to me for the partial fulfillment of BBA degree from Govt. P.G. College for Women, Rohtak, Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

  
Megha

**A PROJECT REPORT**  
**ON**  
**INNOVATION OF ADVERTISING**

Submitted in partial fulfillment of the requirement  
for the award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**  
*Section (2023-2024)*

Submitted By :  
Muskan  
BBA 6th semester  
University roll no. -1115105

**GOVERNMENT P.G COLLEGE FOR WOMEN, ROHTAK**

## **DECLARATION**

I am Muskan, a student of Bachelor of Business Administration, Roll No:1115105 of "Government P.G. College for Women, Rohtak", under the Maharishi Dayanand University, Rohtak that the Project Report entitled on "**Innovation of Advertising**" being submitted by me in an original place of work done by me. The matter presented has not been copied from any other existing report. However, Extracts of this literature has been used for this report has been duly acknowledged providing details of such literature in these references. Also, this Project Report has not been submitted for the fulfillment of the requirements for the award of any other Degree or Diploma to any other college/institution/university.

*Muskan*

**Muskan**



**A PROJECT REPORT  
ON  
“A STUDY ON CUSTOMER SATISFACTION WITH RESPECT TO  
THE GREEN MARKETING AND GREEN PRODUCTS”**

Submitted in partial fulfillment of the requirement for the award of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION 2023-2024)**

**SUBMITTED BY: NANCY**

**BBA 6<sup>th</sup> SEMESTER**

**UNIVERSITY ROLL**

**NO. 1115106**

**GOVERNMENT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am Nancy, of B.B.A (6th Semester) University Roll No: 1115106 of "Government. P.G. College for Women, Rohtak" under the Maharshi Dayanand University hereby declare that the Project Report entitled "A STUDY ON CUSTOMER SATISFACATION WITH RESPECT TO THE GREEN MARKETING AND GREEN PRODUCTS" is an original piece of work done by me.

This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

Nancy  
Nancy

# **A STUDY ON CONSUMER SATISFACTION TOWARDS RELIANCE AND JIO**

**Submitted in partial fulfillment of the requirements for the award of degree of  
Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**  
(SESSION - 2023-2024 )

**SUBMITTED BY - NEHA  
BBA 6th SEMESTER  
UNIVERSITY ROLL. NO -  
1115107**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



# DECLARATION

I am Neha, a student of sixth semester, Bachelor of Business Administration. Roll no. 1115107 of "Government P.G. COLLEGE FOR WOMEN, ROHTAK", under the Maharshi Dayanand University, Rohtak that the project report entitled on **"CUSTOMER SATISFACTION TOWARDS RELIANCE AND JIO"** Submitted by me in original piece of work done by me. The matter presented has not been copied from any other existing report. It has not been submitted for the full fulfillment of the requirements for the award of any other degree or diploma to any other college / University.

Neha

**NEHA**



**PROJECT REPORT**  
**ON**  
**A STUDY ON CONSUMER PREFERENCE TOWARDS**  
**CADBURY PRODUCTS**

(Submitted in partial Fulfilment for the award of required Degree of the)

**BACHELOR'S OF BUSINESS ADMINISTRATION**

**MAHARISHI DAYANAND UNIVERSITY**



(Session 2023-2024)

Submitted by-Nidhi

BBA 6<sup>th</sup> semester

University Roll no -1115108

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**



## DECLARATION

I, Nidhi, Roll no. 1115108 of BBA 6<sup>TH</sup> SEMESTER from GOVT. PG. COLLEGE FOR WOMEN, ROHTAK, hereby declare that the project report entitled "a study on consumer preference towards Cadbury products" is my original work and has not been published or submitted for any degree, diploma or other similar titles elsewhere. This has been undertaken for the purpose of partial fulfilment of Bachelor's of business administration at Maharishi Dayanand University, Rohtak.



Nidhi

A  
PROJECT REPORT  
ON  
CONSUMER SATISFACTION TOWARDS  
SAMSUNG PHONES

Submitted in partial fulfilment of the requirement for the award of  
degree of  
Bachelor of Business Administration



MAHARSHI DAYANAND UNIVERSITY  
(SESSION;2023-2024)

Submitted By-

NIKKI

BBA6th Semester  
University Roll no.  
1115109



## **DECLARATION**

I NIKKI Roll no. 1115109 here by declare that project entitled'' **A Study on Consumer Satisfaction towards Samsung Phones**

“assigned to me for the partial fulfillment of BBA degree from Govt, P.G. Collage for Wome Rohtak, Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree

**NIKKI**

**PROJECT REPORT  
ON  
CONSUMER PERCEPTION AND BEHAVIOURAL STUDY  
FOR PANTALOONS P.VT LABEL**

**Submitted in partial fulfillment of the requirement for the award of a degree of**

**BACHELOR OF BUSINESS ADMINISTRATION  
2021-2024**



**MAHARASHI DAYANAND UNIVERSITY  
Session-2023-2024**

**Submitted by: Nisha  
Roll No: 1211331010014  
BBA-6th Sem.  
University Roll No: 1115110**

**GOVERNMENT P.G COLLEGE FOR WOMEN (ROHTAK)**

## Declaration

I hereby declare that the work presented in the project titled "Consumer Perception and Behavioural Study for Pantaloons Pvt. Label" is authentic, original, and the outcome of my own contribution and research efforts. This project was conducted under the guidance of Pantaloors Rohtak. No part of this work has been submitted for the fulfillment of any other degree or qualification.

Nisha





**A PROJECT ON**  
**A STUDY ON EMPLOYEE SATISFACTION IN**  
**SUCCESS STEEL STRUCTURE**

Submitted in partial fulfilment of the requirement of the award

Of the degree of

**BACHELOR OF BUSINESS ADMINISTRATION**

**(BBA)**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION 2023-2024)**

SUBMITTED BY- POOJA

BBA 6<sup>TH</sup> SEMESTER

UNIVERSITY ROLL- 1115111

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## **DECLARATION**

I am Pooja a student of Sixth semester Bachelor of Business roll no. 1115111 of Govt. P.G. College For Women Rohtak' under the MDU Rohtak and the project report entail on "(Employee satisfaction in success steel structure customer)" being submitted by me in original piece of work done by me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfilment of the requirement for the award of any.

Requirement for any other degree or diploma to any other college / university.

Date: 1-5-24

Place: Rohtak

Pooja  
Pooja

**PROJECT REPORT**  
**ON**  
**A STUDY ON CUSTOMER SATISFACTION TOWARDS ONLINE**  
**SHOPPING IN AMAZON**

Submitted in partial fulfillment of the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION - 2023-2024)**

**SUBMITTED BY:**

**POOJA DEVI**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO.**

**1115112**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am Pooja Devi a student of 6<sup>th</sup> semester, Bachelor of Business Administration Roll no. 1115112 Of "Government P.G. College for WOMEN, Rohtak", under the Maharshi Dayanand University, Rohtak that the Project Report entitled on " A STYDY ON CUSTOMER STISFACTION TOWRDS ONLINE SHOPPING IN AMAZON" being submitted by me in original piece of work done by me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfillment of the requirement for the award of any requirement of the awards of any degree or Diploma to any other college/university.

Pooja Devi

**POOJA DEVI**



**PROJECT REPORT**  
**ON**  
**CUSTOMER SATISFACTION TOWARDS CHOCOLATES**

Submitted in partial fulfilment of the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION- 2023-2024)**

**SUBMITTED BY:**

**PRAMILA**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO.-1115113**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I am Pramila, a student of <sup>Sixth</sup> ~~fourth~~ semester, **Bachelor of Business Administration**. Roll no 1115113 of "**Government P.G. College for Women, Rohtak**", under the Maharshi Dayanand University, Rohtak that the Project-Report entitled on "**Customer Satisfaction Toward Chocolate**" being submitted by me in original piece of work done by me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfilment of the requirements for the award of any requirements or the award of any other degree or Diploma to any other college/university.

*Pramila*  
**PRAMILA**

**A PROJECT ON**  
**“ IMPACT OF GST ON VARIOUS CONSTRUCTION PROJECTS ”**

Submitted in partial fulfillment of the requirement of the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

SESSION (2023 - 2024)

**SUBMITTED BY :**  
**PREETI**  
**BBA 6th SEMESTER**  
**UNIVERSITY ROLL NO.**  
**- 1115114**



**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK 124001**



## DECLARATION

I am **Preeti** , a student of sixth semester , **BACHELOR OF BUSINESS ADMINISTRATIVE** .

Roll no. 1115114 "**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK** " , under the Maharshi Dayanand University. Rohtak that the Project Report Entitled on "**IMPACT OF GST ON VARIOUS CONSTRUCTION PROJECTS** " was submitted by me in the original piece of work done by me. The matter presented has been not copied from any other existing report. It has not been submitted for the fulfillment of the requirement for the award for any requirements for the award of any degree or Diploma to any other College / University.

*Preeti*

**PREETI**



**PROJECT REPORT ON  
IMPACT OF ONLINE ADVERTISING  
ON CONSUMER'S BUYING DECISION**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfillment of the requirement for the  
award of the degree of  
BACHELOR OF BUSINESS ADMINISTRATION  
(SESSION 2023-2024)**

**SUBMITTED BY:**

**Preeti BBA (6th sem)**

**College Roll no. - 1211331010006**

**University Roll no. - 1115115**

**GOVT. P.G COLLEGE FOR WOMEN , ROHTAK**



### DECLARATION

I Preeti, Of B.B.A (6th SEMESTER) Roll No: .121133101006 of GOVT. P.G. College for Women, Rohtak hereby declare that the Project Report entitled "Impact of online advertising on consumer buying decision " is an original work undertaken by me under the supervision of Mrs. SUNISHA SEHGAL commerce department GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK. This Project Report has not been submitted for the requirements for the award of any degree or diploma to any Institute or University.

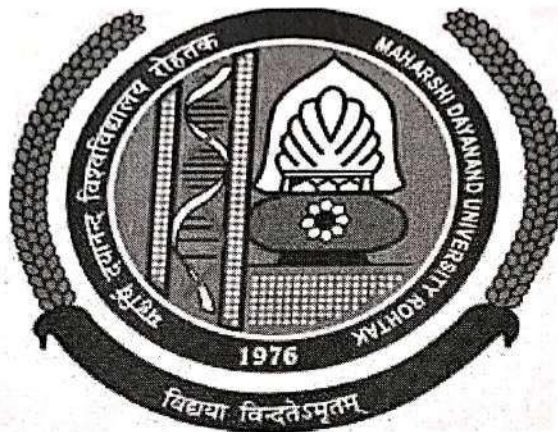
*Preeti*

**PREETI**

A  
PROJECT REPORT  
ON  
CONSUMER SATISFACTION TOWARDS  
HONDA TWO WHEELER

Submitted in partial fulfilment of the requirement for the award of  
degree of

**Bachelor of Business Administration**



MAHARSHI DAYANAND UNIVERSITY

(SESSION; 2023-2024)

Submitted By-

PRINCY

BBA 6th Semester  
University Roll no.

1115116

## • **DECLARATION**

- I Princy Roll no. 1115116 hereby declare that the project entitled. A study on consumer satisfaction towards Honda two wheeler " assigned to me for the partial fulfillment of BBA degree form Govt.P.C college for women, Rohtak, Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the
- To the best of my knowledge .This study has not been submitted to any other institution or university for award other degree.





# **Project Report**

On

**(Customer Perception towards Mutual Fund as a tool of Investment)**

SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE  
AWARD OF THE DEGREE OF  
**Bachelor of Business Administration**



Session : 2023-2024

**MAHARSHI DAYANAND UNIVERSITY**

**Submitted By: -**

**Name : Priya**

**University Roll No. 1115117**

**GOVT. P.G. COLLEGE FOR WOMEN  
ROHTAK**

## **STUDENT'S DECLARATION**

I declare that the Report on "**Customer Perception towards Mutual Fund as a tool of Investment**" is an original work done by me in accordance with the guidelines prescribed by **Govt. P.G. College for Women** for preparation of Project Report and the work has not been submitted anywhere else for review.

**Priya**

**Roll. No. -1115117**

*Priya*

**PROJECT REPORT**  
**ON**  
**“EVOLUTION OF INTERNET MARKETING AND IMPACTS ”**



**SUBMITTED TO**  
**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

**In the partial fulfillment of the**  
**requirement for the degree of**  
**Bachelor of Business Administration**

**SUBMITTED BY**

**RAKHI**

**CLASS – BBA 6<sup>th</sup> SEMESTER**

**UNIVERSITY ROLL NO.**

**1115118**

**GOVERNMENT PG COLLEGE FOR WOMEN, ROHTAK**

**(2023-2024)**



## DECLARATION

I am Rakhi Roll no. 1115118 here by declare that the project entitled "EVOLUTION OF INTERNET MARKETING AND IMPACTS" assigned to me for the partial fulfillment of BBA degree from Govt.PG College for Women , Rohtak Maharshi Dayanand University , Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge . This study has not been submitted to any other institution or University for the award of any other degree .

*Rakhi*  
RAKHI

# **PROJECT REPORT**

**ON**

## **MARKET ANALYSIS & SALES DEVELOPMENT OF AMUL MILK**

Submitted in partial fulfillment of the requirement

For the award of degree of

**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

**SESSION (2024 -2025)**

Submitted by-

Ritika

BBA 6<sup>TH</sup> Semester

University roll no.

1115119

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**





## DECLARATION

I Ritika Roll no. 1115119 hereby declare that the project entitled "**Market Analysis & Sales Development Of Amul Milk**" assigned to me for the partial fulfillment of BBA degree from Govt. P.G. College for Women. Rohtak Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

*Ritika*

Ritika

# **Project Report**

**ON**

## **Marketing analysis of VI limited**

Submitted in partial fulfilment of the award of degree of

**BACHELOR'S OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(Session 2023-2024)**

**Submitted To:**

**Maharshi Dayanand University**

**Submitted By: Ritika**

**(BBA 6<sup>th</sup> Semester)**

**University Roll No.**

**1145120**

**GOVT. PG COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Ritika, of BBA 3<sup>rd</sup> YEAR (6<sup>TH</sup> SEMESTER) OF GOVT. P.G COLLEGE FOR WOMEN, ROHTAK hereby declare that the project report entitled "Marketing analysis of VI limited" is a original work and the same has not been submitted to any other institute for the award of any degree/diploma.

*Ritika*  
(RITIKA)

**A PROJECT REPORT ON**  
**“Comparative analysis of Smartphone with reference to**  
**Apple and Samsung”**



**MAHARSHI DAYANAND UNIVERSITY**

**Submitted in partial fulfilment of the requirement for the award of the degree of**  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**(SESSION 2023-2024)**

**SUBMITTED BY:**

**Rozy**

**BBA (6<sup>th</sup> SEM)**

**University. Roll No: 1115121**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

## **DECLARATION**

I Rozy hereby declare that all the information furnished in this PROJECT, is my original work containing authentic facts. This piece of work is only being submitted to Govt. P.G. College Rohtak in the partial fulfillment for the degree of BBA.



**ROZY**



**PROJECT REPORT**  
**ON**  
**A STUDY ON CONSUMER BEHAVIOUR WITH REFERENCE TO**  
**BIG BAZAAR**

**Submitted in partial fulfillment of the requirement for the award of a degree of**  
**BACHELOR OF BUSINESS ADMINISTRATION**

**2021-2024**



***MAHARASHI DAYANAND UNIVERSITY***  
**Session-2023-2024**

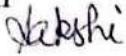
Submitted by: Sakshi  
Roll No: 1211331010013  
BBA-6<sup>th</sup> Sem  
University Roll No: 1115122

**GOVERNMENT P.G COLLEGE FOR WOMEN [ROHTAK]**

## **Declaration**

I hereby declare that the work presented in the project titled " A STUDY ON CONSUMER BEHAVIOUR WITH REFERENCE TO BIG BAZAAR" is authentic, original, and the outcome of my own contribution and research efforts. This project was conducted under the guidance of Big Bazaar, Rohtak. No part of this work has been submitted for the fulfillment of any other degree or qualification.

Sakshi



## **Project report**

On Market analysis of ZOMATO

Submitted in partial fulfillment of the requirement for the award of degree of  
Bachelor of Business Administration



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-24)

Submitted by:

Sakshi

BBA 6th semester

Roll no. 1115123

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**

## DECLARATION

I Sakshi Roll No. 1115123 hereby declare that, the project entitled "Market Analysis of Zomato" assigned to me for the partial fulfillment of BBA degree from Govt. P.G. College for Women, Rohtak Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

  
**Sakshi**

**PROJECT REPORT**  
**ON**  
***Customer Satisfaction***  
**Towards**  
**NESTLE**

Submitted in partial fulfilment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARISHI DAYANAND UNIVERSITY**  
**(Session 2023 -2024)**

**Submitted by:**

**Sakshi**

**BBA 6th Semester**

**RollNo-1211331010037**

**University Roll No - 1115124**

**Govt. PG College for Women, Rohtak**





# **DECLARATION**

I Varsha , a student of Sixth Semester, Bachelor of Business Administration Roll No. 1115127 of Govt. PG College for women , Rohtak under the Maharshi Dayanand University, Rohtak declare that the Project Report entitled effects of goods and services tax(GST) on consumer perception being submitted by me is an original piece of work done by me. The matter presented has not been copied from any other existing report. However, extracts of any literature which has been used for this report has been duly acknowledged providing details of such literature in the references. Also, this Project Report has not been submitted for the fulfillment of the requirements for the award of any other Degree or Diploma to any other college/institution/University.



**Varsha**

**A PROJECT REPORT**  
**ON**  
**A STUDY ON CUSTOMER SATISFACTION TOWARDS FAST-FOOD**  
**OUTLETS WITH REFERENCE TO DOMINO'S AND PIZZA HUT**  
Submitted in partial fulfilment of the requirements for the award of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION 2023-2024)**

**SUBMITTED By: SWATI**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO.1115125**



**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK 124001**

## **DECLARATION**

I am Swati a student of sixth semester, Bachelor of Business Administration. Roll no. 1211331010022- "Government P.G. College for women, Rohtak", under the Maharshi Dayanand University, Rohtak that the Project Report entitled on being submitted by me in original piece of work done be me. The matter presented has not been copied from any other existing report. It has not been submitted for the fulfillment of the requirements for the award of any degree or Diploma to any other college /university.

**PROJECT REPORT**  
**ON**  
**CUSTOMER SATISFACTION**  
**AT**

**MARUTI SUZUKI (JAGMOHAN MOTORS PRIVATE LIMITED)**

Submitted in partial fulfillment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION – 2023-2024)**

**SUBMITTED BY:**

**VARSHA**

**BBA 6<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO. ~~296741~~**

**1115126**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

### DECLARATION

I am VARSHA .a student of 6<sup>th</sup> Semester, Bachelor of Business Administration, Roll no. ~~5718872~~ 1115126  
"Government P.G. College for Women, Rohtak ", under the Maharshi Dayanand  
University,Rohtak that the project report entitled on CUSTOMER SATISFACTION being  
submitted by me in original piece of worked on by me. The matter presented has not been copied  
from any other existing repot. It has not been submitted for the fulfillment of the requirements for  
the award of any requirements for the award of any other degree or diploma to any other  
college/university.

*Varsha*  
VARSHA



# **Project Report**

## **On**

### **“Effects of goods and services tax (GST) on consumer perception”**

Submitted In partial fulfillment of the requirement for the award of the degree of  
**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**  
(Session 2023-2024)

**Submitted by :**

Varsha  
BBA 6<sup>th</sup> sem  
University Roll no. – 1115127  
Roll no:-1211331010036

**Govt. PG college for women, Rohtak**

# Declaration

I am Sakshi, roll no. 1115124 , a student of 6th semester Bachelor of Business Administration of college Govt. P.G college for women, Rohtak, under the Maharishi Dayanand University, Rohtak declare that the project report entitled " Customer Satisfaction towards nestle" being submitted by me in original piece of work done by me. The matter presented has not been copied from any other existing report.

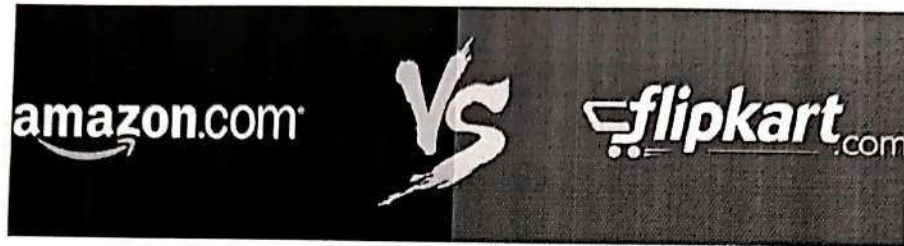
It has not been submitted for the fulfillment of the requirement for the award of any requirements for the award of any other degree or diploma to any other college/University.



Sakshi

# A PROJECT REPORT

ON



## "COMPARITIVE STUDY BETWEEN FLIPKART AND AMAZON INDIA"

Submitted in partial fulfillment of the requirement for the award of degree of

### BACHELOR OF BUSINESS ADMINISTRATION



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION 2022-2023)

SUBMITTED BY:

VARSHA

BBA 6<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO. 1115128



GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK

## **DECLARATION**

I declare that this written submission represents my ideas in my own words and where others' ideas or words have been included, I have adequately cited and referenced the original sources. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea / data / fact / source in my submission. I understand that any violation of the above will be cause for disciplinary action by the Institute and can also evoke penal action from the sources which have thus not been properly cited or from whom proper permission has not been taken when needed.



# **Project Report**

**On**

**(Influence of social media marketing on Brand Image of Mamaearth)**

**SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF  
THE DEGREE OF  
Bachelor of Business Administration**



**Session : 2023-2024**

**MAHARSHI DAYANAND UNIVERSITY**

**Submitted By: -**

**Name : Vinita**

**University Roll No. 1115129**

**GOVT. P.G. COLLEGE FOR WOMEN  
ROHTAK**





## DECLARATION

I hereby declare that this project report entitled "Influence of Social Media Marketing on Brand Image of Mamaearth" was carried out by me for the degree of B.B.A. 6<sup>th</sup> Sem. University Roll No. 1115129. The interpretations put forth are based on my reading and understanding of the original texts and they are not published anywhere in any form. The other books, articles and websites, which I have made use of are acknowledged at the respective place in the text. This research report is not submitted for any other degree or diploma in any other University.

Vinita

BBA Internship Summer Training

**Titles of Summer training Report  
B.B.A. 5th semester 2023-24**

Roll no.	Name	Topic	Company
5118861	Aakansha	Marketing Strategy	Toyota
5118862	Amisha	Marketing Practices By Bajaj Auto Ltd	Bajaj Auto Ltd
5118863	Anjali	Renault Consumer Satisfaction	Renault
5118864	Anjali	Recruitment And Selection	Maruti Suzuki
5118865	Anjali	Product Life Cycle Management	Hero Moto Corp Ltd
5118866	Bhawna	A Study On Employee Attraction And Retention Strategies	Ashu Hr Services Pvt Ltd
5118867	Bhumika	A Study Of Car Insurance	Jagmohan Motors (P) Ltd Maruti Suzuki
5118868	Chanchal	A Study On Loans And Advances	Bank Of Maharashtra
5118869	Gouri	Marketing By Pk Auto Product	P.K Auto Product
5118870	Himanshi	Customer Relationship Management	Bhagwan Automatic
5118871	Hina	SAP	A.K. Automatics
5118872	Isha	Consumer Satisfaction Towards Maruti Suzuki	Maruti Suzuki
5118873	Janvi	Educational Loan	Loanwala Financial Services
5118874	Karishma	Production And Material Management	Atal Hose Engineering And Works Pvt. Ltd.
5118875	Khushboo	E Commerce	Rana Agro Herbals
5118876	Khushbu	Online Retailing	Rana Agro Herbals
5118877	Khushbu	Sales And Marketing Strategies	Aarush Enterprise
5118878	Khushi	A Study On Customer Satisfaction	Maruti Suzuki Arena Jind

*Signature*

*Signature*

*Signature*

*Signature*



5118879	Khushi	Marketing Strategies And Brand Loyalty Of Customers	Armonia Private Limited
5118880	Krishma	Sales Promotion Strategies	Ak Automatics
5118881	Kusum	Home Loan	Subhlakshmi Finance Pvt Ltd
5118882	Lovely	Study Of Effectiveness Training And Development Of Employees.	Jai Bharat Industries
5118883	Manju	Customer Preference	SJ Jind Honda
5118884	Megha	Home Loan And Their Finance	HDFC Bank
5118885	Muskan	Accounts & Finance	S.K Engineering
5118886	Nancy	Marketing Strategy	Commsys Information System Pvt Ltd
5118887	Neha	Digitalization Improved The Banking Services	HDFC Bank
5118888	Nidhi	Consumer Satisfaction Towards Online Shopping	Jai Bharat Industries
5118889	Nikki	Marketing Strategies	Mahindra& Mahindra Pvt.Ltd
5118890	Nisha	Recruitment And Selection Strategies	Aarush Enterprises
5118891	Pooja	A Study Of Retail	Reliance Retail Pvt Ltds
5118892	Pooja Devi	A Study Of Marketing Mix	Jagmohan Motors Pvt Ltd Maruti Suzuki
5118893	Pramila	Marketing Analysis Of Vi Limited	Mottan Dass Traders
5118894	Preeti	Customer Behaviour Towards Skoda Car Owners	Skoda
5118895	Preeti	Employee Satisfaction	Iceberg Foods Ltd.
5118896	Princy	Marketing Strategies And Sales Promotion	Pantheon Electronic Private Limited

*Subshikha*  
*Princy*

*Kavita*  
*Angel*



5118897	Priya	Recruitment	Lamba Enterprises
5118898	Rakhi	Investment Perception And Selection Behaviour Of Customers Towards LIC	Life Insurance Company Pvt Ltd
5118899	Ritika	Business Development With Micro Turners	Micro Turners
5118900	Ritika	Employee Retention	Ruby Polimer Company
5118901	Rozy	HR Policies And It's Implications	Pentaegis Security & Facility Services Pvt. Ltd
5118902	Sakshi	Study Of Effectiveness By Promotional Schemes Zudio	Tata Trent
5118903	Sakshi	Customer Satisfaction Towards Tata Motors	Tata Motors
5118904	Sakshi	Finance	Ram Kirpal Singh Construction Pvt. Ltd
5118905	Swati	Tally	A.K Automatics
5118906	Varsha	Customer Satisfaction	Sbi Bank
5118907	Varsha	A Study Of Marketing Mix	Maruti Suzuki
5118908	Varsha	Training And Development	Tata Motors
5118909	Vinita	Human Resource Management	Sunbeam Lightweighting Solutions

Sakshi  
14/12/23

Kavita  
14/12/23

Sakshi  
Rajal



**SUMMER TRAINING REPORT  
ON  
MARKETING STRATEGIES  
AT**

**TOYOTA KIRLOSKAR MOTOR LIMITED**

Submitted in partial fulfilment of the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION- 2023-2024)

**SUBMITTED BY:**

**AAKANSHA**

**BBA 5<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO.-**

**5118861**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**





**TOYOTA**

**Satyam Autoserve Private Limited**

**Showroom & Workshop :**

- 9 Near Bangur Cinema Flyover, Hissar Road, Rohtak-124001 (Haryana) Tel: 01262-243400
  - 9 A-54, MFC, Part-B, Delhi-Rohtak Road, Opp. Metro Pillar No. 780, Bahadurgarh-124507 (Haryana) Tel. 01276-224100
- CIN No. : U50300DL2010PTC202926

**WHOM SO EVER IT MAY CONCERN**

We (M/S Satyam Autoserve Pvt Ltd), hereby certifies that Ms Akancha, student of BBA from Govt College for women Rohtak Haryana has completed summer training in our company as an Trainee for the period of one month. The management has evaluated her performance during the period of her training and she is found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.

For Satyam Autoserve Pvt Ltd

Authorized Signatory





**Summer Training Report**  
**On**  
**Marketing Practice**  
**Bajaj Company Pvt. Ltd**  
**Bachelor of Business Administration**



**Maharshi Dayanand University Rohtak**

**Submitted By :**  
**AMISHA**  
**BBA 5<sup>TH</sup> SEM**  
**UNIVERSITY ROLL NO : 5118862**



**Summer Training Report**  
**On**  
**Renault Company Pvt. Ltd**  
**Bachelor of Business Administration**  
**Topic - Consumer Satisfaction**



**Maharshi Dayanand University Rohtak**

**: Submitted By:**

**Name: Anjali**

**University Roll No. : 5118863**

**Class: BBA 5<sup>th</sup>**

### DECLARATION

I **Anjali** Roll No. 502263 Student of BBA-4<sup>th</sup> Semester hereby declare that the Summer Training and the Time duration Report titled "Renault Company Pvt. Ltd." being submitted to *Govt College for Women Rohtak* is an original piece of work done and the same has not been submitted to any other institute for the award of any other degree. I also certify that the respective organization is aware about the report and it has been undertaken under their sole supervision and valuable guidance.

I further confirm that the Summer Training for this report was conducted over a period from June 12, 2023, to July 12, 2023, during which I actively engaged in learning and contributing to the activities of Renault Company Pvt. Ltd.

Signature of the candidate

Anjali



**SUMMER TRAINING REPORT**  
**ON**  
**RECRUITMENT & SELECTION**  
**AT**  
**JAGMOHAN MOTORS (P) LTD.**

Submitted in Partial Fulfilment for the requirement of the  
Degree of Bachelor of Business Administration



(Session 2023-24)

**Submitted By:**

**Anjali**  
**Roll. no. 5118864**  
**BBA**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**

Date: 17/07/2023

TO WHOM IT MAY CONCERN

This is to certify that Ms. Anjali D/O Sh. Narender student of Govt College for women, Rohtak has successfully completed Internship cum Recruitment and Selection at our concern JAGMOHAN MOTORS PRIVATE LIMITED from 16/06/2023 to 15/07/2023.

During the period of her Training with us, She was found diligent and hardworking.

We wish him every success in her life and career.

ANJU SHARMA

Manager- HR

For Jagmohan Motors Pvt. Ltd.

(JAGMOHAN MOTORS PVT. LTD.)

Sonepat Road, Rohtak

Manager HR



**SUMMER TRAINING REPORT**  
**ON**  
**PRODUCT LIFE CYCLE MANAGEMENT**  
**HERO MOTO CORP LTD**

Submitted in Partial Fulfillment for their requirement of the  
Degree of Bachelor of Business Administration

(Session 2023-24)

Submitted By: Anjali  
Roll.no.5118865  
BBA 5<sup>th</sup> Semester



**GOVT.P.G.COLLEGE FOR WOMEN, ROHTAK**  
**AFFILIATED TO**  
**MAHARISHI DAYANAND UNIVERSITY, ROHTAK**

**KRISHNA ENTERPRISES**

Authorized Dealer



**TO WHOM IT MAY CONCERN**

This is certify that Ms. Anjali D/o Sh. Krishan student of BBA of the G.C.W. College, Rohtak has been successfully completed her training during the period of 16<sup>th</sup> June 2023 to 16<sup>th</sup> July 2023.

We wish her all success in her life.

For Krishna Enterprises

Krishna Enterprises

Opp. Bus Stand  
Gohana Sonapat

**KRISHNA ENTERPRISES**

- Authorised Dealer, Hero Motor Corp Ltd.

Opp. Bus Stand, Gohana (Sonipat) Tel. : 9289923026, 9416012092, 9991072000





# **SUMMER TRAINING REPORT**

on

**A study on Employee Attraction and Retention Strategies**

at

**Ashu HR Services Pvt. Ltd.**

Submitted in partial fulfillment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION 2022-2023)

SUBMITTED BY:

BHAWNA

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO. = 6118866



**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK 124001**



### DECLARATION

I am Bhawna, a student of 5<sup>th</sup> semester, Bachelor of Business Administration. Roll no.....  
"GOVT. P.G. COLLEGE FOR WOMEN ROHTAK 124001", under the MAHARSHI DAYANAND  
UNIVERSITY, ROHTAK that the project report on "A STUDY ON EMPLOYEE ATTRACTION AND  
RETENTION STRATEGIES" being submitted by me in original piece of work done by me. The matter  
presented have not been copied from any other existing report. It has not been submitted for the fulfillment  
of the requirements for the award of any requirements for the award of any other degree or Diploma to any  
other college/ university.

Bhawna  
BHAWNA



**SUMMER TRAINING REPORT**  
**ON**  
**“A STUDY OF CAR INSURANCE”**  
**AT**  
**JAGMOHAN MOTORS (P) LTD.**



Submitted in partial fulfilment of the requirement of the award  
of the degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**(BBA)**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**SESSION (2023-2024)**

Submitted by – Bhumika

BBA 5<sup>th</sup> semester

University roll no:5118867

**GOVT.P.G COLLEGE FOR WOMEN, ROHTAK**

Date 20/07/2023

**TO WHOM IT MAY CONCERN**

This is to certify that Ms. Bhumika D/O Sh. Mahesh Kumar was under the employer of **JAGMOHAN MOTORS PRIVATE LIMITED** as Insurance Executive from **19 Jun 2023** to **19 Jul**. During her stay we observe she obedient, honest and dedicated to her work.

We wish her every success in her life and carrer.

Priya

HR **For Jagmohan Motors Pvt. Ltd.**  
(JAGMOHAN MOTORS PVT. LTD.)  
Manager HR



# **SUMMER TRAINING REPORT**

on

**STUDY ON LOANS AND ADVANCES AT**

**BANK OF MAHARASTRA**

Submitted in partial fulfillment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION 2022-2023)

SUBMITTED BY:



CHANCHAL

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO. 5118868



**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK 124001**

 <p><b>बैंक ऑफ महाराष्ट्र</b> <b>Bank of Maharashtra</b> एक परिवार एक बैंक</p>	<p>Bupania branch</p> <p>प्रधान कार्यालय : लोकमंगल, 1501, शिवाजीनगर, पुणे - 5 Head Office : Lokmangal, 1501, Shivaji Nagar, Pune - 5</p>	 <p>2021 जनगणना से ज्ञान का विकास</p>
---	--	--

Date:19/07/2023

**TO WHOM SO EVER IT MAY CONCERN**

It is to certify that Ms Chanchal , student of BBA from Govt P G College for women Rohtak, Haryana has completed her summer training in our branch as a Trainee for the period of June 19<sup>th</sup> June, 2023 to 19<sup>th</sup> July , 2023. We have evaluated her performance during the period of her training and she is found very hard working and sincere towards her work.

We wish her all the best for her upcoming ventures.

Regards

*[Signature]*  
19/07/2023

Manager  
Bank of Maharashtra  
Bupania



**SUMMER TRAINING PROJECT REPORT**

**ON**

**" MARKETING PRACTICES BY P K Auto Product "**

**Submitted to**



**MAHARSHI DAYANAND UNIVERSITY**

**SESSION - 2023-2024**

**IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE  
AWARD OF THE DEGREE OF**

**BACHELOR OF BUSINESS ADMINISTRATION**

**UNDER THE SUPERVISION OF**

**" MR.RAJAN CHUGH "**

**Submitted By:-**

**Gouri**

*University Roll no: 5118869*







Mob. +91 - 8950452555, 9813164219

# P.K. AUTO PRODUCTS

79, J.P. COLONY, HISSAR ROAD, ROHTAK-124001 (HR.)  
E-mail: pkautoproducts2001@yahoo.co.in

Sl. No.

Dated 18/07/2023

## TO WHOM IT MAY CONCERN

This is to certify that (Ms./Mr./Mrs.) Gauri student of BBA III<sup>rd</sup> YEAR has successfully completed a summer internship in the field of Marketing from 18 June 2023 to 18 July 2023 under Guidance of Mr. Rajan Chugh.

During the period of her internship program with us, she had been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish her every success in her life and career.

P.K. AUTO PRODUCTS.

*P.K. Auto Products*

AUTHORISED SIGNATORY



**SUMMER TRAINING PROJECT REPORT**  
**"CUSTOMER RELATIONSHIP MANAGEMENT "**  
**"BHAGWAN AUTOMATICS "**

Submitted in partial fulfillment of the requirement for the award of degree of



**Bachelor of Business Administration**  
**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

Submitted by-

Himanshi

BBA 5<sup>th</sup> semester

University roll

no. 5118870

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**

**BHAGWAN AUTOMATICS**

Plot No. 25-27, Sector 31B Phase - 1 G/T Rohini - 124001

Manufacturing &amp; Supply of Forged &amp; Machined Components

E-mail : bhagwanautomatics@rediffmail.com | bhagwanautomatics@rohtakgroup.com



No. :

Dated : 12-07-23

**WHOM SO EVER IT MAY CONCERN**

We M/s Bhagwan Automatics Here by certify that Miss Himanshi D/o Mr. Naresh, student of BBA in Govt PG College for Women Rohtak Haryana has completed summer Training in our company as an "Trainee" for the period of 11 June 2023 To 11 July 2023 The management has evaluated her performance during the period of her training and she is found very hard working and sincere towards her work.

We wish her all the best for her upcoming ventures.

Bhagwan Automatics

For Bhagwan Automatics

Authority Signatory



**SUMMER TRAINING REPORT**  
**ON**  
**SAP (Systems, Applications & Products in Data Processing)**  
**AT**  
**A.K. AUTOMATICS**

Submitted in partial fulfillment of the requirement for the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**  
**(SESSION 2023-2024)**

**SUBMITTED BY: HINA**  
**BBA 5<sup>TH</sup> SEMESTER**  
**UNIVERSITY ROLL**  
**NO: 5118871**

**GOVERNMENT P.G. COLLEGE FOR WOMEN (ROHTAK)**







*A.K. Automatics*

MANUFACTURERS . PRECISION FORGED & TURNED COMPONENTS  
HISSAR ROAD, ROHTAK - 124001 PH: 09875942261 - 64  
www.microturners.co.in

Ref: AKA/HRD/2023-24

Dated: 19.07.2023

"Certificate of Training"

To Whom So Ever It May Concern

This is to certify that Ms. Hina D/o Mr.Jogender student of 3<sup>rd</sup> Year BBA Programme from Govt. P.G College for women Rohtak with Roll. No. 1211331010005 has undergone training In AK Automatics Rohtak Plant from the date 19<sup>th</sup> June, 2023 to 19<sup>th</sup> July, 2023 in Accounts Department for Accounts related activities.

During the period of Training she was found very sincere and hard working.

We wish her all the best for her future Endeavour!

From

Authorized Signatory

M/s AK Automatics





SEMESTER TRAINING REPORT

ON

CUSTOMER SATISFACTION

AT

MARUTI SUZUKI GAGANMOHAN MOTORS PRIVATE LIMITED

Submitted in partial fulfillment of the requirement for the award of degree of

BACHELOR OF BUSINESS ADMINISTRATION



MAHARSHI DAYANAND UNIVERSITY

(SESSION: 2023-2024)

SUBMITTED BY: JSHS

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY POLI NO: 5118872

GOVERNMENT PG COLLEGE FOR WOMEN, ROHTAK

Date: 27/11/2023

**INTERNSHIP CERTIFICATE**

It is to certify that Ms Isha Singh, Baramati student of B.A. College, Baramati, has successfully completed Internship Training at Jagmohan Motors Private Limited from 15-06-2023 to 15-07-2023 on Project - Consultant's role.

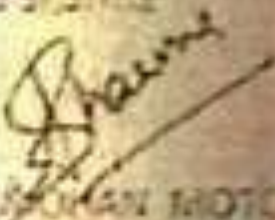
During the period of her internship with us, she was found diligent and hardworking.

We wish her every success in her life and career.

For Jagmohan Motors Pvt. Ltd.

Arpit Sharma

for



Manager HR

JAGMOHAN MOTORS PVT. LTD.



**SUMMER TRAINING PROJECT REPORT**  
**HOME LOAN**  
**BY LOANWALA FINANCIAL SERVICES**

Submitted in partial fulfillment of the requirement  
for the award of degree of



**Bachelor of Business Administration**

**MAHARSHI DAYANAND UNIVERSITY**  
(Session: 2023-2024)

Submitted by-

Janvi

BBA 5<sup>th</sup> semester

University roll no.

5118873

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**





## DECLARATION

I Janvi Roll No.5118873 hereby declare that, the project entitled "HOME LOAN" assigned to me for the partial fulfillment of BBA degree from Govt. P.G. College for Women, Rohtak, Maharshi Dayanand University, Rohtak. The work is originally completed by me and the information provided in the study is authentic to the best of my knowledge. This study has not been submitted to any other institution or university for the award of any other degree.

*Janvi*

Janvi



**SUMMER TRAINING REPORT**  
**ON**  
**'Production and Material management'**  
**AT**  
**ATAL HOSE & ENGINEERING WORKS PVT LTD**

Submitted in partial fulfilment of the requirement for the award of the degree of

:

**Bachelor of Business Administration**



**Maharshi Dayanand University**

(Session: 2023-2024 )

**SUBMITTED BY : KARISHMA**

**BBA 5<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO : 5118874**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



# ATAL HOSE & ENGG. WORKS (P) LTD.

Mfrs. of Hose Crimping Machine, Tealing Machine,  
Skiving Machine & All types of Hydraulic Hoses

## WHOM SO EVER IT MAY CONCERN

We (Atal Hose & Engineering Works Pvt Ltd.), hereby certifies that Ms. Karishma, student of BBA From Govt. PG College for women Rohtak Haryana has completed summer training in our company as an "Trainee" for the period of June 11<sup>th</sup>, 2023 to July 11<sup>th</sup>, 2023. The management has evaluated her performance during the period of her training and she is found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.

Atal Hose & Engineering Works Pvt Ltd.

ATAL HOSE & ENGG. WORKS PVT. LTD.

G. Gupta

Authorized Signatory

1407, RED CROSS ROAD, M.I.E., BAHADURGARH-124507 (Hr.)

Ph.: 01276-645730-31, 9911144815, 9811144875

E-mail : [info@atalhoses.com](mailto:info@atalhoses.com), Web.: [atalhoses.com](http://atalhoses.com)





**SUMMER TRAINING REPORT**  
**ON**  
**RANA AGRO HERBALS**  
**"E-COMMERCE IN RANA AGRO HERBALS"**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
(IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF  
THE DEGREE OF BACHELOR IN BUSINESS ADMINISTRATION)

**SESSION-2023-24**

**SUBMITTED BY:**

**KHUSHBOO**

**BBA 5<sup>TH</sup> SEM.**

**1211331010030**

University Roll  
no. - 5118375

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**





Rana Agro Herbals

# RANA AGRO HERBALS

GSTIN: 07AAXFR03B9NZZ

Deals In: Aloe vera Farming, Aloe vera Plants,  
Aloe vera Leaf, Pulp, Juice, etc

Ref. No.

Dated 16/06/23

## To whom it may Concern

This is certified that Khushboo D/o Mr. Sushil a student of Govt College for Women, Rohtak has successfully completed his BBA Training in HR from 15th June 2023 to 15 July 2023,

During her Training period with us, she made her excellent contribution to the organization.

Her behaviour during that period was very good. We wish her bright future in all her future endeavours.

For RANA AGRO HERBALS

Partner

Plot No. 159 & 160, Kh. No. 26/17, Ground Floor, Shahabad Extension, Phase-II, Shahabad Daulatpur-42  
Mob. 9910001588, 9958943020 / Email: rana.agroherbals@gmail.com



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SUMMER TRAINING REPORT  
ON  
RANA AGRO HERBALS  
“ ONLINE RETAILING IN RANA AGRO HERBALS”



MAHARSHI DAYANAND UNIVERSITY, ROHTAK  
IN PARTIALFULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF  
THE DEGREE OF BACHELOR IN BUSINESS ADMINISTRATION)  
SESSION-2021-24

SUBMITTED BY:

KHUSHBU

BBA 5<sup>TH</sup> SEM.

1211331010021

University Roll No. -  
5118876

GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK





Rana Agro Herbs

# RANA AGRO HERBS

Deals In: Alovera Farming, Alovera Plants,  
Alovera Leaf, Pulp, Juice, etc

Ref. No.

Dated 16/06/23

## To whom it may Concern

This is certified that Khushbu D/o Mr. Rajpal a student of Govt College for Women Rohtak has successfully completed his BBA Training in HR from 15th June 2023 to 15th July 2023.

During her Training period with us, she made her excellent contribution to the organization.

Her behaviour during that period was very good. We wish her bright future in all her future endeavours.

For RANA AGRO HERBS

Partner

A  
SUMMER TRAINING REPORT  
ON  
"SALES AND MARKETINF STRATEGIES  
AT  
AARUSH ENTERPRISES.

*In Partial Fulfilment for the award of the degree of*  
Bachelor Of Business Adiministration



Session - 2022-2023

Submitted by: KHUSBHU

Roll no: 1211331010009

BBA-5<sup>th</sup> sem.

Univ.Roll no. 5118877



GOVERNMENT P.G COLLEGE FOR WOMEN,ROHTAK





Gst No. JGDTTPA7544HZZ

# AARUSH ENTERPRISES

Spl.In: Jeans Denim, Shirts washing Etc.

Khewat No 1718 Colony No 1979 Kila no 79/25/1/2 Hassangarh Dist Rohtak

Phone: 7404140108

## To Whom It may Concern

This is to certify that Ms. Khusbhu D/O Sh. Parmod Sharma a student of Govt. PG College for women, MDU Rohtak, has successfully completed her internship one month from 14/06/2023 to 14/07/2023. Internship program at (Aarush Enterprise Distt. Rohtak) During the period of her internship program with us she found was punctual, hardworking and Inquisitive.

We wish her every success in life.

Thanking You

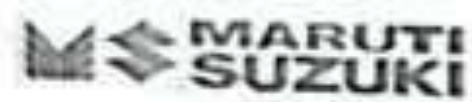
Sincerely

For Aarush Enterprise  
AARUSH ENTERPRISES

Amil  
15/07/2023



**SUMMER TRAINING REPORT**  
**ON**  
**A STUDY ON CUSTOMER SATISFACTION FROM MARUTI**  
**SUZUKI VEHICLE AND ITS DEALER**  
**AT**  
**MARUTI SUZUKI ARENA JIND**



Submitted in partial fulfillment of the requirement for the award of the degree of  
**BACHELOR'S OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**SESSION (2023-2024)**

**Submitted by :**  
**KHUSHI**  
**BBA- 5<sup>th</sup> SEMESTER**  
**UNIVERSITY ROLL NO –5118878**

**GOVERNMENT P.G. COLLEGE FOR WOMEN,**  
**ROHTAK**

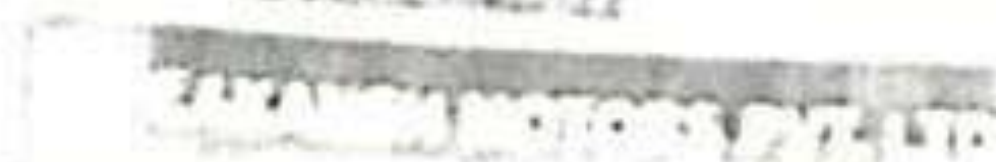
## CERTIFICATE

This is to certify that Miss KHUSHI DO MR SANJEEV KUMAR a student of GOVT P.G. COLLEGE FOR WOMEN, ROHTAK has successfully completed 4 week summer training from 12 June 2023 to 10 July 2023 on "A study on customer satisfaction from maruti Suzuki vehicle and its dealer" at MARUTI SUZUKI ARENA, JIND.

During the period of her training with us, she was found punctual, hardworking and responsive.

We wish her every success in life.

  
EXTENSION SYSTEMS PVT. LTD.



**SUMMER TRAINING REPORT**  
**ON**  
**MARKETING STRATEGIES AND BRAND LOYALTY**  
**OF ARMONIA RETAILS PVT. LTD.**

*Submitted in partial fulfillment of the requirement for the award of degree of*  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION- 2023-2024)

SUBMITTED BY-

KHUSHI CHUDHARI

BBA 1<sup>ST</sup> SEMESTER

UNIVERSITY ROLL NO - 311071

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**



# ARMONIA

DÉCOR + GIFTS

## WHOM SO EVER IT MAY CONCERN

We (ARMONIA REATIALS PVT LTD.), hereby certifies that Ms.Khushi Girdhar, student of BBA FROM Govt. PG College for women Rohtak Haryana has completed summer training in our company as a "Trainee" on the topic **Marketing Strategies and Brand Loyalty of customers** for the period of **June 12, to 2023 to July12, 2023**. The management as evaluated her performance during the period of her training and she is found very hard working and sincere towards her work.

We wish her all the best for her upcoming ventures.

  
M/s. GUPTA FASHIONS  
ARMONIA  
Delhi Road, Near Baprang Bhawan,  
Rohtak-124001 (Hr.)

GUPTA FASHION  
Delhi Road, Near Baprang Bhawan, Rohtak - 124001 (Haryana) Tel: 9812112107  
armoniarohtak@gmail.com

**A**

**SUMMER TRAINING REPORT ON**

**SALES PROMOTION STRATEGIES OF AK AUTOMOTICS**



**MAHARISHI DAYANAND UNIVERSITY**

**In Partial Fulfilment for the award of the degree of**

**Bachelor of Business Administration**

**(Session – 2023-2024)**

**Submitted by : Krishma**

**BBA 5<sup>th</sup> sem**

**University Roll no. 5118880**

**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK**





*A.K. Automatics*

MANUFACTURERS PRECISION FORGED & TURNED COMPONENTS  
HISSE ROAD, ROHTAK - 124001, HARYANA  
www.akautomatics.co.in

HRD/2023/24

Dated: 11/07/2023

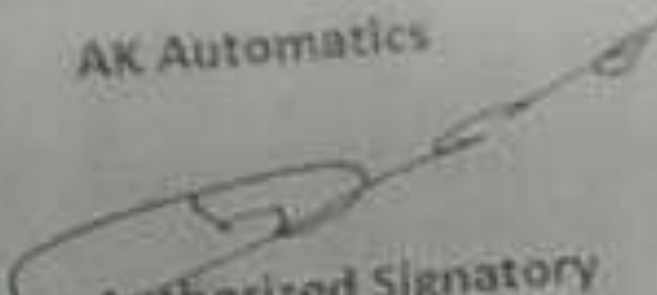
To whom so ever it may concern

It is to certify that Ms. Krishma D/o Shri Prem Singh has completed her four weeks Summer Training in our Plant AK Automatics, Rohtak from 11<sup>th</sup> June, 2023 to 10<sup>th</sup> July, 2023 in Sales Department vide memo No. 7489-7538.

During the period, she was found very hard working and disciplined. She was actively involved in the tasks assigned to her and completed all the tasks with full enthusiasm.

We wish her best of luck for future endeavors!

AK Automatics

  
Authorized Signatory



# **A STUDY ON HOME LOANS IN SUBHLAKSHMI**

Submitted in partial fulfillment of the requirements for the award of  
**Bachelor of Business Administration**



Session : **22-23**

SUBMITTED BY:

**Kusum**

BBA 5<sup>th</sup> sem

5118881

**GOVT. P G COLLEGE FOR WOMEN  
ROHTAK**



Date: 27<sup>th</sup> July 2023

TO WHOM IT MAY CONCERN

This is to certify that Ms. Kusum has done summer internship with Subhlakshmi Finance Pvt Ltd. She was an intern for the period from 15<sup>th</sup> June 2023 till 15<sup>th</sup> July

2023. During her internship period she has done an exemplary job. We wish her all the best in her future endeavors.

For Subhlakshmi Finance Pvt, Ltd.



Authorized Signatory  
Human Resources Department

**SUMMER TRAINING REPORT**  
**ON**  
**JAI BHARAT INDUSTRIES**  
**"STUDY OF EFFECTIVENESS TRAINING AND**  
**DEVELOPMENT OF EMPLOYEES "**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**(IN PARTIALFULFILLMENT OF THE REQUIREMENT FOR THE**  
**AWARD OF**  
**THE DEGREE OF BACHELOR IN BUSINESS ADMINISTRATION)**  
**SESSION-2023-24**

**UNDER GUIDANCE OF**  
**MRS.KAVITA**  
**(DEPARTMENT OF COMMERCE)**

**SUBMITTED BY:**

**LOVELY**

**BBA 5TH SEM.**

**1211331010035**

*University Roll no:- 511882*

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**





# JAI BHARAT INDUSTRIES

High Quality Precision Hot Cold Charged & Turned Components for  
All Types of Industrial & Automobiles Sectors

Date: 20/07/2023

## WHOM SO EVER IT MAY CONCERN

We (M/s Jai Bharat Industries) hereby certifies that Ms. Lovely, student of BBA from Govt. PG College for Women Rohtak Haryana has completed summer training in our company as an "Trainee" for the period of 18<sup>th</sup> June 2023 to 19 July 2023( one month). The management has evaluated her performance during the period of her training and she is found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.

Jai Bharat Industries  
For M/s Jai Bharat Industries  
*Shailendra Jain*  
Authn. Signatory  
Authorised Signatory



Quality Austria  
Succeed with Quality

Works : 7.7 K.M. Stone, Jind Road, V.P.O. TITOLI, Rohtak-124001 (H)  
Ph. : +91 9936028498  
GSTIN : 06AACPJ5856D1ZH ECC No : AACFJ5856 QXM 001 TIN  
Correspondence Address : 1st Floor, Kashi No. 53, Sector I, Rohtak  
Ph. : +91 1262-260640, 9996028565  
E-mail : jbiindustry@gmail.com Visit us on : www.jbhi.co.in

**SUMMER TRAINING REPORT**  
**ON**  
**A STUDY ON CUSTOMER PREFERENCE**  
**AT**  
**S.J JIND HONDA**



Submitted in partial fulfillment of the requirement for the award of the degree of  
**BACHELOR'S OF BUSINESS ADMINISTRATION**

**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**



SESSION (2023-2024)

Submitted by:

MANJU

BBA-5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO- 5118883

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**





TO WHOM-SO-EVER IT MAY CONCERN

This is to certify that Ms. Manju Daughter of Mr. Satpal Singh Worked as

**Customer preference**

company from 15<sup>th</sup> June 2023 to 14 July 2023 with our entire satisfaction.

During her working period, we found her a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge.

She is amiable in nature and character is well. We have no objection to allow her in any better position and have no liabilities in our company.

We wish her every success in life.

Sincerely,

S. J Jind Automobiles

**S.J. Jind Honda**

Safidon Road, Opp. Manav Kalyan Ashram, Jind (Haryana)  
M. 9350984119, 8571825007 E-Mail : sjindhonda07@gmail.com





# SUMMER TRAINING PROJECT REPORT

Home loan and their Finance

From HDFC Bank

Submitted in partial fulfillment of the requirement

for the award of degree of

**Bachelor of Business Administration**



MAHARSHI DAYANAND UNIVERSITY

(Session: 2023-2024)

Submitted by-

Megha

BBA 5<sup>th</sup> semester

University roll

no.5118884

**GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK**

HDFC Bank Ltd,  
Wholesale Banking,  
Operations Raj Complex,  
2nd Floor, Adjoining Raj Motors,  
Delhi Road,  
Rohtak - 124 001. Haryana

To whomsoever it may concern

( Internship completion certificate )

This is to certify that Ms. Megha a student of BBA from Govt. P.G College for Women, Rohtak Haryana has successfully completed the Internship project with us as per the following details:

Name of the topic : Home loan and their financial Statement

Duration : 19 June to 19 July

Name of the mentor : Sunil Kumar

During the said tenure of the Internship period we have found the candidate sincere, hardworking and having good behaviour.

We wish all the best to Ms. Megha for her future endeavors.



[www.hdfcbank.com](http://www.hdfcbank.com)

Regd. Office: HDFC Bank Ltd., HDFC Bank House, Senapati Bapat Marg, Lower Parel (West), Mumbai - 400 013  
Corporate Identity No.: L65920MH1994PLC080618

# **SUMMER TRAINING REPORT**

**On  
"ACCOUNTS & FINANCE"  
AT**

**"S.K. ENGINEERING"**

Submitted in partial fulfillment of the requirement  
for the award of degree of  
**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session: 2023-2024)

Submitted by

Muskan

DBA V<sup>th</sup> semester

University roll no. M18883

**GOVERNMENT P. G. COLLEGE FOR WOMEN,  
ROHTAK**





**S.K ENGINEERING**

MANUFACTURING OF:

ALL TYPES OF TRAUB MACHINE TURNING COMPONENTS & SPARE PARTS LIFTING ROLL.  
PLOT NO.1142, NEAR SHIV MANDIR, ARYA NAGAR BALLABGARH, FARIDABAD -121004 (HR)  
GSTIN NO C6HP1P53946K1ZP

Date-11/07/2023

**WHOM SO EVER IT MAY CONCERN**

We ( M/s S.K Engineering ), hereby certifies that Ms. Muskan , Student of BBA From Govt PG College for women , Rohtak (Haryana) has Completed summer Training in our Company As an "Trainee" For the Period of June 11 , 2023 to July 11 , 2023 . The Management has evaluated her Performance During the Period of her Training and He is Found Very Hardworking and Sincere towards her Works.

We Wish her All The Best for her Upcoming Ventures.

S.K ENGINEERING

**For SK ENGINEERING**

Authorized Signature

Proprietor

PLOT NO.1142, NEAR SHIV MANDIR, ARYA NAGAR BALLABGARH, FARIDABAD -121004 (HR)

**SUMMER TRAINING REPORT  
ON  
MARKETING STRATEGIES  
AT  
COMMSYS INFORMATION SYSTEM**

Submitted in partial fulfillment the requirement of the degree for award of degree of  
**Bachelor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**  
(Session 2023-2024)

SUBMITTED BY: NANCY  
BBA 5<sup>th</sup> SEMESTER  
UNIVERSITY ROLL  
NO: 5118886

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**





# Commsys Information System Pvt. Ltd.

CIN - U92111DL2000PTC105847

D-317-B, 1<sup>st</sup> Floor, Ganesh Nagar, Pandav Nagar Complex, Delhi-110092

Tel : 9891550170, 9891550171, 9891550179, 9891550180

Tel : 42664441, 42664442

E-mail : info@comm-sys.net

Web : www.comm-sys.net

Date:-17/07/2023


## WHOM SO EVER IT MAY CONCERN

We (M/s Commsys Information System Private Limited), here by certifies that Ms. Nancy, student of BBA FROM Govt. PG College for women Rohtak Haryana has completed summer training in our Company as an "Trainee" for the period of June 15th 2023 to July 17th 2023.

The management has evaluated her performance during the period of her training and she is found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.

M/s COMMSYS INFORMATION SYSTEM PRIVATE LIMITED

  
(Ravi Chaudhary)

Director

DIN: 08155957

Address: D-305, Ganesh Nagar, Pandav Nagar Complex

Delhi -110092

*Expect More From Us*



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**SUMMER TRAINING REPORT**  
**ON**  
**DIGITALIZATION IMPROVED THE BANKING**  
**SERVICES WITH SPECIAL REFERENCE**  
**TO HDFC BANK**



Submitted in partial fulfilment of the requirement for the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**  
(SESSION-2023-2024)

SUBMITTED BY:

NEHA

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO  
5112887

**GOVERNMENT P.G. COLLEGE WOMEN, ROHTAK**

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**To Whomsoever it may concern**  
(Internship Completion Certificate)

This is to certify that Ms. Neha a student of BBA from Govt. P.G. College for Women, Rohtak, Haryana has successfully completed the Internship project with us as per the following details :

Name of the Topic : Digital Banking

Duration : 20.06.2023 to 20.07.2023

Name of Training Meutor : Rajender Kumar

During the said tenure of the Internship peroid we have found the candi-date sincere, hardworking and having good behavior.

We wish all the best to Ms. Neha for her future endeavors.



---

[www.hdfcbank.com](http://www.hdfcbank.com)

Regd. Office: HDFC Bank Ltd., HDFC Bank House, Senapati Bapat Marg, Lower Panel (West), Mumbai - 400 013  
Corporate Identity No. L65920MH1994PLC080618



A  
SUMMER TRAINING REPORT  
On  
"A STUDY ON CUSTOMER SATISFACTION Towards ONLINE  
SHOPPING"  
AT  
JAI BHARAT INDUSTRIES  
SUBMITTED IN THE PARTIAL FULFILLMENT THE DEGREE OF  
"BACHELORS OF BUSINESS ADMINISTRATION"



(SESSION 2023-24)

MAHARSHI DAYANAND UNIVERSITY  
ROHTAK

Submitted By:

Student Name: Nidhi

BBA 5th semester

UNIVERSITY ROLL NO: 511 8888





# JAI BHARAT INDUSTRIES

**ISO 9001:2015 CERTIFIED COMPANY**

High Tensile Precision Hot-Cold Forged & Turned Fasteners for  
All Types of Industrials & Automobile Sector

Date: 20/01/2023

## WHOM SO EVER IT MAY CONCERN

We (M/s Jai Bharat Industries) hereby certifies that Ms. Nidhi, student of BBA from Govt. PG College for Women Rohtak Haryana has completed summer training in our company as an "Trainee" for the period of 18<sup>th</sup> June 2023 to 19 July 2023 (one month). The management has evaluated her performance during the period of her training and she is found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.

Jai Bharat Industries

For M/s Jai Bharat Industries  
*Shalendra Jain*

Auth. Signatory  
Authorised Signatory



**qualityaustria**  
Succeed with Quality

Works : 7.7 K.M. Stone, Jind Road, V.P.O. TITOLI, Rohtak-124001 (Haryana)

Ph. : +91 9996023498

GSTIN : 06AACFJ5856D12H ECC No. : AACFJ 5856 DXM 001 TIN : 06762321655

Correspondence Address : 1st Floor, Kothi No. 63, Sector 1, Rohtak-124001 (Haryana)

Ph. : +91 1262-266640, 9996023505

E-mail : jbindustry@rediffmail.com Visit us on : [www.jalbharatindustries.co.in](http://www.jalbharatindustries.co.in)



**SUMMER TRAINING REPORT**  
**ON**  
**MARKETING STRATEGIES OF MAHINDRA & MAHINDRA PVT. LTD.**  
Submitted in Partial fulfillment of the requirement for the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**  
(SESSION -2023-2024)

**SUBMITTED BY :**  
**NIKKI**  
**BBA 5<sup>TH</sup> SEMESTER**  
**UNIVERSITY ROLL NO.**  
**5118889**

**GOVERNMENT P.G. COLLEGE FOR WOMEN , ROHTAK**



6ABRFM3342H1ZU

M. 90506-13454

94167-28234

# M/S. MALIK SONS TRACTORS



Dealers : Mahindra & Mahindra Ltd.  
Near Veterinary Hospital, Bhiwani Road,  
Jind-126102 (Hry.)



Ref. No.....

Dated. 15.7.2023.....

## WHOM SO EVER IT MAY CONCERN

WE (MALIK SONS TRACTORS), hereby certifies that Ms. Nikki, student of BBA from Govt. PG COLLEGE for woman Rohtak Haryana has completed summer training in our company as an MARKETING STRATEGIES for the period of JUNE 15, 2023 to JULY 15, 2023. The management has evaluated her performance during the period of her training and she has been found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.

MALIK SONS TRACTORS

Malik Sons Tractors

Chia  
Signature





A  
SUMMER TRAINING REPORT  
ON  
RECRUITMENT AND SELECTION STRATEGIES  
AT  
AARUSH ENTERPRISES.

*In Partial Fulfilment for the award of the degree of*

**Bachelor Of Business Administration**



Session – 2022-2023

Submitted by: Nisha

Roll no: 1211331010014

BBA-5<sup>th</sup> sem.

Univ.Roll no. 5118890



**GOVERNMENT P.G. COLLEGE FOR WOMEN,ROHTAK**

7544H122

# AARUSH ENTERPRISES

**Spl.In: Jeans Denim, Shirts washing Etc.**

Khewat No 1718 Colony No 1979 Kila no 79/25/1/2 Hassangarh Dist Rohtak

Phon: 7404140108

## To Whom It may Concern

This is to certify that Ms. Nisha D/O Sh. Shiv Naryan a student of Govt. PG College for women, MDU Rohtak, has successfully completed her internship one month from 14/06/2023 to 14/07/2023. Internship program at (Aarush Enterprise Distt. Rohtak) During the period of her internship program with us she found was punctual, hardworking and Inquisitive.

We wish her every success in life .

Thanking You

Sincerely

For Aarush Enterprise.  
AARUSH ENTERPRISES

15/07/2023

# **SUMMER TRAINING REPORT**

**ON**

**“A STUDY OF MARKETING MIX”**

**AT**

**JAGMOHAN MOTORS (P) LTD.**



Submitted in partial fulfilment of the requirement of the award of the degree of

**BACHELOR OF BUSINESS ADMINISTRATION**

**(BBA)**



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

**SESSION (2023-2024)**

Submitted by: Pooja Devi

BBA 5<sup>th</sup> Semester

University Roll no: 511 8892

**GOVT.P.G COLLEGE FOR WOMEN, ROHTAK**



## CERTIFICATE

This is to certify that Miss **POOJA DEVI D/o JAGBIR** a student of **GOVT. P.G. COLLEGE FOR WOMEN , ROHTAK** has successfully completed 4 week summer Training from 12 June 2023 to 10 July 2023 on " a study on customer satisfaction from MARUTI SUZUKI VEHICLE and its dealer " at **JAGMOHAN MOTORS (P) LTD. ROHTAK .**

During the period of her Training with us , she was found punctual , hard working and inquisitive .

We wish her very success in life .

*Amy*  
Jagmohan Motors Pvt. Ltd.  
Sonepat Road, Rohtak  
A-601, A6

**SUMMER TRAINING REPORT**  
**ON**  
**MARKETING ANALYSIS OF VI LIMITED**  
**AT**  
**MOTTAN DASS TRADERS**

Submitted in partial fulfilment of the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION- 2023-2024)

**SUBMITTED BY:**

**PRAMILA**

**BBA 5<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO.- 5118893**

**GOVERNMENT P.G. COLLEGE FOR WOMEN, ROHTAK**

# MOTTAN DASS TRADERS

Shop No. 45, New Bus Stand Rohtak

## Internship certificate

Date - 30<sup>th</sup> July, 2023

### TO WHOM IT MAY BE CONCERN

There is to certify that Purnima a student of BBA from Govt. P.G. College For Women, Rohtak has successfully completed her 4 weeks summer internship training in marketing with Vi Distributor Company of Motan Dass Traders.

The internship period was from 20<sup>th</sup> June 2023 to 20<sup>th</sup> July 2023. During the internship period, we found her conduct was good.

We wish her best for all her future.

Best Wishes

For Motan Dass Traders

*Signature*  
DISTRIBUTOR CODE: 0052106202  
MOTAN DASS TELECOM  
AGENT NAME: GAQA  
SHOP NO 45, NEW BUS STAND  
ROHTAK 124001 HARYANA





**SUMMER TRAINING REPORT**  
**ON**  
**CUSTOMER BEHAVIOR TOWARDS**  
**SKODA CAR OWNERS**  
**AT**  
**SKODA**

Submitted in partial fulfillment of the requirement for the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION 2023-2024)

SUBMITTED BY: PREETI  
BBA 5th SEMESTER  
UNIVERSITY ROLL NO.  
- 5118894

**GOVERNMENT P.G COLLEGE FOR WOMEN (ROHTAK)**



**SKODA**

Date - 14/07/2023

This is to certify that Miss **Preeti** was employed with us as a **Trainee** in the Sales Department from June 15, 2023 to July 14, 2023.

During her Tenure She learnt Sales, Dealing with Customers, Data Analysis.

During the period of his assignment, we found him sincere, hardworking and a keen learner.

We wish him all the best in his future endeavors.

Deepak Singh  
(HR Head)

Ph No - 9289109495  
Email - head.hr@ringroadskoda.com

### Ring Road Motocorp Pvt. Ltd.

#### Showrooms

- 3, Patachoti Mohal Extension, Rohtak Road, New Delhi - 110063 Phone : 011-3367 8000
- Shop No 38, GT Mega Mall DLF, Golf Course Road, Gurgaon, Haryana 122001 Phone : 0124-4548080
- Opposite, Ashoka University, Sector 37, G.T. Karnal Road, Rai, Sonapat, Haryana 131029 Phone : 0130 663 3355

#### Workshop

- Plot No. 11, Street No. 1, G.T. Karnal Road, Rajasthan Udyog Nagar Industrial Area, Jahangpuri, Delhi-110033 Phone : 011-4307 0000
- Plot No. 11, Street No. 1, G.T. Karnal Road, Rajasthan Udyog Nagar Industrial Area, Jahangpuri, Delhi-110033 Phone : 0124-4851200





**SUMMER TRAINING REPORT**

**ON**

**EMPLOYEE SATISFACTION**

**AT**

**ICEBERG FOODS LTD.**

**(Mineral Water Division)**

Submitted in the partial fulfillment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION 2023-2024)**

**SUBMITTED BY**

**PREETI B.B.A. (5th SEMESTER)**

**COLLEGE ROLL NO :**

**1211331010006**

**UNIVERSITY ROLL NO: 5118895**

**GOVERNMENT. P.G. COLLEGE FOR WOMEN , ROHTAK**





Date - 21/07/2023

### WHOM SO EVER IT MAY CONCERN

We, ICEBERG FOODS LIMITED, hereby certifies that Ms. Preeti, student of BBA from Goot PG College for women Rohtak Haryana has completed summer training in our company as a "Trainee" for the period from 20<sup>th</sup> June, 2023 to 20<sup>th</sup> July, 2023. The management has evaluated her performance during the period of training and she is found very hardworking and sincere towards her work.

We wish all the best for her upcoming ventures

ICEBERG FOODS LIMITED

Authorized Signatory

**ICEBERG FOODS LIMITED (Mineral Water Division)**

Regd. Office: C-201, Rajeshwari Apartments, Mathura Chowk, Patparguna,  
New Delhi-110 004, Tel: +91-011-2020271-72-73 Fax: +91-11-2020670  
Works: 44<sup>th</sup> Km. Stone, Delhi-Punjab Highway, Village & Post: Mahad, Dist: Jhajar, (HARYANA)  
E-mail: icebergfoods@rediffmail.com



SUMMER TRAINING REPORT  
ON  
MARKETING STRATEGIES OF PENTHEON PVT.

Submitted in Partial fulfillment of the requirement for the award of degree of  
BACHELOR OF BUSINESS ADMINISTRATION



MAHARSHI DAYANAND UNIVERSITY  
(SESSION -2023-2024)

SUBMITTED BY :

Princy

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO.

5118896

GOVERNMENT P.G. COLLEGE FOR WOMEN , ROHTAK



## PANTHEON ELECTRONICS PRIVATE LIMITED

on

a solution.

Ref: PTL/2023/02

Date: 16 July 2023

### TO WHOM IT MAY CONCERN

It is certified that Ms. Princy D/o Sh. Rishi Parkash, a student of BBA from Govt. PG College for woman, Rohtak Haryana has completed summer training in our company as a Marketing Executive for the period of June 15, 2023 to July 15, 2023.

During this training period, she worked as a member of team on Marketing Strategies and Sale Promotion. The management has evaluated her performance during the period of her training and she has been found very hardworking and sincere towards her work.

We wish her all the best for her upcoming ventures.



For Panttheon Electronics Private Limited

Annu  
Manager



**SUMMER TRAINING REPORT**

On

**RECRUITMENT**

At

**Lamba Enterprises pvt.ltd.**

Submitted in partial fulfillment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

(SESSION 2022-2023)

SUBMITTED BY

Pritya

HBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO.

5112391



**GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK 124001**

GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK

Pritya



Once again, we extend our congratulations to you on the successful completion of the 30-day learning experience at LAMBA ENTERPRISES PVT LTD. We wish you all the best for your future endeavors, and we are confident that your time with us will serve as a strong foundation for your journey in the field of business administration.

During this Learning Experience, she has been exposed to different process and was found punctual, hard-working and inquisitive.

We wish her All the Best for her future endeavors.

  
(HR Manager)

M/S Lamba Enterprises Pvt. Ltd.  
101, E-103, Lajpat Nagar, New Delhi-110024

Authorized Signatory

Prayer

Showroom:

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Ph. 011-43583378, 9250919992, Email: lamba\_westdelhi@yahoo.com, Web: www.lambarenfield.com

Workshop:

annexed with 9, Tilak Nagar Industrial Area, Behind Subhash Nagar Metro Station, New Delhi - 110018, Ph: 011-42138246, 45614855



# SUMMER TRAINING REPORT

On

"Investment Perception and Selection Behavior of Customers"

at

Life Insurance Corporation

*Submitted in the partial fulfillment of the requirement for the award  
of degree of*

**BACHLOR OF BUISNESS ADMINISTRATION**



**MAHARASHI DAYANAND UNIVERSITY**  
(2022-2023)

Submitted by:

Rakhi

UNIVERSITY Roll No. 5118898

BBA 5<sup>th</sup> Semester



TO WHOM IT MAY CONCERN

This is to certify that Ms. Rakhi D/o Mr. Suresh student of BBA from Govt. PG College for Women has successfully completed her training during the period of 15<sup>th</sup> June 2023 to 20<sup>th</sup> July 2023.

During the period of training, she found diligence, punctual, and productive.

With best regards



 **MUKESH KUMAR**  
DEVELOPMENT OFFICER  
LIC BRANCH, 125, Panchsheel Park, New Delhi-110 017  
Tel: 011-26104000, 26104001, 26104002

2023/07/20 10:00 AM

SUMMER TRAINING REPORT  
ON  
BUSINESS DEVELOPMENT WITH MICRO TURNERS  
AT  
MICRO TURNERS PRIVATE LIMITED

Submitted in partial fulfillment of the requirement for the award of degree of  
BACHELOR OF BUSINESS ADMINISTRATION



MAHARSHI DAYANAND UNIVERSITY

(SESSION – 2023-2024)

SUBMITTED BY : RITIKA

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL NO. 5118899

GOVERNMENT P.G. COLLEGE FOR WOMEN , Rohtak



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HISSAR ROAD, ROHTAK  
PH. : 9812591763  
harenderdahiya@microturnersmail.co

Ref :- MT/HRD/22-23

Dated :- 22/08/2023


TO WHOM SO EVER IT MAY CONCERN

This is certify that MS. Ritika Student of Govt P.G. College For Women Rohtak Undergone Industrial Training in our company as an "Trainee" has been successfully completed summer vacation training for BBA in our organization M/s Micro Turners, Hissar Road Rohtak W.e.f. 15-June-2023 to 14-July-2023.

During his period, we found her sincere & hard worked. She has a good moral character.

We wish him for better success in future life.

Micro Turners-1 Rohtak

  
Manager-HRD



# SUMMER TRAINING PROJECT REPORT

EMPLOYEE RETENSION

\*Ruby Polimar Company\*

Submitted in partial fulfillment of the requirement

for the award of degree of

**Bachleor of Business Administration**



**MAHARSHI DAYANAND UNIVERSITY**

(Session 2023-2024)

**Submitted by:**

**Ritika**

**BBA 5<sup>TH</sup> Sem.**

**University Roll No.**

**5118900**

**M/S RUBY POLYMER COMPANY**

550/20, Ajeet Colony, Near Prerna Property,  
Rohtak, Haryana-124001  
E-mail: ruby\_polymer@yahoo.in

Date: 21.07.2023

**TO WHOM IT MAY CONCERN**

We Ruby Polymer Co hereby certify that Ms. Ritika student of BBA, Govt. PG College for Women, Rohtak has completed the summer training in our company as Trainee for the period June 16<sup>th</sup> 2023 to July 16<sup>th</sup> 2023.

During her trainee performed, she performed very well and We found her committed, honest and efficient professional.

We wish him success in her future endeavors.

For Ruby Polymer Company

For M/s Ruby Polymer Company

Authorized signature

Signature





# **SUMMER TRAINING REPORT**

**ON**

**"HR POLICIES AND ITS IMPLEMENTATION"**

**AT**

**"PENTAEGIS SECURITY & FACILITY SERVICES PVT.LTD."**

Submitted in partial fulfilment of the requirement for the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARISHI DAYANAND UNIVERSITY**  
**(SESSION 2023-2024)**

**SUBMITTED BY:**

**ROZY**

**BBA 5<sup>TH</sup> Sem**

**UNIVERSITY ROLLNO. 5118901**

**GOVERNMENT P.G. COLLEGE FOR WOMEN ROHTAK**





# PENTAEGIS SECURITY AND FACILITY SERVICES PVT. LTD.

*Experience Eminence .....*

## TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Ms. Rozy D/o Sanjeev Singh** had worked as **HR Intern** in Our Company from **19 Jun 2023** to **19 Jul 2023** with our entire satisfaction. During her working period, we found her Sincere, Honest, Hard-Working, Dedicated, intern with a professional attitude and very good job knowledge. Her key responsibilities are to study about **HR Policies** (Human Resource Policies) and their proper implication in our Company.

We at Pentaegis Security and Facility Services Pvt Ltd. wish all success in her future endeavors.



For Pentaegis Security And Facility Services Pvt. Ltd.

*Harish Rastogi*  
Authorised Signatory

REGD. OFFICE : H.NO K-43-B, AMAR COLONY, NANGLOI, DELHI-110041  
CORPORATE OFFICE : 307, UDYOG VIHAR, PHASE IV, GURUGRAM-122015  
Ph: 0124-4106880, Mob : +91-9999127840, 42, 44

Website : [www.pentaegis.com](http://www.pentaegis.com) | E-mail : [info@pentaegis.com](mailto:info@pentaegis.com), [pentaegis@gmail.com](mailto:pentaegis@gmail.com)  
CIN: U74999DL2018PTC333107 GSTIN: 06AAJCP8387K1ZN



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**SUMMER TRAINING REPORT  
ON  
RECRUITMENT AND SELECTION STRATEGIES  
AT  
TRENT LIMITED**

*Submitted in partial fulfillment of the requirement for the award of degree of  
BACHELOR OF BUSSINEES ADMINISTRATION*



**MAHARASHI DAYANAND UNIVERSITY**  
Session-2022-2023

SUBMITTED BY: SAKSHI  
SEMESTER BBA 5<sup>th</sup>  
UNIVERSITY ROLL NO. 5118902

**GOVERNMENT P.G COLLEGE FOR WOMAN**



*Spl. in Jeans Denim, Shirt washing Etc.*

NEWG No 1718, colony No 1979, kila No 79/25/1/2, Hassan Garh, Dist-Rohtak, Mob-8607134176

## *To whom it may Concern*

This is to certify that Ms. Sakshi D/O Deepak Sharma a student of Govt. PG College for women, MDU  
Rohtak, has successfully completed her internship one month from 14/06/2023 to 14/07/2023. Internship  
as a sales associate worked at Zudio -Rohtak. During the period of her internship program with  
us she found was punctual, hardworking and disciplinary.

We wish her every success in life.

15/07/2023



**SUMMER TRAINING REPORT**  
**ON**  
*Customer Satisfaction*  
**Towards**  
**Tata Motors**

Submitted in partial fulfilment of the requirement for the award of degree of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARISHI DAYANAND UNIVERSITY**  
**(Session 2023 -2024)**

Submitted by :

Sakshi

BBA 5th Semester

RollNo-1211331010037

University Roll No - 5118903

**PG Govt. College for Women, Rohtak**



## TO WHOM SO EVER IT MAY CONCERN

It is to certify that Sakshi Student of Collage Govt. P.G. Collage for  
Rohtak has undergone Training with Raj Motors as per detail  
as Below:-

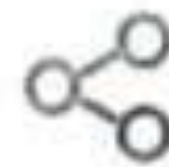
Project Title	Customer Satisfaction
Training Period	17 june2023 to 17 july 2023

has completed the above project to our satisfaction and Our  
opinion of his over all project efforts and learning is excellent during  
training we found her hard working eager to learn and with good  
values.

Wish her Very best in his Future career.

Best Wishes





SUMMER TRAINING PROJECT REPORT  
of FINANCE

at Ram Kripal Singh Construction Pvt. Ltd.

Submitted in partial fulfillment of the requirement for the award of  
degree of

Bachelor of Business Administration



UNIVERSITY

MAHARSHI DAYANAND

(Session: 2022-2023)

Submitted by:

Sakshi

BBA 5th semester

University roll no.

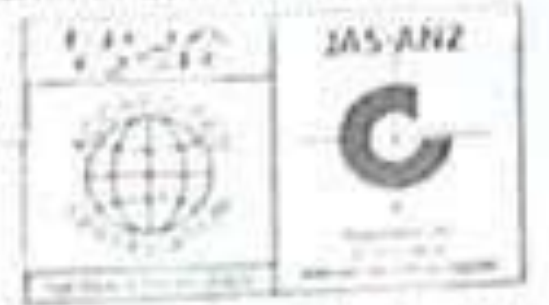
5118904

GOVERNMENT P. G. COLLEGE FOR WOMEN, ROHTAK



**Ram Kripal Singh Construction Pvt. Ltd.**

Builders for Building the Nation



Date: 16.07.2023

CCT/2114/2022-23/L-017

To whom it may concern

This is certified that Sakshi D/o of Mr. Rajesh a student of Govt College for women, Rohtak has Successfully completed his BBA Training in HR from 15<sup>th</sup> June 2023 to 15<sup>th</sup> July 2023.

During her training period with us, she made her excellent contribution to the organization.

Her behavior during that period was very good. We wish her bright future in all her future endeavors.

For Ram Kripal Singh Construction Pvt. Ltd.

Director

**Head Office** : 702, 7th Floor, Panchsati Plaza, Kutchery Road, Ranchi - 834001 (Jharkhand)  
Phone No. : +91-651-2207081, 2207083 • Fax No. : +91-651-2207084 • E-mail : rksopl.org@gmail.com

**Corporate Office** : 308 & 309, 3rd Floor, Galaxy Shopping Arcade, Sector 54, Gurgaon - 122 002 (Haryana)  
Phone No. : +91-124-2577400, 4003011 • Fax : +91-1244063011 • Email : tender@rksopl.com

**Registered Office** : 1st Floor, +11, in Deepshikha Road, Begusarai-851101 (Bihar)

**SUMMER TRAINING REPORT  
ON  
TALLY  
AT**

**AK AUTOMATICS**

Submitted in partial fulfilment of the requirement for the award of degree of  
**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**  
(SESSION-2022-2023)

SUBMITTED BY Swati  
BBA S<sup>III</sup> SEMESTER  
UNIVERSITY ROLL NO.5118905



**GOVERNMENT P.G. COLLEGE FOR WOMEN ROHTAK**





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Ref: AKA/HRD/2023-24

Dated: 19.07.2023

'Certificate of Training'

To Whom So Ever May Concern

This is to certify that Ms. Swati D/o Mr Manoj student of 3<sup>rd</sup> Year BBA Programme from Govt. P.G college for women Rohtak with Roll. No. 1211331010005 has undergone training in AKAuto Rohtak Plant from the date 19<sup>th</sup> June, 2023 to 19<sup>th</sup> July, 2023 in Accounts Department for Accounts related activities.

During the period of Training she was found very sincere and hard working.

We wish her all the best for her future Endeavour!

From

Authorized Signatory

M/s AK Automatics





SUMMER TRAINING REPORT  
ON  
CUSTOMER SATISFACTION  
AT  
STATE BANK OF INDIA

Submitted in partial fulfilment of the requirement for the award of degree of  
BACHELOR OF BUSINESS ADMINISTRATION



MAHARSHI DAYANAND UNIVERSITY

(SESSION-2023-2024)

SUBMITTED BY:

VARSHA

BBA 5<sup>TH</sup> SEMESTER

UNIVERSITY ROLL=5118906

GOVERNMENT P.G. COLLEGE FOR WOMEN  
ROHTAK



BHALOUT BRANCH,

Tel: 01262-221245 Fax: 01262-221245 E-mail: SBI02312@sbi.co.in

BHALOUT, Rohtak (har)-124113

### TO WHOMSOEVER IT MAY CONCERN

This is certify that Miss Varsha a student of BBA from Govt PG college for women, Rohtak, Haryana Has successfully completed the internship project with us as per following details:

Area Of Internship : Digital Banking  
Duration : 20.05.2023 To 20.07.2023  
Name Of Training Mentor : Mr Arvind Kumar Yadav

During the said tenure of the internship we have found the candidate is sincere, Hard working

And have empathetic behaviour toward customer

We wish all the best to Miss Varsha for her future endeavour

Branch Manager

SBI Bhalout

Mobile No 9416188896

# SUMMER TRAINING REPORT

A study of marketing mix

Submitted in partial fulfilment of the requirement for the award of degree of  
BACHELOR OF BUSINESS



MAHARSHI DAYANAND UNIVERSITY  
(SESSION-2023-2024)

SUBMITTED BY: Varsha  
BBA 5<sup>TH</sup> SEMESTER  
Roll no. 5118907

GOVERNMENT P.G.COLLEGE FOR WOMEN ROHTAK



**MARUTI SUZUKI ARENA**

Date:-17-07-2023

WHOM SO EVER IT MAY CONCERN

Me (Jagmohan Motors (P) Ltd) hereby certifies that Miss. Varsha D/O Sh. Ashok Kumar, student of BBA (BBA) from Govt. PG College for women Rohtak-HR has completed summer training in our Company as an 'Trainee' for the period from June 15th 2023 to July 15th 2023. The management has evaluated her performance during the period of her training and she is found very hardworking & she is found very hardworking and sincere her work.

Jagmohan Motors Pvt. Ltd  
Sonapat Road, ROHTAK  
A-601, A6

# **SUMMER TRAINING REPORT**

**On**

**Training and Development**

**At**

**TATA MOTORS**

Submitted in partial fulfilment of the requirement for the award of degree  
of

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARISHI DAYANAND UNIVERSITY**

(Session 2023-2024)

*Submitted by :*

Varsha

BBA 5th Semester

Roll No. 1211331010036

University Roll No. 5118908

*PG Govt. College for Women, Rohtak*



## TO WHOM SO EVER IT MAY CONCERN

It is to certify that Varsha Student of Collage Govt. P.G. Collage for women Rohtak has undergone Training with Raj Motors as per detail as follows:-

Project Title	Training & Development
Training Period	15 June 2023 to 15 July 2023

She has completed the above project to our satisfaction and Our content of his over all project efforts and learning is excellent during training we found her hard working eager to learn and with good attitude.

We wish her Very best in his Future career

Best Wishes



Authorized Signatory



**SUMMER TRAINING REPORT ON  
HRM  
HUMAN RESOURCE MANAGEMENT  
AT  
SUNBEAM LIGHTWEIGHTING SOLUTIONS  
PVT. LTD.**

*Submitted in partial fulfillment of the requirement for the award of degree of*

**BACHELOR OF BUSINESS ADMINISTRATION**



**MAHARSHI DAYANAND UNIVERSITY**

**(SESSION 2023-2024)**

**SUBMITTED BY: VINITA**

**BBA 5<sup>TH</sup> SEMESTER**

**UNIVERSITY ROLL NO: 5118909**

**GOVERNMENT P.G. COLLEGE FOR WOMEN (ROHTAK)**



18<sup>th</sup> July 2023

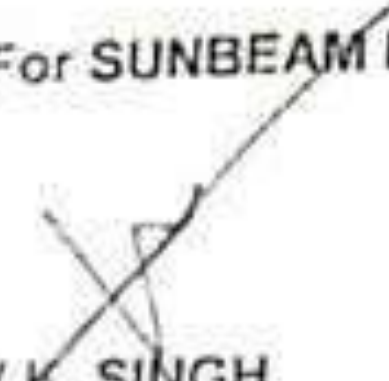
**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **MS. VINITA**, a student of BBA from Govt. P.G. College for Women, Rohtak, has undergone the Practical Training from 18<sup>th</sup> June 2023 to 18<sup>th</sup> July 2023 in our organization.

She has successfully completed a project in our organisation. During the training we found her sincere & Punctual

We wish her all success in her forthcoming corporate life.

For **SUNBEAM LIGHTWEIGHTING SOLUTIONS PVT. LTD.**

  
V.K. SINGH  
G.M. (HR)



ORIGINAL ARTICLE

**Trigonometric Divergence Measures of Intuitionistic Fuzzy Sets based on Jensen-Shannon Inequality for Solving Bacteria Detection and Decision-Making Problem**

Pawan Gora<sup>1</sup>, Vijay P. Tomar<sup>2</sup> and Neeraj<sup>3\*</sup>

<sup>1,2</sup> Department of Mathematics, Deenbandhu Chhotu Ram University of Science and Technology, Murthal, Sonapat (Haryana), India - 131027

<sup>1</sup> Email: 18001953004pawan@dcrustm.org

<sup>2</sup> Email: vijay1976pratap@rediffmail.com

<sup>3</sup> G.P.G.C.W., Rohtak - 124001 (India)

<sup>3</sup> Email: neerajbamel8@gmail.com

Received: 02 March 2023 / Revised: 26 July 2023 / Accepted: 25 September 2023  
© Indian Association for Reliability and Statistics (IARS)

**Abstract**

In this present era, it is a big challenge to make a good decision in some circumstances with distinct attributes. Various authors have provided their individual decision-making methods about how to handle these circumstances and make the right decision. This study adopts to solve the multi-criteria decision-making problem and make an appropriate decision with the help of some different attributes. In this communication, we will develop two Jensen-Shannon trigonometric divergence measures for intuitionistic fuzzy sets on the conception of Jensen-Shannon inequality and axiomatically discuss the various properties. Both proposed measures are obtained by the setting of IFSs theory, and these are completely different innovative from the studies so far also different from each other. The present study is mainly furnished with the decision-making techniques included TOPSIS, MOORA, MADM and bacteria detection problem. Numerous authors have been provided their individual decision-making methods about how to handle these circumstances and make the right decision. Furthermore, with the help of a numerical example the developed divergence measures utilizing to solve the decision-making problem as well as bacteria detection problem for detect the correct bacteria based on the shape of unknown bacteria. In addition, the graphically representation of proposed and existing divergence measures by utilizing created techniques with their comparison. The representation of the proposed study will improve to solve the decision-making problems and provides the reliable decision.

**Keywords:** Fuzzy Sets; Intuitionistic Fuzzy Sets; Jensen-Shannon Divergence Measures; Multi-Criteria Decision Making; Bacteria Detection Problem

\* Corresponding Author

**Abbreviations**

FSs - Fuzzy Sets

IFSs - Intuitionistic Fuzzy Sets

VSs - Vague Sets

IVFSs - Interval-Valued Fuzzy Sets

MCDM - Multi-Criteria Decision Making

MADM - Multi-Attributive Decision Making

TOPSIS - Technique for Order Performance by Similarity to Ideal Solution

JSD - Jensen-Shannon Divergence

**1. Introduction**

Information theory is a scientific study to detect the information in various areas through the different sources. It is the combination of various fields like probability theory, fuzzy sets (FSs) theory and information engineering. Although, the entropy is the fundamental key of information theory and it compiles the information from the various sources. In other words, the entropy measure is also known as the information providing tool or information measure. The entropy measure is a mechanism of communicate the uncertain and vague information; it quantifies the aggregate value of un-cleared information through randomness. Mutual information is obtained by some other relative information measures, such as entropy. The relative information measures calculate the mutual information by using the measures of similarity, dissimilarity, and distance. Furthermore, the real-world application of information measures in decision making, medical diagnosis, cluster analysis, pattern recognition, image segmentation, and edge detection, etc. Information theory studies the utilization of information, by transmission, extraction, and processing of signals. Under it, based on the degree of similarity and dissimilarity, the information measures are employed in the multi-criteria decision-making technique. Initially, the discrimination measures were constructed based on the probability distributions. The discrimination measure between probability distribution was first introduced by Kullback and Leibler(1951), and thereafter, it was utilised extensively in various disciplines. Numerous authors have been suggested some



Dr. Parmod Kumar  
Assistant Professor  
Commerce Dept.

ATISHAY KALIT  
Vol. 10, Pt. B, Sr. 18, 2023  
ISSN : 2277-419X

## A STUDY ON CHALLENGES FACED BY CONSUMERS DURING ONLINE SHOPPING

**Ms. Savita**

Research Scholar, Department of Commerce, Baba Mastnath University, Rohtak  
Assistant Professor, Department of Commerce, Govt. P.G. College for Women, Rohtak

**Dr. Varsha Goel**

Associate Professor, Department of Commerce, Baba Mastnath University, Rohtak

**Dr. Parmod Kumar ✓**

Assistant Professor, Department of Commerce, Govt. P.G. College for Women, Rohtak

### Abstract

The rapid growth of e-commerce has revolutionized the retail industry, providing consumers with convenient access to a wide range of products. However, despite the convenience and advantages offered by online shopping, many consumers still hesitate to purchase goods through digital platforms. This research paper aims to identify and analyse the factors that limit consumers' willingness to buy goods online. The study was conducted using a descriptive research design, incorporating both quantitative and qualitative data. A survey was conducted with a sample of 198 consumers, and the data was analysed using factor analysis. The results of the study identified four key factors that limit consumers' willingness to buy goods online namely, fear of financial loss; false product information, poor support systems, and lack of trust. The findings of this study provide valuable insights for businesses and policymakers who are interested in increasing online shopping participation. The results suggest that businesses can mitigate the limitations of online shopping by providing consumers with clear and accurate product information, offering robust support systems, and building trust with consumers.

**Keyword:** Consumers, Online Shopping, Factors

### Introduction

In today's digital era, the internet has become an integral part of our lives; transforming the way we interact, conduct business and even shop. Online shopping once a novelty has now become an indispensable part of our life. With the help of internet, people can easily purchase goods directly from sellers without any intermediaries. This convenience has led to a significant shift in consumer behaviour with more and more individuals opting for online shopping over traditional brick and mortar stores.

## "UPI AWARENESS LEVELS AMONG CUSTOMERS: A DEMOGRAPHIC ANALYSIS"

**Dr Supriya Dalal**, Assistant Professor, Department of Management, Chaudhary Bansi Lal University, Bhiwani.  
([supriyadhull@gmail.com](mailto:supriyadhull@gmail.com))

**Dr Preeti Chawla**, Associate Professor, School of Management, The NorthCap University, Gurgaon.  
([sehgalpreeti36@gmail.com](mailto:sehgalpreeti36@gmail.com), [preetichawla@ncuindia.edu](mailto:preetichawla@ncuindia.edu))

**Dr Renu**, Assistant Professor, Department of Commerce, Govt. P.G. College for Women, Rohtak, India.

### Abstract:

The current study assesses how customers feel about the NPCI-created Unified Payment Interface, which enables users instantly transfer money and conduct cashless transactions around the clock. Only when users are fully informed of UPI features, operations, and safety guidelines will their use be beneficial. The main reason for conducting this study is to assess the degree of customer awareness of UPI applications based on demographic variables, the causes of UPI frauds, the various types of UPI applications that are frequently used by customers, and to determine the extensive usage of UPI applications by customers. The field survey was used to gather primary data from 100 randomly selected respondents. The hypothesis has been tested using the Chi-Square test. The results show that none of the respondents are completely unaware of the Unified Payment Interface application, while 15% of respondents are highly aware, 61% have a moderate level of awareness, 20% have a low awareness level, and 15% have a very low awareness level.

**Key words:** *Unified Payment Interface, Virtual Payment Address, Digital Payment Mechanism, Cashless Transactions, Scammers, Phishing, NPCI and Awareness Level.*

### INTRODUCTION:

Many facets of our lives have been revolutionised by IT, most notably by providing a simple method for making digital payments. Directly or implicitly, the Indian government required people to conduct all business transactions online during the demonetization period. The general public started moving away from conventional payment methods and toward digital payment methods, which provided safe, dependable, and practical payment options. Due to rapid internet connectivity and significant technological advancements in smartphones, the Indian market has started to accept digital payments.

The entire country is now digitalized. UPI plays a significant role in the virtual world. The Unified Payment Interface (UPI) is a framework that combines different banking operations, transparent fund distribution, and merges transactions into a single smartphone app for various bank accounts. It's a payment system that the NPCI established in December 2016 during the demonization era (National Payments Corporation of India). UPI is built on top of the IMPS architecture. Users of this framework can transfer money between accounts without knowing each other's account information. It makes real-time money transfer easier. It allows the use of a Virtual Payment Address (VPA) which offers additional protection to customers during the transmission and collection of money and operates with a single click. A VPA is a single-click unique identifier that aids in tracking down a person's account.

### INDIA'S DIGITAL PAYMENT MECHANISM:

Positive customer preference for cashless transactions and internet banking is being driven by a developed environment. Additionally, consumers are able to identify the advantages and disadvantages of a





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# Template based synthesis of mesoporous ferrite composites with reduced graphene oxide for Electromagnetic shielding application

Sanket Malik<sup>a,b</sup>, Silki Sardana<sup>a</sup>, Sajjan Dahiya<sup>a</sup>, Rajesh Punia<sup>b</sup>, A.S. Maan<sup>a</sup>, Anil Ohlan<sup>a,\*</sup>

<sup>a</sup> Department of Physics, Maharishi Dayanand University, Rohtak-124001, India

<sup>b</sup> Department of Physics, Govt. P.G. College for Women, Rohtak - 124001, India

## ARTICLE INFO

### Keywords:

Electromagnetic interference shielding  
mesoporous  
nanocomposites  
graphene oxide  
microwave absorption

## ABSTRACT

Alarming shoots up in the field of technology and communication raise the interest of researchers towards materials to reduce electromagnetic (EM) pollution. In this view, mesoporous  $\text{La}_{0.5}\text{Sr}_{0.5}\text{Fe}_{0.5}\text{Mn}_{0.5}\text{O}_3$  (LSFMO) was synthesized by a dual impregnation process using SBA-15 as a template. The LSFMO was mixed with graphene oxide, which is synthesized using a modified Hummer's method in different weight ratios (1:0, 1:2, 1:1, 2:1, 3:1) to prepare composites by in-situ reduction of Graphene Oxide (GO). The structural properties were investigated using XRD, FE-SEM, FT-IR and nitrogen adsorption/desorption isotherm. The in-situ synthesis illustrates the growth of mesoporous LSFMO on the layers of reduced graphene oxide having an effective surface area of  $31.6 \text{ m}^2 \text{ g}^{-1}$ . The composite  $\text{La}_{0.5}\text{Sr}_{0.5}\text{Fe}_{0.5}\text{Mn}_{0.5}\text{O}_3\text{-RGO}$  (LSFMG31) showed good electrical conductivity of  $53.66 \text{ S/m}$  with high shielding effectiveness (SE) of  $57.63 \text{ dB}$  ( $\sim 99.999\%$  of attenuation of electromagnetic waves) in Ku-band ranges from  $12.4\text{--}18 \text{ GHz}$  at  $2.85 \text{ mm}$  thickness. The shielding effectiveness is mainly dominated by absorption, which may be further utilized for commercial applications.

## 1. Introduction

Electromagnetic Interference (EMI) is radiation pollution in the air/environment. EMI has become a major problem because of the escalation of defense, electronic and scientific electrical devices. These devices must be guarded against incoming and potentially disturbing radiation and restrict the outgoing radiation flow [1,2]. Electromagnetic shielding materials are fabricated and developed to minimize the EMI adverse effects on the instruments and human health [2]. Over the past few decades, scientists and researchers have testified to various research exploring the properties, synthesis techniques, fabrication and application-based work in the field of electromagnetic shielding nanomaterials [3–5]. Microwave absorption is an emerging area because of the technological advancement in electronic devices, radars and telecommunication systems. The synthesis of microwave absorption material with tunable application-based properties remains a great challenge. The material that effectively absorbs the radiations should have good thermal stability, strong absorption, broad bandwidth, lightweight, ease of synthesis, and modulating electronic properties, etc. To accomplish the aforementioned properties of microwave absorption materials (MAM's), extensive research has been devoted from conventional metals

to novel composite materials. For MAM's, the material should possess high electrical conductivity and high permeability, hence magnetic materials are preferred [6–8].

Metals [1] and ferrite-based [9] products were conventionally used as radiation-shielding materials. Liu et al. [10] synthesized ZnO nanocapsules coated Fe using the arc discharge method and observed the reflection loss (RL) of  $-57.1 \text{ dB}$  in  $2\text{--}18 \text{ GHz}$  frequency band with  $3 \text{ mm}$  absorber thickness, reporting that this absorption is the outcome of impedance matching and strong natural resonance. Li et al. discussed the nano-casting strategy of synthesis of  $\text{CoFe}_2\text{O}_4$  using SBA-15 via the two-solvent method. It was reported that a minimum RL of  $-18 \text{ dB}$  at a thickness of  $2 \text{ mm}$  and broad  $4.5 \text{ GHz}$  bandwidth in the frequency range  $2\text{--}18 \text{ GHz}$  [11]. Zhao et al. [12] studied the shielding for dendrite and reported a reflection loss of  $-31.13 \text{ dB}$  with  $1.5 \text{ mm}$  thickness. The absorption results are ascribed to space-charge polarization due to the heterostructure of Ni-Cu alloy and interfacial polarization between paraffin wax and synthesized alloy. Some mixed oxide metals like  $\text{SiO}_2$ ,  $\text{TiO}_2$  are also used as reported by Liu et al. [13]. They synthesized the novel composite of Co Ni with  $\text{SiO}_2$ ,  $\text{SiO}_2\text{-TiO}_2$ , and  $\text{Alr-TiO}_2$ , i.e., the as-synthesized composites showed better impedance matching

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**Field Survey of Geography Department**

<b>List of M.A Geography 3rd Semester Students Who Performed Field Survey (Session 2023-24)</b>			
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1	Anjana rani	2216343006	302246
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11	Lakshita	1916460058	302210
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14	Minaxshi	1916330232	302229
15	Muskan	1913290067	302231
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18	Navriti	1916330221	302212
19	Nidhi	1916330187	302253
20	Nikita	2216343001	302236
21	Preeti	1916341855	302237
22	Preeti	2216343003	302238
23	Priya	1916341674	302250
24	Priyanka	1916390529	302243
25	Renu	1813220064	302233
26	Saloni	1916341483	302244
27	Shalini	1916341744	302204
28	Shweta	2216343004	302239
29	Sonia	1177220561	302248
30	Sonia	1916350495	302222
31	Sonika	1916330330	302252
32	Sophia	1916340492	302226
33	Sujata	1916340888	302232
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Field Survey of Geography Department

# GOVT. P.G. COLLEGE FOR WOMEN, ROHTAK



2023

## Field Work Title

**“PERCEPTION OF STUDENTS TOWARDS COLLEGE INFRASTRUCTURE AND FACILITIES”**

SUBMITTED BY:

TAMANNA

M.A. (F) 3<sup>rd</sup> SEM.

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### **CERTIFICATE**

This is to certify that this file has been prepared under paper **field work (practical)** in partial fulfillment of the Degree of **M.A. geography**. I have duly acknowledged all the sources from which the ideas and extracts have been taken.

**(Class Roll no. 302242)**

**Dr. Satish Panghal**

**(Faculty Adviser)**



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## **CHAPTER 1**

### **INTRODUCTION**

#### **INTRODUCTION: -**

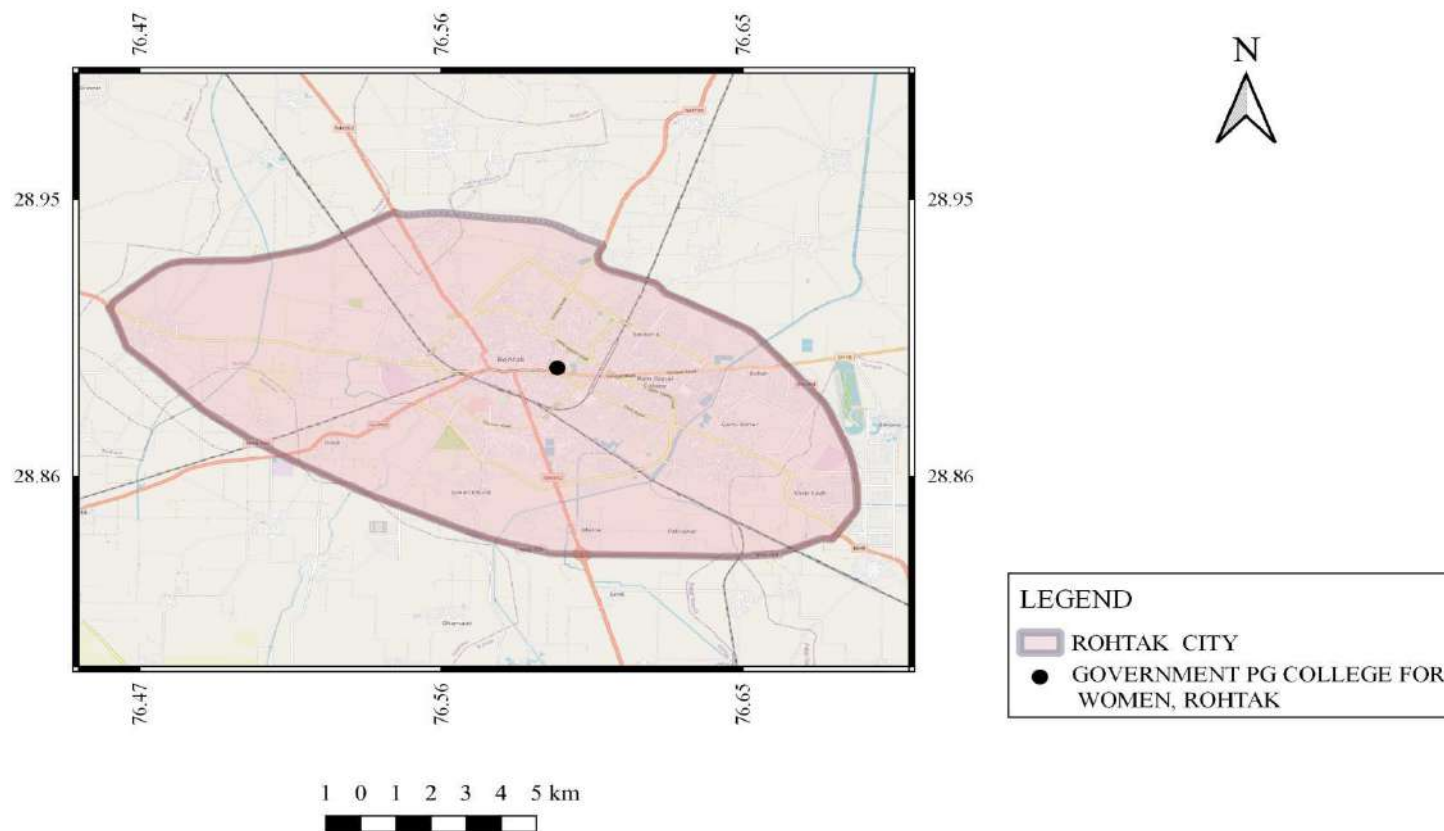
The following file is based on the student's perception. Perception is the look out of an individual towards particular aspects. The perception represents judgment and evaluation of an aspect. The perception of students towards college infrastructure and the facilities college helps in assessing the view point of students towards the college and find out what are the positives and what can be improved.

#### **STUDY AREA: -**



**Source:** The official site of Government PG College for Women, Rohtak

## LOCATION MAP OF GOVERNMENT PG COLLEGE FOR WOMEN, ROHTAK



**Map Source:** Prepared using QGIS 3.14 software

Government P.G. College for Women is located in Rohtak city, Haryana. It is an 'B++' Grade accredited (2022) nonpareil higher education college of excellence which caters to the need of higher education of women of the Rohtak city and not only the surrounding but also far flung rural areas of Haryana since its inception in 1959. The college started with only Under Graduate programmes and was not named as a P. G. college even after the college has been offering Master Degree Programme in Computer Science for many years. It was re-designated as a P. G. college in 2017 only after more Masters Programmes were started. At present, there are 204 faculty members and 6507 students enrolled in 14 UG (Honours and Pass course), 6 PG Programmes, and one PG diploma (APGDCA).

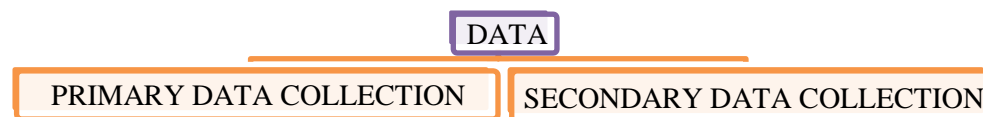
The college provides various facilities such as good infrastructure; use of ICT enabled teaching-learning tools and platforms, frequent mentor-mentee meetings, high number of PG programmes in CBCS mode, extra-curricular and extension activities.

#### **AIM: -**

- To assess the perceptions of students towards college infrastructure and facilities of college.
- To highlight the need of infrastructure and other related facilities on the basis of student's perceptions.

#### **DATA BASE AND METHODOLOGY: -**

Data collection is defined as the procedure of collecting, measuring and analyzing accurate insights for research using standard validated techniques. Data collection is the primary and most important step for any survey, irrespective of the field. Data or data collection is of two types: Primary and Secondary Data collection.



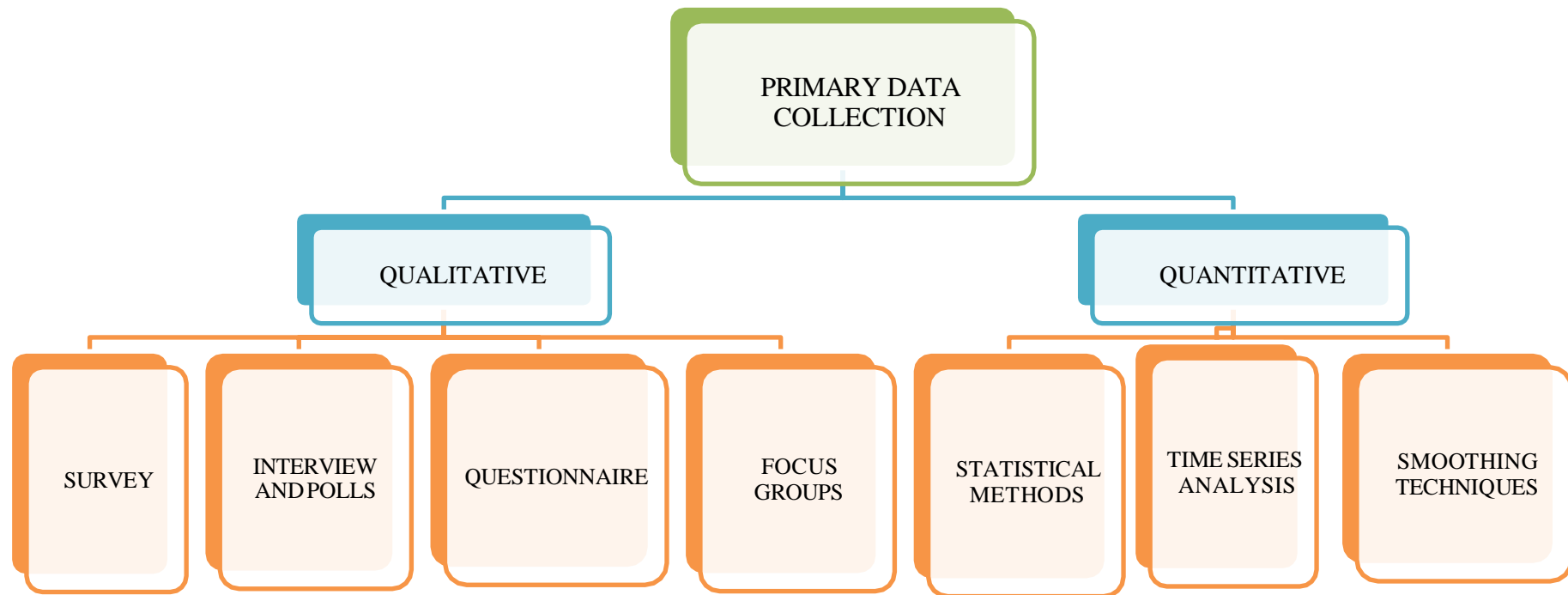
**Fig. 1.4.1** A diagrammatical representation of type of data



There are two ways of data collection:-

#### 1.4.1 Primary Data Collection-

Primary data is the data which is collected by the surveyor and not published or used by anyone else. Primary data collection can be divided into two categories: Qualitative and Quantitative methods.



**Fig. 1.4.2** A diagrammatic representation of type of Primary Data

For carrying out this study, primary data has been used for the analysis. Under the primary data, qualitative and quantitative methods have been used.

To find out student's perception a questionnaire was prepared. The questionnaire comprises 24 questions which include personal information, their perception towards institutional facilities. The data have been collected by using systematic random sampling. To conduct the survey, class has been divided into groups to ask students perceptions with the help of questionnaire. A total of 575 (approximately 10 percent (with respect of course-wise strength) of total student strength) sample size has been taken to records the responses of students. The sample size irrespective of classes has been shown by below table

Course Name	No. of Samples (10 Percent of Total Strength)	Course Name	No. of Samples (10 Percent of Total Strength)
B.A.	190	B.COM	64
B.A. (HONS.) HINDI	14	B.COM HONS.	25
B.A. (HONS.) ECONOMICS	18	BCA	28
B.A. (HONS.) ENGLISH	19	BBA	14
B.A. (HONS.) PSYCHOLOGY	15	M.Sc. COMPUTER SCIENCE	11
B.Sc. (HONS.) MATH	22	M.A. HISTORY	11
B.Sc. (NON-MEDICAL)	63	M.A. GEOGRAPHY	11
B.Sc. (HONS) PHYSICS	14	M.COM	11
B.Sc. (MEDICAL)	41	APGDC	1

**Table 1.4.1.1:** List of number of surveyed students' course-wise

The data collected through the survey has been organized and analyzed with the help of statistical methods i.e., five point Likert scale (0 to 5, where zero represent strongly disagree and five represent strongly agree) use of diagrams and tables. All the photographs used in this file have been collected during the primary survey.

## CHAPTER 2

### ASSESSMENT OF INFRASTRUCTURAL FACILITIES

#### 2.1 STRUCTURAL ASSESSMENT

It is the procedure used to check the adequacy, structural integrity and soundness and their components. An assessment is made to evaluate a structure's current and future use. By looking at the infrastructural facilities the soundness of the college infrastructure can be evaluated.

#### STRUCTURAL ASSESSMENT OF THE COLLEGE

The college has a well-structured infrastructure. The infrastructural facilities of the college can be predicted by looking at the various blocks, library, canteen area, use of ICT technology in education, cleanliness and hygienic facilities, etc. of the college.

The different sections of the college building have been demarcated as block A TO G.

**Block A- Administrative Block**



**Block B- Teachings Block**



**Block C – Science Block**





**Block D- Sports Complex**



**Block E- Library**



**Block F- Teaching Block**



**Block G- Commerce Block**



**Canteen Area**



The above blocks or buildings of the college are in good condition except some parts of the block 'B' as the building is very old. However, the buildings are repaired from time to time and are maintained well.

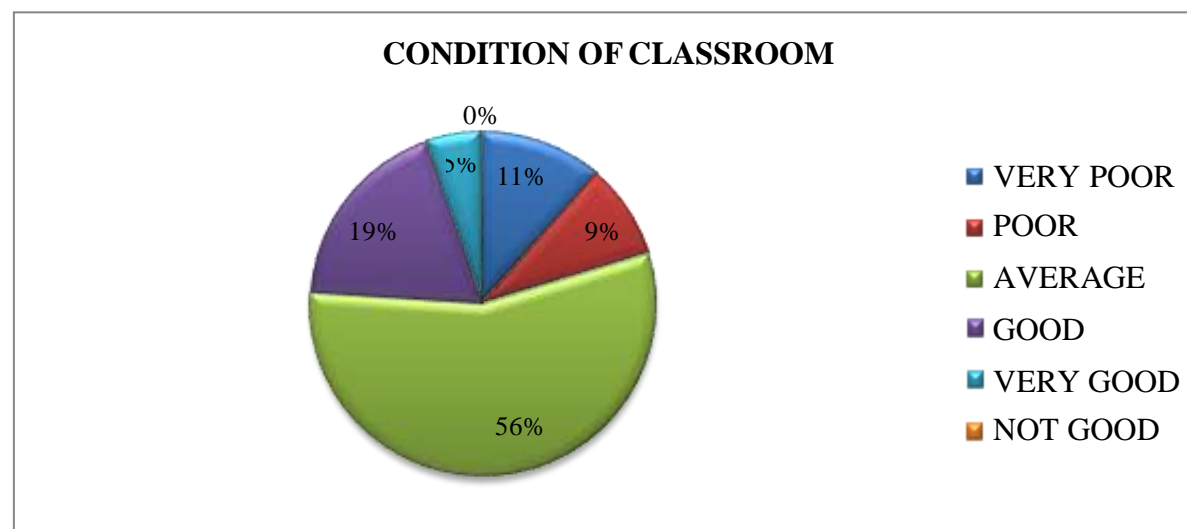
The college is located near Sonipat stand and is in proximity to the bus stand. Due to which it is easier for girl students to reach here without facing any transport facility problem. The college has a nearby women police station. The college has a well-maintained medical room and for any medical emergency, there are two nearby hospitals- We Care Hospital and Mansarover Hospital and many medical stores.

The GPGCW College is well known College of Maharshi Dayanand University. The college strives to provide the best possible information and technology infrastructure to its students, faculty and staff. The college campus is Wi-Fi enabled and e-resource web portal is available to support teaching practices.

### CHAPTER 3

#### ANALYSIS OF STUDENTS PERCEPTION

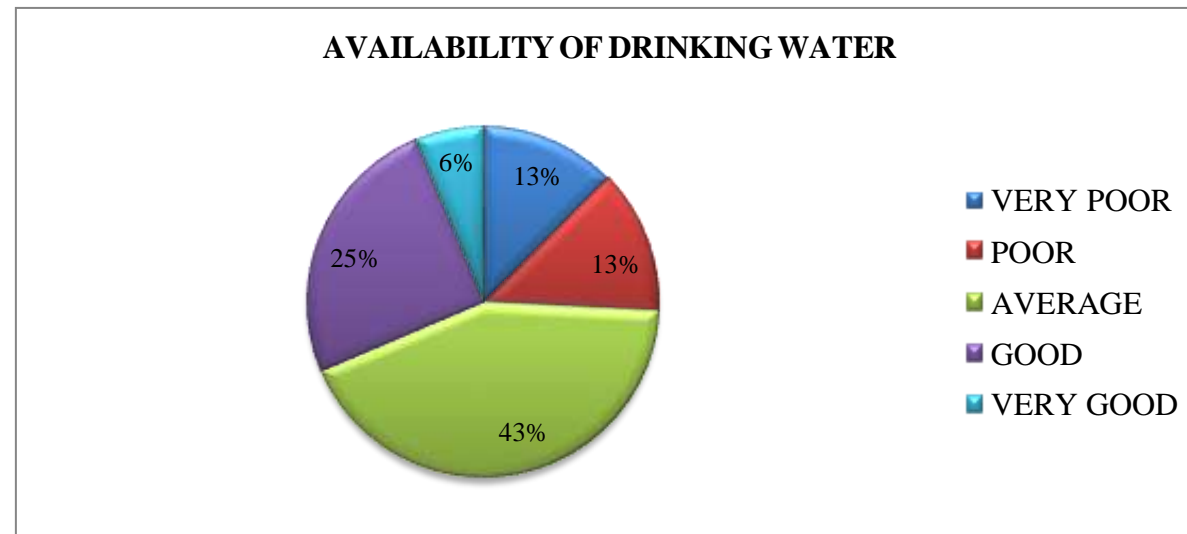
The perception is the opinion of people based on how things seem. It is the way that someone thinks and feels about anything. The student's perception towards the college, its infrastructure and other reflects college facilities, thinking of students towards their own college, what they feel and gives a reality check. After looking at the data, about one-thirds of students are from urban and rest of two-thirds belong to rural area. As the college is in proximity to the bus stand or we say has good transport accessibility, it is easier for them to reach here without any difficulty. After analyzing the data collected during survey it was found that-



**Fig. 3.1.** A diagrammatic representation of the condition of classroom



The above pie diagram shows the condition of classroom according to the surveyed students. From the sample data of the college, about 56 Percentage of the students said that condition of classroom is average, 11 Percentage said very poor whereas 5 Percentage said very good and are satisfied with the classroom's conditions.

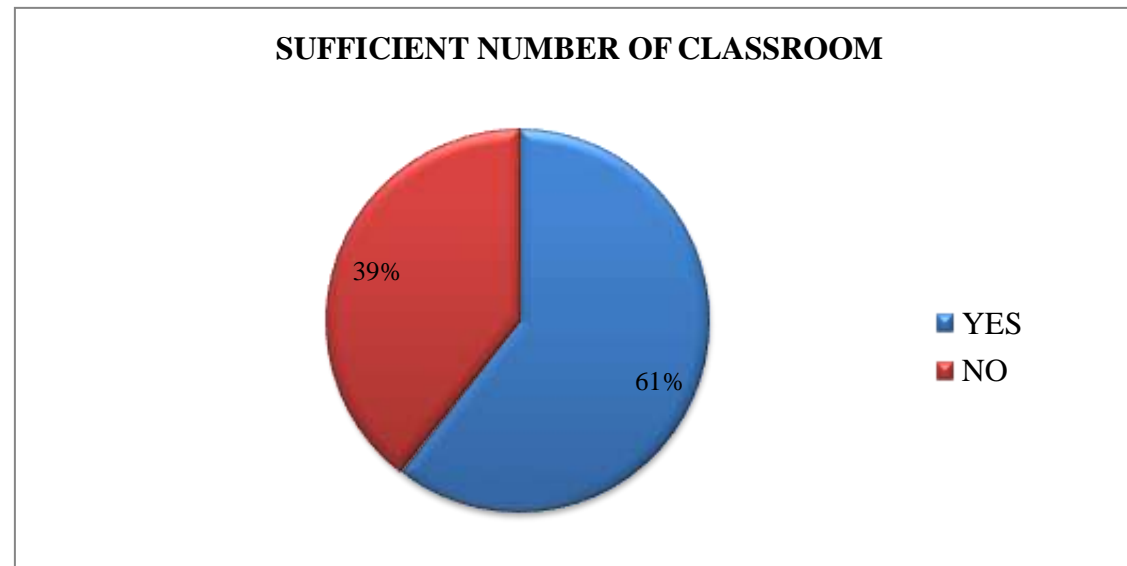


**Fig. 3.2.** A diagrammatic representation of the availability of drinking water facility

The above chart represents the availability of drinking water facility in the college. The college has placed water cooler at five places. According to 43 Percentage the drinking facility is average, 6 Percentage of them said that it is very good whereas 13 Percentage of the total surveyed students said, the drinking water facility is very poor and need to be improved.

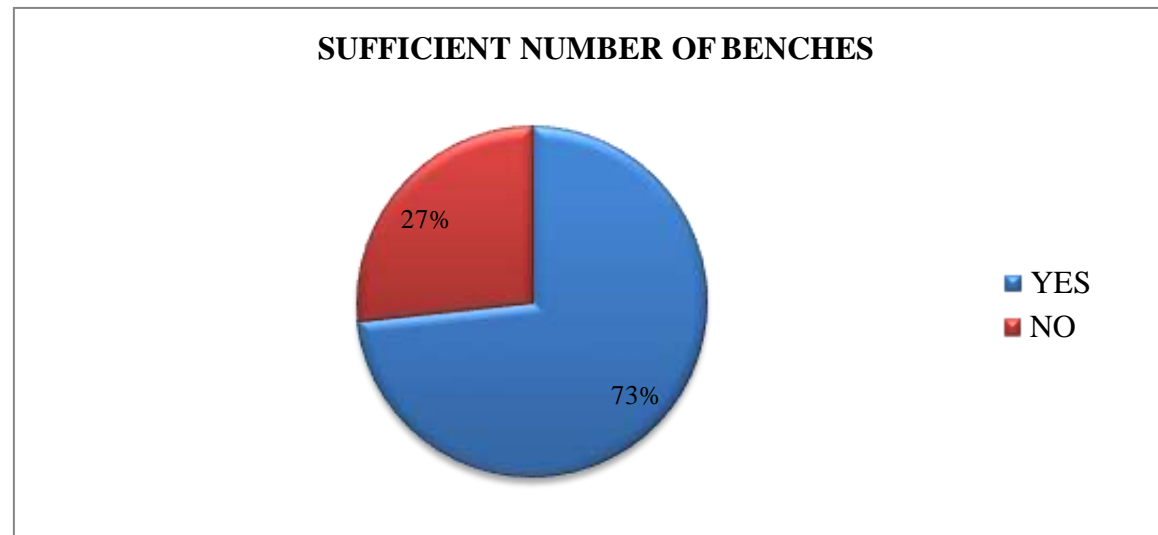


The above two photos shows the availability and placement of water cooler. One is located near F block and ither is near B block.



**Fig. 3.3.** A diagrammatic representation of the sufficient number of classrooms

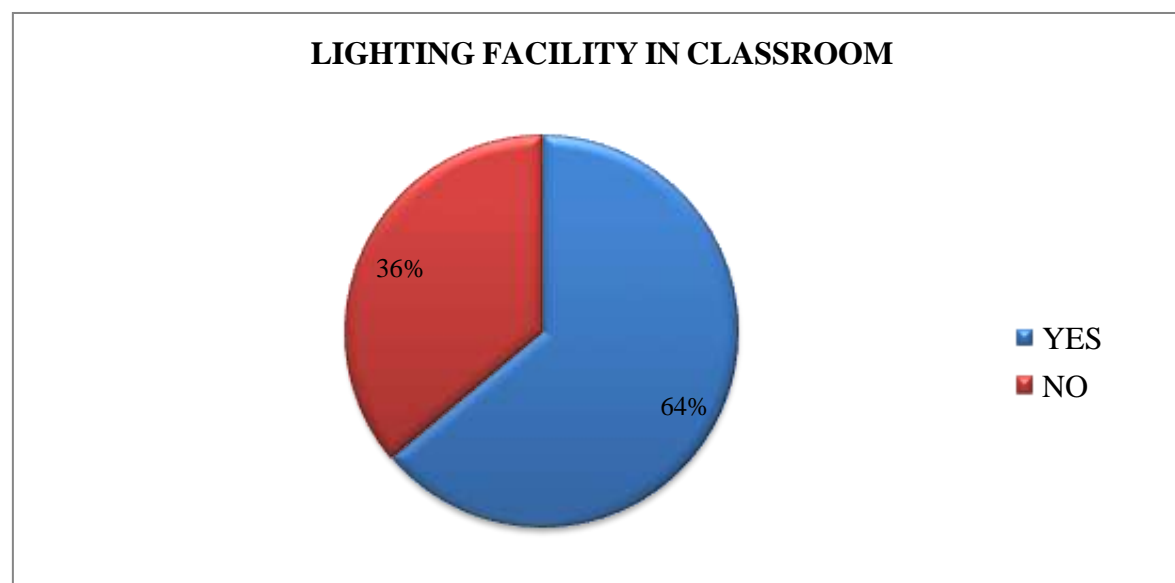
The above chart shows that 61 Percentage of the surveyed student does think that the number of classrooms in the college is sufficient whereas 39 Percentage think that they are not sufficient and requires more number of classrooms. The college students had discussed that due to insufficient number of classrooms in the college they attend some classes in the open area, park.



**Fig. 3.4.** A diagrammatic representation of the sufficient number of benches

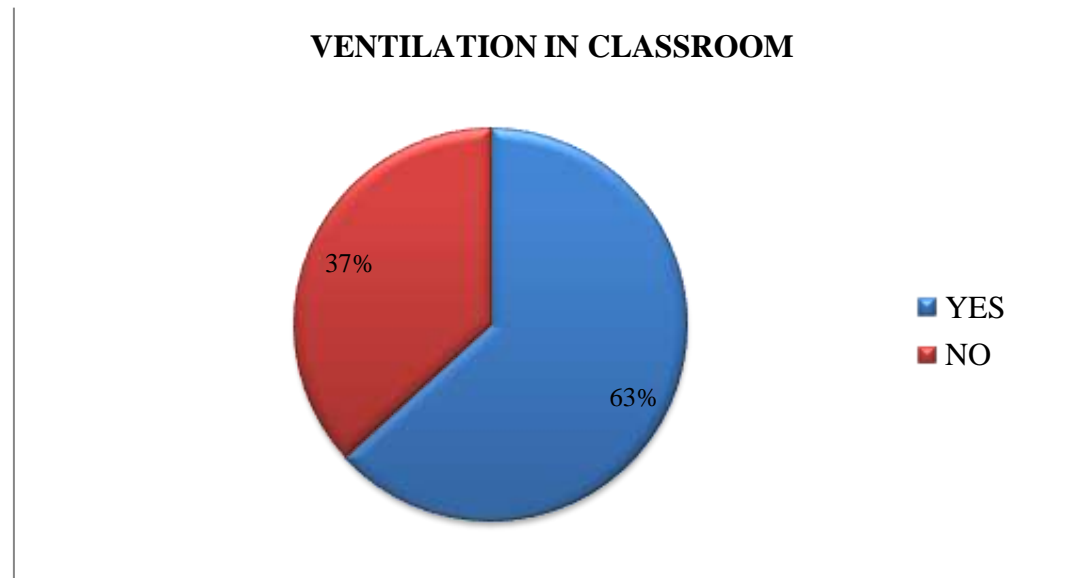
The above chart shows that 73 Percentage of the surveyed college student thinks that there are sufficient number of benches in classroom and do not face any issue related to the sitting whereas 27 Percentage of them are facing sitting issue in classrooms. During the survey it was observed that the students of B.A. course faces more issue, as the no. of enrolled students are more in comparison to the other courses.





**Fig. 3.5.** A diagrammatic representation of the lighting facility in classrooms of the college

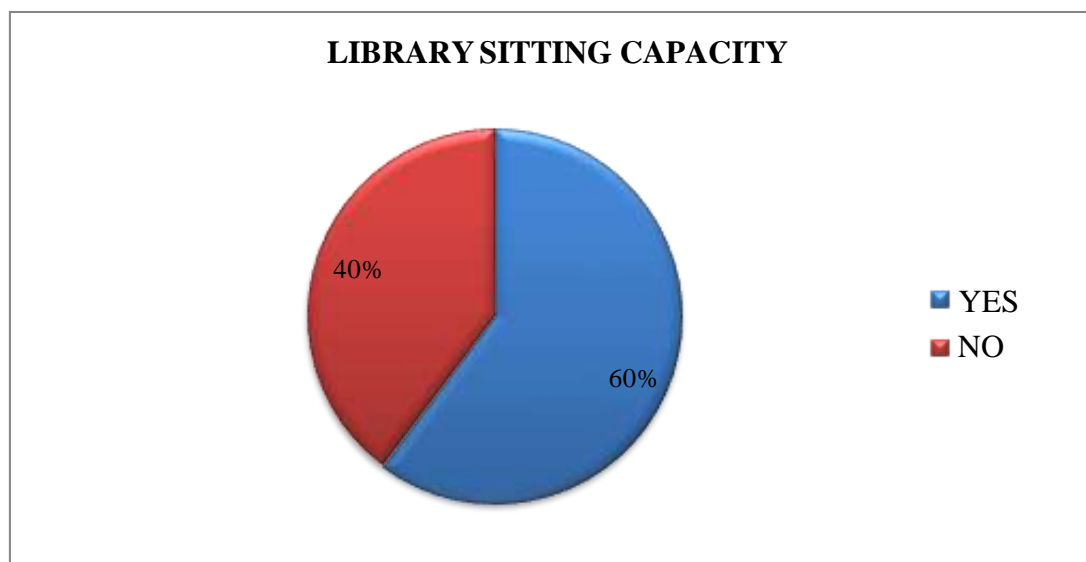
The responses of data collected indicate that that about 64 Percentage of the college students thinks that lighting facility in the college is good whereas 36 Percentage of the students do not think so and demands for better.



**Fig. 3.6.** A diagrammatic representation of the ventilation in classroom

More than half of the students think that the ventilation in the college is good. Out of the surveyed students, 63 Percentage believed that ventilation is good whereas 37 Percentage think that there is no good ventilation facility in the college campus.

The below picture shows that ventilation is sufficient and is not a problem for students.



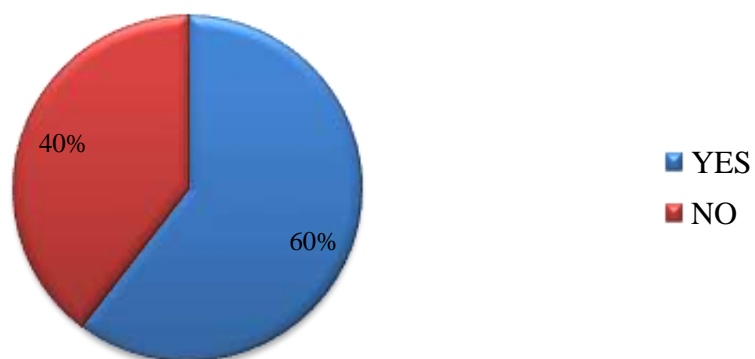
**Fig. 3.7.** A diagrammatic representation of the library sitting capacity



The library of the college is one storey. At the ground floor, there is sitting space and on the first-floor different courses books are there. According to 60 Percentage of the surveyed students the sitting space in library is sufficient whereas for 40 Percentage of them, it is not sufficient and requires more sitting space in the library.

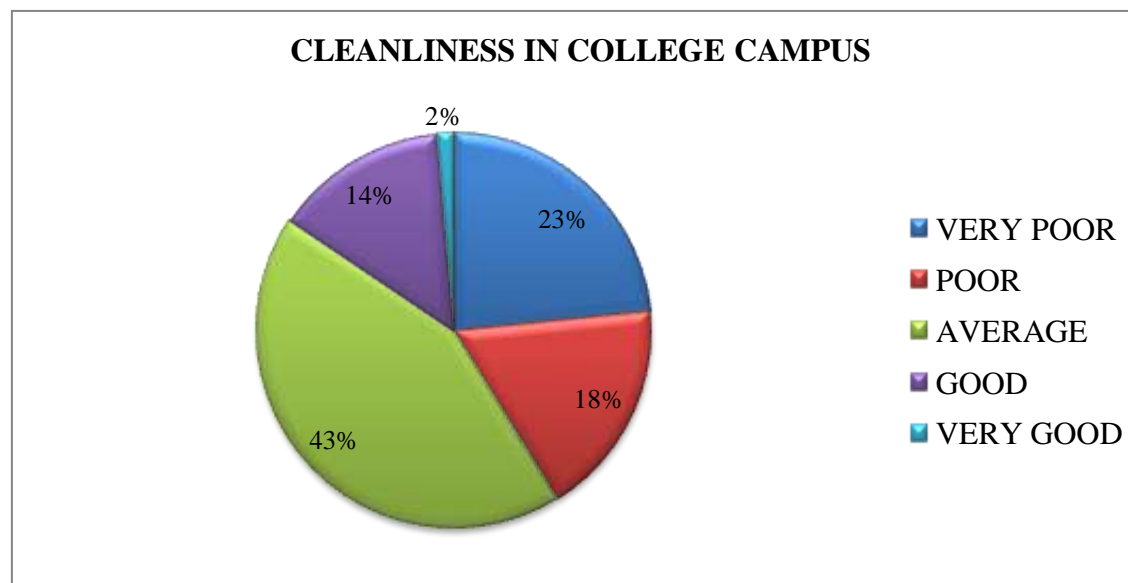


**AVAILABILITY OF COURSE BOOK**



**Fig. 3.8.** A diagrammatic representation of the availability of course book

The college library provides different course books to their students. About 40 Percentage of students think that the no. of books of respective courses in the library is not sufficient and there is need of more books whereas 60 Percentage said that the no. of books available in the college library is sufficient for them.

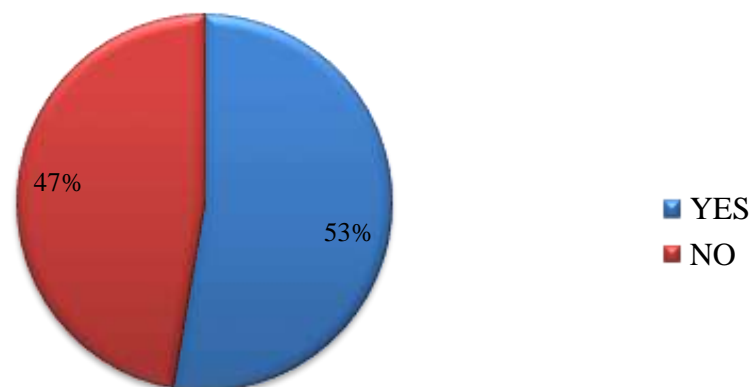


**Fig. 3.9.** A diagrammatic representation of the cleanliness in college campus

The above chart represents the cleanliness in college campus. After analyzing the data it was found that about only 2 Percentage of the surveyed students found cleanliness in college campus very good whereas for 23 Percentage of them cleanliness in college campus is very poor and need to be take care.



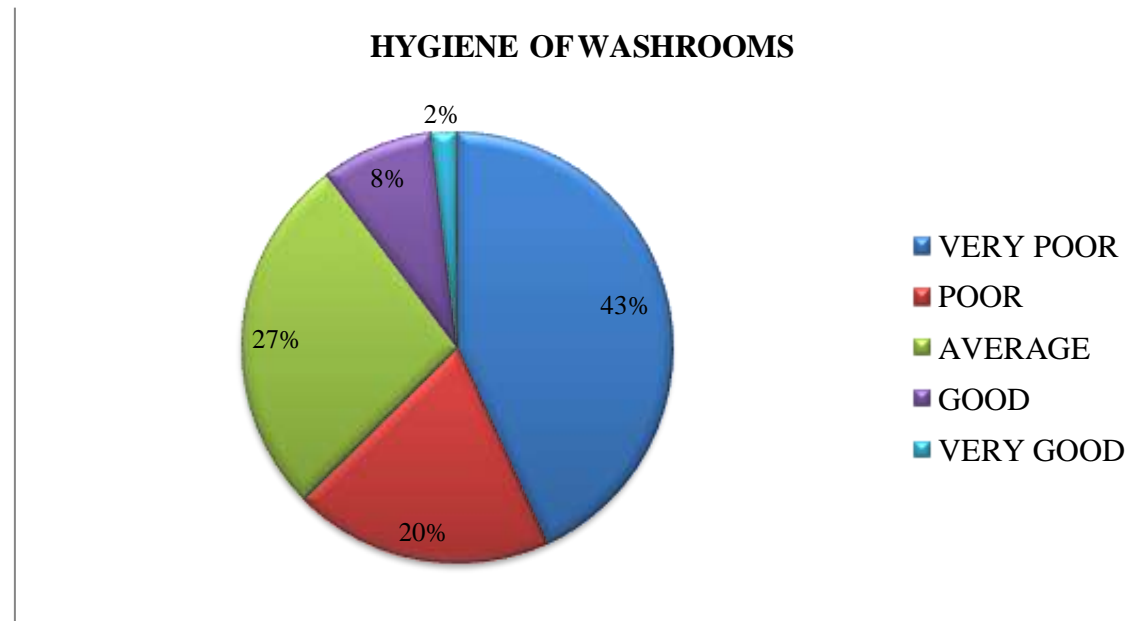
#### SUFFICIENT NUMBER OF WASHROOMS



**Fig. 3.10.** A diagrammatic representation of the sufficient number of washrooms

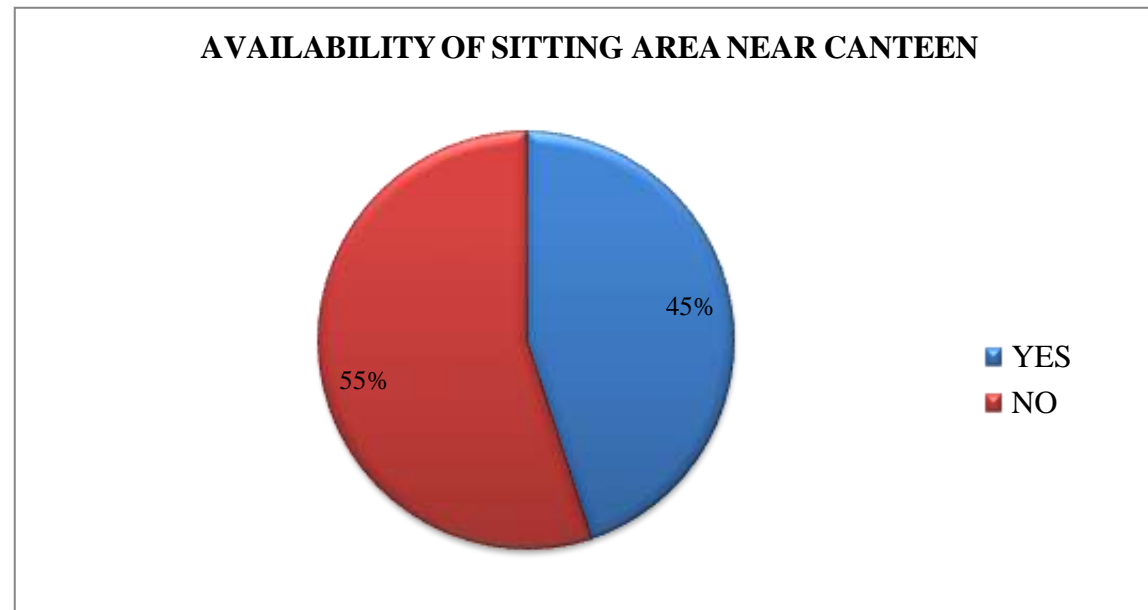


According to 47 Percentage of the surveyed students the number of washrooms is not sufficient whereas for 53 Percentage of them the number of washrooms in the college is sufficient.



**Fig. 3.11.** A diagrammatic representation of the hygiene of washroom

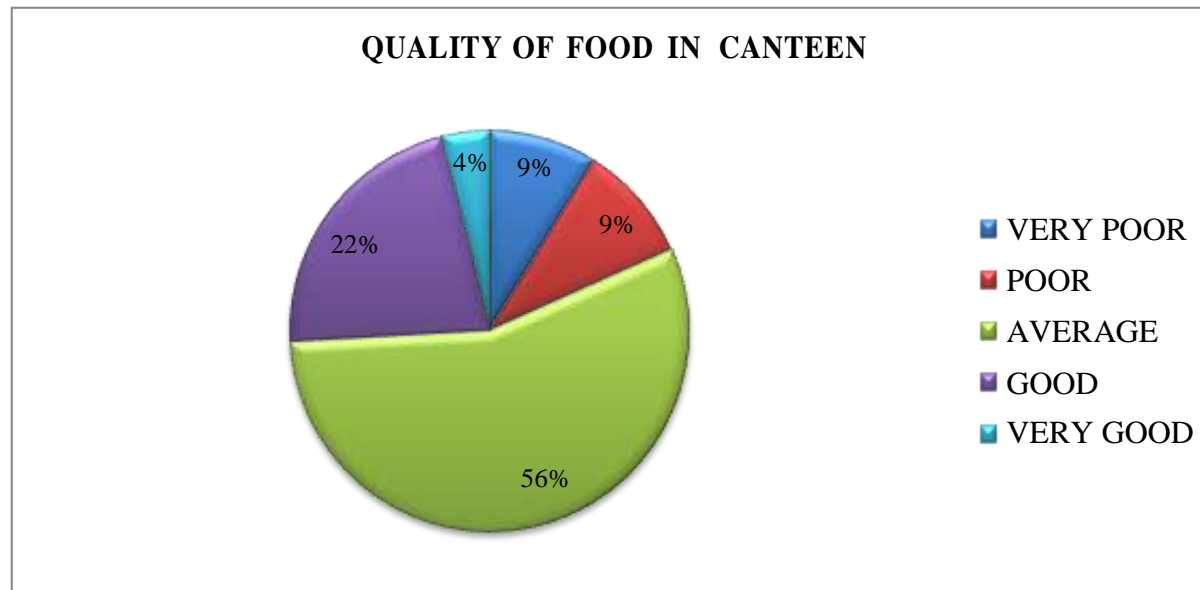
By looking at the collected data it was found that the hygiene of washrooms is very poor. About 43 Percentage said very poor, 27 percent having average opinion and only 2 Percentage of the surveyed students are satisfied by the hygiene of washrooms. This is the one of the most important factors of socio-economic development of people. About 60 percent of the students are in the opinion that hygiene and cleanliness of washroom is poor or very poor indicate that administration of the college should look after this issue.



**Fig. 3.12.** A diagrammatic representation of the sufficient sitting area near canteen

According to 55 Percentage of the surveyed students the sitting area near canteen is insufficient whereas 45 Percentage of the students, think that the sitting space is sufficient. As more than half of the students said there is not enough space where they can sit and have their food, the college should provide sittings to the students near canteen. However, it is true and very clear from the physical examination of the area near canteen that there is ample space for sitting but sitting facilities like number of benches etc. are not sufficient.

A better planning and positive approach in this regard can solve this problem very easily. The administration especially canteen committee of the college should work on this issue very efficiently. To improve the sitting capacity near canteen the administration should also involve canteen owner.

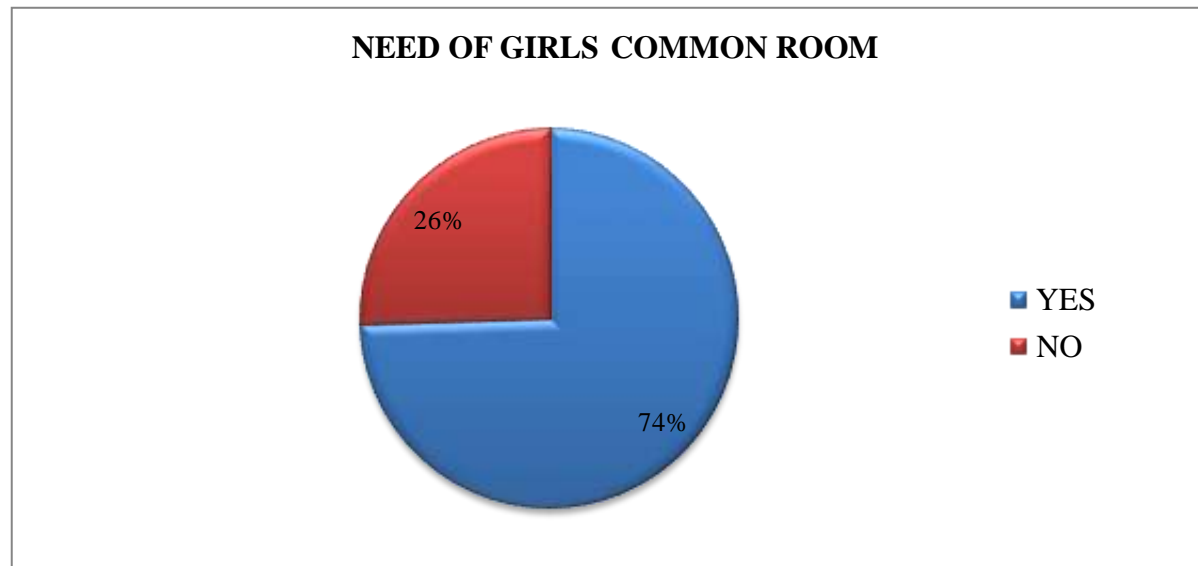


**Fig. 3.13.** A diagrammatic representation of the quality of food in canteen

The quality of food is very poor according to 9 Percentage of the surveyed students, 56 Percentage said the quality is average, 22 percent are in the opinion that food quality is good and it is consumable, and only 4 Percentage said it is very good. Therefore, there is need of improvement in quality of canteen food. The figures from the questionnaire (Fig. 3.12 and 3.13) jointly suggest that canteen is the most problematic part of college infrastructure and facilities. More than 96 percent of the students have perception that quality of food served in canteen is not upto marks and put this food in average or below average category. It reflects the total negligence of the college administration and as well as canteen committee in this regard.

A strict action needs to take in this regard because food body health is strongly and positively associated with each other. A better food is the source of good health. The data revealed from the above two figures are matter of urgent concern.



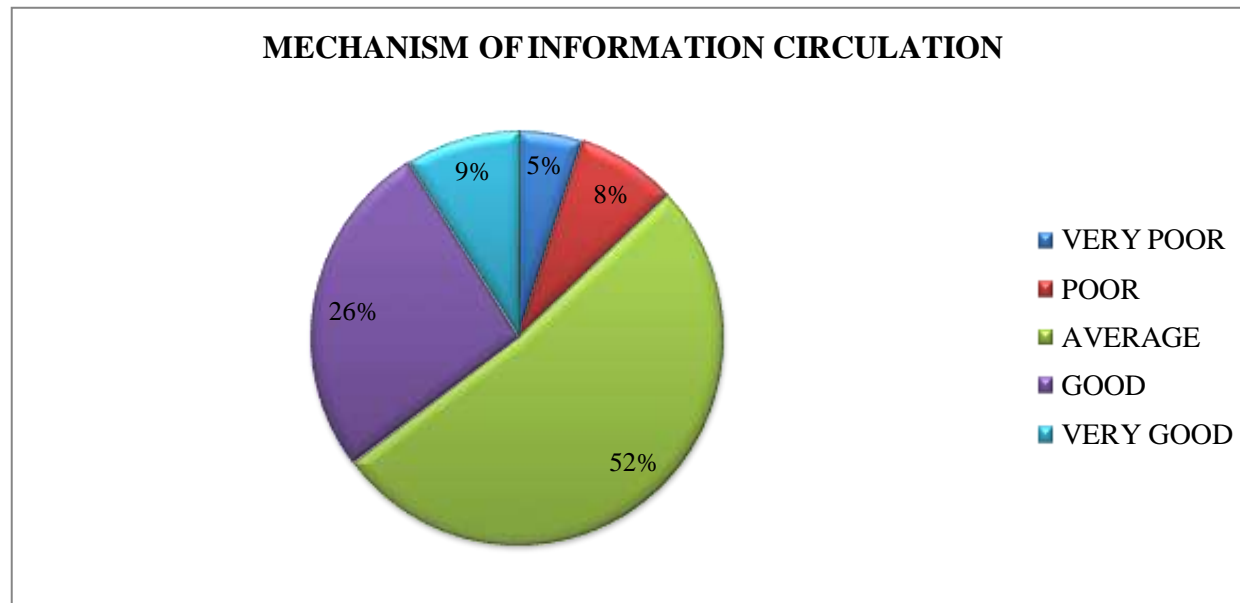


**Fig. 3.14.** A diagrammatic representation of the need of girl's common room

Girl's common room is the space designed to give female students a place to relax, study, have informal discussions in the free time available. In order to meet these requirements a college should create a space that matches all of these diverse needs so that the learners can leave in the best possible state when they go to lessons.

Most of the college all over the world have a provision of a girl's common room. It unluckily this college lack in this facility. There may be several reasons behind this abnormality i.e., non-availability of space, lack of finance or negligence of college administration in this regard. So, it is the most important to collect and analysis the perceptions of students towards this problem.

During the survey about 74 Percentage of girls said there is need of girl's common room whereas 26 Percentage said no need of girls' common room.



**Fig. 3.15.** A diagrammatic representation of the mechanism of information circulation

To run any college, it is very important to circulate information timely. According to 9 Percentage of the surveyed college students the information circulation mechanism of the college is very good, 26 Percentage said it is good, 52 Percentage said average, 8 Percentage said poor and 5 Percentage of the student's said that the mechanism is very poor and there is need of improvement in the information circulation process.

## **CHAPTER 4**

### **SUGGESTIVE MEASURES**

The college has a well-structured infrastructure but there are some points or things which college can add on to better their structure. Like the college should look towards-

- The cleanliness and hygiene of the college campus, especially washrooms are not so good as per the survey, it should be improved.
- The number of classrooms in the college campus is not sufficient for the students; there should be an increase in them so that the student do not suffers.
- The quality of food provided to the students in the canteen should also be checked timely.
- The sitting area near the canteen should improve as per the strength of college. As the half of the students said there is not enough space where they can sit and have their food.
- The information circulation mechanism should also be improved.

All over the college provides most of the required facilities to its students and by some little changes these facilities can be better.



## **5. REFERENCES**

- [www.gpgcw.ac.in](http://www.gpgcw.ac.in)

## **6. APPENDIX**

### **PERCEPTION OF STUDENTS TOWARDS COLLEGE INFRASTRUCTURE FACILITIES**

#### **1. CLASS/ COURSE**

- B.A.
- B.A. (HONS.) HINDI
- B.A. (HONS.) ECONOMICS
- B.A. (HONS.) ENGLISH
- B.A. (HONS.) PSYCHOLOGY
- B.Sc.
- B.Sc. (HONS.) MATH
- B.Sc. (NON-MEDICAL)
- B.Sc. (HOME SCIENCE)
- B.Sc. (HONS) PHYSICS
- B.Sc. (MEDICAL)
- B.COM
- B.COM HONS.
- BCA
- BBA
- M.Sc. (ECONOMICS)
- M.Sc. COMPUTER SCIENCE
- M.A. HISTORY
- M.A. GEOGRAPHY
- M.A. HINDI
- M.A. ENGLISH
- M.COM

- APGDC
- OTHER

2. AGE

- BELOW 18
- 18 TO 21
- MORE THAN 21

3. 12<sup>TH</sup> PERCENTAGE

- UP TO 60 PERCENT
- 61 TO 80 PERCENT
- MORE THN 80 PERCENT

4. RESIDENCE

- URBAN
- RURAL

5. DISTANCE FROM COLLEGE TO RESIDENCE

- UPTO 10 KMS
- 10-20 KMS
- 20-30 KMS
- MORE THAN 30 KMS

6. FAMILY INCOME

- BELOW 180000
- 180000 TO 5 LAKH
- MORE THAN 5 LAKH

7. CONDITION OF CLASSROOM IS

- VERY POOR

- POOR
- AVERAGE
- GOOD
- VERY GOOD

8. AVAILABILITY OF DRINKING WATER FACILITIES

- VERY POOR
- POOR
- AVERAGE
- GOOD
- VERY GOOD

9. IS THERE NUMBER OF CLASSROOM SUFFICIENT?

- YES
- NO

10. ARE NUMBER OF BENCHES IN CLASSROOM SUFFICIENT?

- YES
- NO

11. LIGHTING FACILITY IN CLASSROOM IS SUFFICIENT?

- YES
- NO

12. IS THERE PROPER VENTILATION IN CLASSROOM?

- YES
- NO

13. SITTING CAPACITY IN COLLEGE LIBRARY IS?

- SUFFICIENT



- UNSUFFICIENT
- OTHER

14. IS NUMBER OF COURSE BOOK AVAILABLE IN LIBRARY?

- YES
- NO

15. CLEANLINESS IN THE COLLEGE CAMPUS IS?

- VERY POOR
- POOR
- AVERAGE
- GOOD
- VERY GOOD

16. IS NUMBER OF WASHROOM AVAILABLE IN COLLEGE SUFFICIENT?

- YES
- NO

17. CLEANLINESS AND HYGIENE OF WASHROOM IS?

- VERY POOR
- POOR
- AVERAGE
- GOOD
- VERY GOOD

18. IS THE AVAILABILITY OF DUSTBIN IN COLLEGE SUFFICIENT?

- YES
- NO

19. DO YOU THINK SPACE REQUIRED FOR SITTING NEAR THE CANTEEN IS SUFFICIENT?

- YES
- NO

20. CLEANLINESS AND HYGIENIC CONDITION OF CANTEEN AREA IS SUFFICIENT?

- YES
- NO

21. QUALITY OF FOOD AVAILABLE IN CANTEEN IS?

- VERY POOR
- POOR
- AVERAGE
- GOOD
- VERY GOOD

22. ARE YOU SATISFIED WITH AVAILABLE SPORTS FACILITIES IN THE COLLEGE?

- YES
- NO

23. DO YOU THINK THERE IS A NEED OF GIRLS COMMON ROOM IN COLLEGE?

- YES
- NO

24. MECHANISM AND FREQUENCY OF INFORMATION CIRCULATION FROM COLLEGE TO STUDENT IS?

- VERY POOR
- POOR
- AVERAGE
- GOOD
- VERY GOOD

## **ZOOLOGY DEPARTMENT**

### **EDUCATIONAL TRIP to ICAR- CIFE (Central Institutes of Fisheries Education)** **Lalhi on 6, November 2023**

One hundred eighteen students of Bsc. Final year (Medical) visited ICAR- CIFE (Central Institutes of Fisheries Education) Lalhi on 6 November 2023. CIFE Lalhi is the only central research centre in India dedicated to research on use of inland saline soils and ground water for fish and shrimp culture (Inland saline aquaculture). The center has a soil and water testing lab facility, scampi (giant freshwater prawn) hatchery with the seed production capacity of five million post larvae annually and a wet laboratory to conduct indoor experiments.

Traditionally a non fish growing state, CIFE pioneered scientific fish farming in Haryana after successful pilot studies and demonstrations at Dumduma and Sultanpur farm in Gurgaon District, Haryana beginning as early as 1980.

#### **Significance of visiting ICAR- CIFE to students-**

1. Students observed hatcheries nursery pond, rearing pond, stocking pond and different species of fishes and prawns.
2. Learned Giant freshwater Prawn seed production and culture technology for inland saline water / soil areas
3. Studied Technology for raising Freshwater prawn brood stock is also studied.

Dr. Mamta Khokhar was convener of the trip, accompanied by Ms. Manju Chhikara, Dr. Radha Rathee and Dr. Madhuri. Two members of Lab staff Satish Kumar and Satwantwanti also accompanied the trip.



Govt. P.G. COLLEGE FOR WOMEN, ROHTAK

Administrative Sanction

Principal Mam,

Administrative sanction may kindly be accorded to the purpose give below:-

Sr. No.	Name of Article/ Purpose of sanction	Quantity
	Permission for 120 students BSc III year	
	Medical (Zoology Deptt.) visiting in	
	ICAR - CIFE Lahli on Dated 6/10/2023	

Requirement given by

Sanctioned

Principal  
Govt. P.G. College for Women  
Rohtak

Sign Incharge

Date 26/10/2023

Name Mrs Mamta Khokhar

Designation H.O.D

Dept Zoology Deptt.

Principal  
G.P.G.C.W,  
Rohtak

HOD

Zoology Deptt.

OFFICE OF THE PRINCIPAL, GOVERNMENT COLLEGE FOR WOMEN, ROHTAK

To

The Director  
ICAR-CIFE, Lahli  
Rohtak

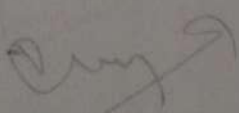
Memo no.....8527

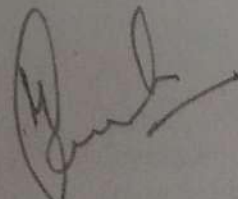
Dated...26/10/2023

Subject: Educational Trip to ICAR- CIFE (Central Institutes of Fisheries Education)

Respected Sir

It is to inform you that a group of ~~120~~ students of B.Sc 3rd Medical Zoology wanted to visit in ICAR- CIFE (Central Institutes of Fisheries Education) on 6 November 2023 for educational purpose. Kindly allow for the same.

  
Principal  
G.P.G.C.W,  
Rohtak



HOD  
Zoology Deptt.



# GOVT. COLLEGE FOR WOMEN, ROHTAK

## SANCTION FORM

(m).

Principal Sir / Madam,

Sanction may kindly be accorded for the purpose given below out of.....Fund/Grant.  
Approximate expenditure to be incurred in this connection will be Rs. 6000/-

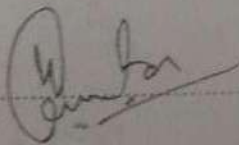
Sr. No.	Name of the Article/ Purpose of Sanction	Date of Previous Purpose and the quantity	Quality	Aprox. Cost
1.	Education Trip to			6000/-
2.	ICAR-CIFE, Lahli			
3.	Fishery Centre			
4.	Rohtak Lahli			
5.	Date 6 Nov, 2023.			

**TOTAL**

(In words) Six thousand only/-

(In Figures) 6000/-

Sing. Incharge



Date

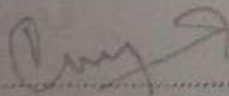
Name MAMTA KHOKHAR  
(In block Letters)

Designation HOD, Zoology

Checked & Found Valid  
on the above fund  
Amount of Rs. 6000/-  
may be sanctioned

BURSAR

**SANCTIONED**



Principal  
Govt. College for Women  
Rohtak

DAHIYA



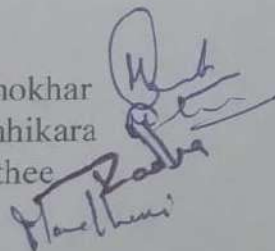
## NOTICE

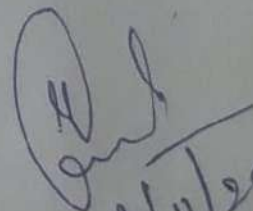
**Subject: - Education Trip to ICAR- CIFE (Central Institutes of Fisheries Education) Lalhi on 6, November 2023.**

This is to inform all the students of B.Sc final year Medical that Zoology Department is organizing an educational trip to Fish Farm Lahli ICAR- CIFE (Central Institutes of Fisheries Education). This visit is part of their syllabus and necessary to enhance the scientific knowledge of students. All the students are instructed to submit their consent letter from their parents.

Teacher Incharges:

1. Dr. Mamta Khokhar
2. Ms. Manju Chhikara
3. Dr. Radha Rathee
4. Ms. Madhuri



  
2/11/2024

H.O.D.

ZOOLOGY DEPT

(2023-24)  
VISIT TO LAHLI FISH FARM (B.Sc. 3rd yr.) (M).

S. NO.	NAME	FATHER'S NAME	ROLL NO.	SIGNATURE
1	DIKSHA	RANDHIR	1211331030014	Diksha
2	SHIKHA	RAMSHARAN	1211331030015	Shikha
3	DIPAKSHI	MUKESH	1211331030012	Dipakshi
4	ANJALI	RAJSINGH	1211331030023	Anjali
5	TAMANA	SANJEET	1211331030040	Tamana
6	YOGITA	RAJESH	1211331030091	Yogita
7	USHA	BALWAN	1211331030061	Usha
8	KALPANA	DHARMENDER	1211331030037	Kalpna
9	NISHU	KAMLESH KUMAR	1211331030031	Nishu
10	KAUSHIK NIDHI	RAVINDER	1211331030056	Nidhi
11	KUSHBU	SANJAY	1211331030027	Kushbu
12	PRIYA	JITENDER	1211331030004	Priya
13	PREETI	JASBIR	1211331030003	Preeti
14	SAPNA YADAV	SATISH	1211331030042	Sapna Yadav
15	MANISHA	ASHOK	1211331030059	Manisha
16	SALONI	RAMESH	1211331030102	Saloni
17	NITIKA	HARIBHAGWAN	1211331030112	Nitika
18	VAISHALI	ARVIND	1211331030052	Vaishali
19	ISHA	ASHOK	1211331030030	Isha
20	MUSKAN	AMIT	1211331030095	Muskan
21	SHALU	KAPTAN	1211331030092	Shalu
22	MUSKAN	DHARMENDER	1211331030006	Muskan
23	PREETI	SHRIBHAGWAN	1211331030101	Preeti
24	POOJA	BALRAM	1211331030099	Pooja
25	REENA	DHARAMBIR	1211331030075	Reena
26	DIKSHA	DEVPRAKASH	1211331030181	Diksha
27	DRISHTI	VINOD KUMAR	1211331030063	Drishhti
28	ISHA	VIPIN	1211331030054	Isha
29	DEVIKA	TULSI	1211331030157	Devika
30	MADHU	SATPARKASH	1211331030154	Madhu
31	CHAHAT	KRISHAN	1211331030138	Chahat
32	ANUPRIYA	SHASHIKANT	1211331030206	Anupriya
33	SANGEETA	JOGINDER SINGH	1211331030145	Sangeeta
34	RAKHI	SADHURAM	1211331030202	Rakhi
35	NIKITA	NARENDER	1211331030129	Nikita
36	ASHI	JASWANT	1211331030175	Ashi
37	GAYATRI	CHAND RAM	1211331030148	Gayatri
38	BHAWNA	JOGINDER DAHIYA	1211331030180	Bhawna



# TO LAHLI FISH FARM

	TANNU	SANJAY	1211331030137	Tannu
	SANJANA	DEVENDRA	1211331030200	Sanjana
41	DIVYANSHI	KAPIL KUMAR	1211331030185	Divyanshi
42	RAVINA	RAMESH	1211331030115	Ravina
43	NIKITA	JAI BHAGWAN	1211331030144	Nikita
44	AAYUSHI	MANOJ KUMAR	1211331030170	Aayushi
45	TANU	DALSHER	1211331030166	Tanu
46	MEGHA	KARNAIL SINGH	1211331030098	Megha
47	PAYAL	RAJESH	1211331030141	Payal
48	PRIYANKA	JOGINDER	1211331030162	Priyanka
49	MUSKAN	BALDEV	1211331030165	Muskan
50	NIKITA	SURENDER	1211331030039	Nikita
51	SUHANI	RANBIR	1211331030182	Suhani
52	POOJA	CHATURBHUI	1211331030116	Pooja
53	NIKITA	SANJAY	1211331030193	Nikita
54	PREETI	RAKESH	1211331030192	Preeti
55	MINAKSHI	OMPRAKASH	1211331030036	Minakshi
56	ALKA	JAI KUMAR	1211331030034	Alka
57	AAHUTI	PAWAN	1211331030173	Aahuti
58	DRISHTI	SHYAM LAL	1211331030183	Drishiti
59	SHRUTI	VIJAYPAL	1211331030217	Shruti
60	TAMANA	JASBIR	1211331030044	Tamara
61	LALITA	YATINDER NATH	1211331030016	Lalita
62	SHWETA	NARESH	1211331030104	Shweta
63	ANJALI	SANTLAL	1211331030071	Anjali
64	SAKSHI	MUKESH	1211331030077	Sakshi
65	SWEETY	RAMMEHAR	1211331030203	Sweetie
66	NEHA	RAJESH	1211331030219	Neha
67	RIYA	KRISHAN LAL	1211331030139	Riya
68	SWETA	SURENDER	1211331030100	Sweta
69	SHEETAL	BANSILAL	1211331030131	Sheetal
70	KIRAN	RAMRATAN	1211331030080	Kiran
71	ANUSHKA	PARVEEN GOYAL	1211331030197	Anushka
72	SUNIL	VINOD KUMAR	1211331030172	Sunil
73	ANKITA	PATIRAM	1211331030045	Ankita
74	SUSHMA	RAJESH	1211331030186	Sushma
75	NITIKA	DEVENDER	1211331030142	Nitika
76	RASHI	SANJAY	1211331030085	Rashi
77	TAMANA	JITENDER	1211331030147	Tamara
78	BHARTI	JORA SINGH	1211331030117	Bharti
79	KANCHAN	PANKAJ	1211331030167	Kanchan
80	PARUL	SURENDER	1211331030060	Parul



# IT TO LAHLI FISH FARM

3	GIRISHA	HARISH	1211331030176	Girisha
84	SARITA	SUNIL	1211331030043	Sarita
85	MEENU	DHARAMBIR	1211331030007	Meenu
86	TANNU	KANHIYA	1211331030020	TANNU
87	SHRUTI	VIJAYPAL	1211331030217	Shruti
88	SONAM	SHABSINGH	1211331030074	Sonam
89	TANISHA	RAJKUMAR	1211331030108	Tanisha
90	NISHITA	PARMOD	1211331030082	Nishita
91	REKHA	NARESH	1211331030087	Rekha
92	BHAVIKA	ANIL	1211331030005	Bhavika
93	TANYA	SANDEEP	1211331030160	Tanya
94	MANISHA	SURESH	1211331030008	Manisha
95	NAMRATA	JOGINDER PAL	1211331030204	Namrata
96	NIKITA	RAJESH	1211331030011	Nikita
97	KUSUM	KRISHAN	1211331030169	Kusum
98	KIRTI	KRISHAN SINGH	1211331030053	Kirti
99	SUSHMA	Satish Singh	1211331030010	Sushma
100	VARSHA	RAMBHAT	1211331030046	Varsha
101	Kamanga	Satender	1211331030033	Kamanga
102	Manisha	Sultan Singh	1211331030127	Manisha
103	Monika	Bijender	1211331030096	Monika
104	Kashish	Sushil	1211331030215	Kashish
105	Cheeta	Sumit kumar	1211331030130	Cheeta
106	Sonal	Satish kumar	1211331030132	Sonal
107	Geeta	Joinder	1211331030134	Geeta
108	Anjali	Vinod kumar	1211331030149	Anjali
109	Anjali	Sattal	1211331030151	Anjali
110	Pooja	Ashok	1211331030152	Pooja
111	Tini	Rafesh	1211331030164	Tini
112	Sunil	Vinod	1211331030172	Sunil
113	Annu	Jai prakash	1211331030191	Annu
114	Deepika	Ravinder	1211331030196	Deepika
115	Isha	Sunil	1211331030201	Isha
116	Parul	Parveen	1211331030208	Parul
117	Anisha	Shamsher Singh	1211331030209	Anisha
118	Tulsi	Rajender Singh	1211331030212	Tulsi
	Nancy	Vinod kumar	1211331030214	Nancy
	Neha	Rafesh	1211331030219	Neha

Total student = 118 Auto fair = 25/- single side  
and Both. 50/-  
is certificate that 118 students visited fish farm lahli, (RHS)  
using Auto @ the rate minimum fare.  $118 \times 50 = 5900/-$   
out of Rs 5900 is Attested and payment payed by me.  
Lof AF.

and may be Passed,  
700/- Out of AF.  
into

Bursar  
G.C.W., Rohtak


Passed for Rs. 5900/-  
out of AF fund/Grant

Principal  
G.C.W., Rohtak

8/11/2023





 **GPS Map Camera**



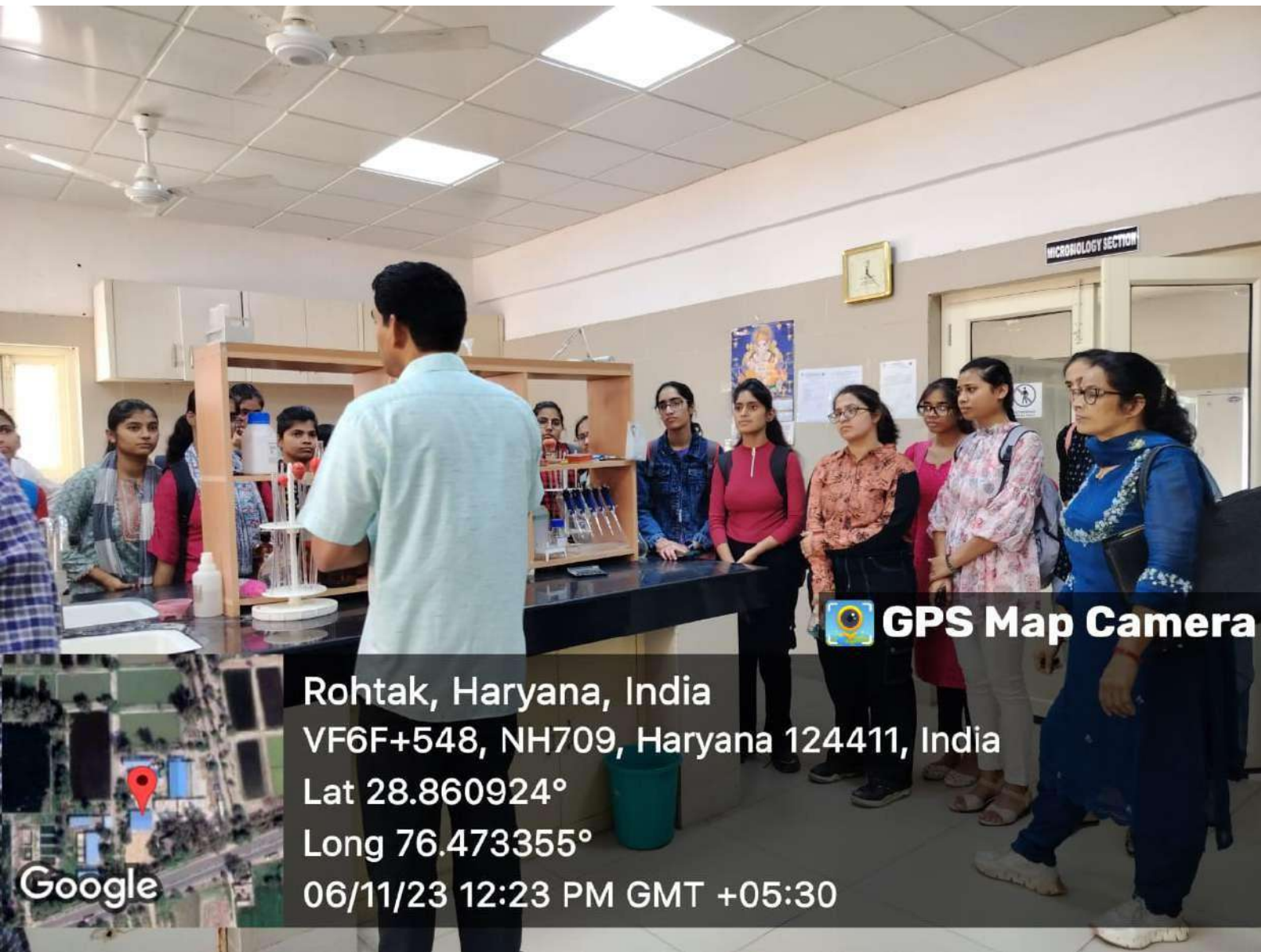
**Rohtak, Haryana, India**

**VF6F+548, NH709, Haryana 124411, India**

**Lat 28.860928°**

**Long 76.473352°**

**06/11/23 12:25 PM GMT +05:30**



**GPS Map Camera**

**Rohtak, Haryana, India**

**VF6F+548, NH709, Haryana 124411, India**

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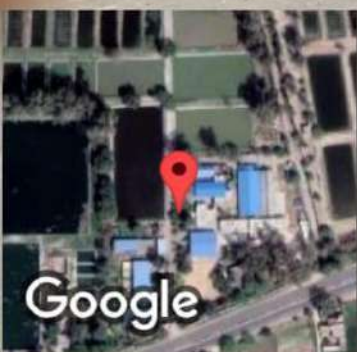
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**Google**





**GPS Map Camera**



**Rohtak, Haryana, India**

**VF6F+548, NH709, Haryana 124411, India**

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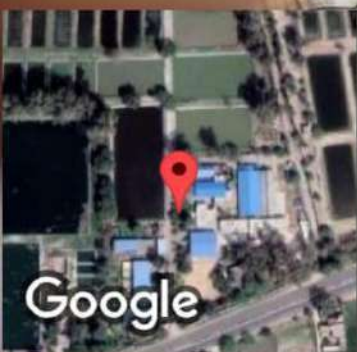
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**GPS Map Camera**



Rohtak, Haryana, India

VF6F+548, NH709, Haryana 124411, India

Lat 28.861077°

Long 76.473187°

06/11/23 12:56 PM GMT +05:30

# Health Awareness Training Camp with MKJK Mahavidyalaya Rohtak



## GOVERNMENT P.G. COLLEGE FOR WOMEN ROHTAK-124001(HARYANA)

Ph. 01262-251116, 271901

E-mail : gcwrohtak@gmail.com  
Website : www.gpgcw.ac.in

Ref. No. 5245

Date 29.09.2023

To

The Principal  
MKJK Mahavidyalaya  
Rohtak

With reference to your letter no MKJK/2023/114 dated 25-09-2023. I am sending the list of SRC volunteers from our college to participate in your five day distric level health awareness training camp scheduled from 08-10-2023 to 07-10-2023.

S.No.	Name	Father's Name	Class	Roll No
1.	Angali	Sh. Anand Singh	B.Sc Phy. IV-III	1211331089009
2.	Deepthi	Sh. Vikram	B.Com - III	1211331003047
3.	Purnam	Sh. Pardeep Kumar	B.A - II	1211331002443
4.	Shruti	Sh. Krishan	B.A - III	1211331002000
5.	Arati	Sh. Satish	B.Com - III	1211331003082

with signature  
26/09/2023  
SRC COORDINATOR  
GPGCW Rohtak

for Principal  
29/09/2023  
Principal,  
Govt. P.G. College for Women  
Rohtak



### CPR Training Camp District Red Cross Society

01-09-2023 :- One day CPR training has been provided with the help of mobile van and live demonstration. In this training camp III YRC volunteers took part. The keynote speaker of CPR training camp was Sh. Ravi Bhatt, Distt. Training Program officer. The list of YRC participants is as below.

S.No	Name	F Name	Class	Roll No.	Sign
1.	Rekha	Radheshyam	B.A (I)	1230222229	Rekha
2.	Muskan	Pawan Kumar	B.A (I)	1230222366	Muskan
3.	Neha	Ranbir	B.A (I)	1230222161	Neha
4.	Kajal	Nareesh Kumar	BCA (I)	1230239025	Kajal
5.	Laxmi Rani	Amar Singh	BSc (I)	1230242115	Laxmi
6.	Pinky	DEVRAJ SINGH	B.Sc (I) H	1230246016	Pinky



S.No	Name	F' Name	Class	Roll no.	
7.	Preeti	Phool Kumar	B.B.A (I)	1230238004	Preeti
8.	Alka Singh	Surya Na <sup>Singh</sup> rayan	B.Sc (I)	1230242123	Alka Singh
9.	Isha	Jagwant	BBA (I)	1230238002	Isha
10.	Pinky	Mahender	B.A (I)	1230222391	Pinky
11.	Payal	Pawan Kumar	B.A (I)	1230222190	Payal
12.	Annu	Anil	B.A (I)	1230222702	Annu
13.	Muskan	Rinku	B.A (I)	1230234001	Muskan
14.	Bhumika	Satish	B.A (I) H.	1230234008	Bhumika
15.	Greeta	Dharampal	B.A (I) H.	1230234041	Greeta
16.	Jyoti	Shiv Kumar	BBA (I)	1230238056	Jyoti
17.	Annu	Ramesh Kumar	BBA (I)	1230238003	Annu
18.	Soniya	Jaswant	B.A (I)	1230222355	Sonia
19.	Sneha	Manjay	B.Com (I)	1231146158	Sneha
20.	Sweety	Shri Bhagwan	BCA (I)	1230239023	Sweety
21.	Anuj	Surender	B.Sc. (I)	1230242172	Anuj
22.	Preeti	Vinod	B.Sc. (I)	123024475	Preeti
23.	Parul	Vikash	B.Com (I)	1231146164	Parul
24.	Indu	Samunder	B.Sc. (I)	1230242025	Indu
25.	Varsha	Mukesh <sup>Kum</sup> <sub>as</sub>	BBA (I)	1230238007	Varsha
26.	Shakshi	Surender <sup>Singh</sup>	BBA (I)	1230238017	Shakshi
27.	Varsha Agga <sup>ruwal</sup>	Bijender <sup>ar</sup> kum	B.Com (I)	1231146124	Varsha
28.	Taniya	Mukesh <sup>ar</sup> kum	B.Com (I)	1231146142	Taniya
29.	Sanjana	Naresh <sup>ar</sup>	B.A (I)	1230222003	Sanjana
30.	Manju	Anil	B.A (I)	1230222554	Manju
31.	Tannu	Amit Kumar	B.A (I)	1230222188	Tannu
32.	Aarti	Mukesh	B.Sc (I)	1230818005	Aarti
33.	Muskan	Jai Bhagwan	B.Sc (I) H.	1230583003	Muskan
34.	Monika	Rohtash	BBA (I)	1230238014	Monika
35.	Shakshi	Rajesh	BBA (I)	1230238005	Shakshi
36.	Khushi	Vinod	B.A H		
37.	Neha Chahal	Sandeep	BBA (I)	1230238008	Neha
38.	Sanjana	Motilal Yadav	B.A (I) H.	1230226021	Sanjana



S. No	Name	F <sup>o</sup> Name	Class	Roll no.	Sign
39	Manisha	Mohan Lal	B.A (I)	1230222199	Manisha
40	Himanshi	Anilkumar	B.A (I)	1230226044	Himanshi
41	Kajal	Sunil	B.A (I)	1230222292	Kajal
42	Sneha	Anil	BSC NonMed (I)	1230242167	Sneha
43	Lavisha	Sanjeev Kumar	BSC Math H. (I)	1230583026	Lavisha
44	Nancy	Tai Karan	BSC NonMed (I)	1230242116	Nancy
45	Sheetal	Mr. Bindesh -wari	BSC Non-Med (I)	1230242188	Sheetal
46	Radhika	Charansingh	BCA (I)	1230239026	Radhika
47	Komal	Sunil Kumar	B.Com (V) (I)	1232598016	Komal
48	Yogita	Rajesh Kumar	BSC Hons (I)	1230246012	Yogita
49	Anshita	Tai Bhagwan	BSC Hons (I)	1230246021	Anshita
50	Roshni	Rakesh Kumar	BA (I)	1230222104	Roshni
51	Prachi	Susender	BA (I)	1230222081	Prachi
52	Vandana	Taideep Kumar	BCA (I)	1230239073	Vandana
53	Nikita Kumar	Narash	BSC (I)	1230222068	Nikita
54	Harshita	Vinod Kumar	BA H. (I)	1230229017	Harshita
55	Varshika	Rakesh	BA H. (I)	1230229044	Varshika
56	Sunidhi	Anil	BSC Phy. H. (I)	1230246020	Sunidhi
57	Mamta	Lala Ram	BSC NonMed (I)	1230242014	Mamta
58	Sakshi Kumar	Sunder Lal	BA Psh. H. (I)	1230229020	Sakshi
59	Aastha	Sombir	B.A. Psh. H. (I)	1230229019	Aastha
60	Bhawana	Taswant	B.A. Psh. H. (I)	1230229021	Bhawana
61	Ishika	Rajesh	B.A. Psh. H. (I)	1230229043	Ishika
62	Harpreet Dhaka	Parmod Dhaka	BSC Phy. H. (I)	1230246022	Harpreet
63	Divya	Ramesh	BSC Med (I)	1230240048	Divya
64	Sarita	Ashok Kumar	BSC NonMed (I)	1230242026	Sarita
65	Tamanna	Satbir	B.Com Pass (I)	1231146016	Tamanna
66	Khushi	Ajit Singh	B.A. (I)	1230222124	Khushi



S.No.	Name	F <sup>r</sup> Name	Class	Roll No.	Sign
67.	Sonali	Mrs. Navesh	B-A (I)	1230222651	
68.	Mansi <sup>Saini</sup>	Dharmender <sup>Saini</sup>	B-A (I)	1230222132	Mansi
69.	Muskan	Rakish	B.Com (I)	1231147052	Muskan
70.	Bhoomi	Sanjeev	B.Com Hons (I)	1221147039	Bhoomi
71.	Riya	Ajay	B.Com (V) (I)	1232598009	Riya
72.	Karishma	Sunder	B.Com (V) (I)	123325004	Karishma
73.	Garima	Bhim Sain	B-A (I)	1230222240	Garima
74.	Tshika	Hanish	B.A Eco Hns. (I)	1221331061070	Tshika
75.	Tamanna	Darshan	B.A Eco Hns. (I)	122133106046	Tamanna
76.	Priya	Sanjay	B.Com (II)	1221331003177	Priya
77.	Diksha	Sudesh	B.Com Hns. (II)	1221331076015	Diksha
78.	Komal	Joginder	B-A (II)	1221331062583	Komal
79.	Shivani	Jaipal	B-A (II)	1221331002152	Shivani
80.	Priyanka	Sombir	B-A (II)	1221331002517	Priyanka
81.	Nikita	Baljeet	B.BA (II)	1221331010043	Nikita
82.	Rakhi	Joginder	B.B.A (II)	1221331010028	Rakhi
83.	Kiran <sup>Mor</sup>	Vinender	B.Sc Phy. Hns. (II)	1221331089005	Kiran
84.	Nisha Rani	Anil Kumar	B.Com (II)	1221331003146	Nisha
85.	Nikki	Rajesh	B.Com (II)	1221331003209	Nikki
86.	Megha	Vinod	B.Com (II)	1221331003183	Megha
87.	Sejal	Anil Kumar	B.Com (II)	1221331003212	Sejal
88.	Nikita	Satish Kumar	B.Sc Non Med (II)	1221331015198	Nikita
89.	Aarjoo	Satish Kumar	B.Sc Non-Med (II)	1221331015113	Aarjoo
90.	Leena	Subash Chander	B.A Eng Hns. (II)	1221331062025	Leena
91.	Jyoti	Kailash	B-A (II)	1221331002385	Jyoti
92.	Seema	Ram Nivas	B-A (II)	1221331002609	Seema
93.	Neha	Sunil Kumar	B.A Eco Hns. (II)	1221331061051	Neha
94.	Sapna	Somnath Mighani	B.Com (II)	1221331003173	Sapna
95.	T.S. Preeti	P. Shaji	B.Com (II)	1221331003151	T.S. Preeti
96.	Priya	Sadanand	B.Com (II)	1221331003086	Priya
97.	Khushi	Vinod	B-A Eng Hns. (II)	1221331062050	Khushi
98.	Amol	Chander Kant	B.Com Hns. (II)	1221331076052	Amol



S.No.	Name	F.Name	Class	Roll No.	Sign
99.	Kashish	Rajender	Bsc Med (II)	122133103117	Kashish
100.	Nisha	Azad	Bsc Med (II)	1221331030114	Nisha
101.	Anshu	Anil	Bsc Med (II)	1221331030101	Anshu
102.	Aarti	Satish	B.Com (III)	1211331003020	Aarti
103.	Poonam	Pandeep Kumar	B.A (III)	121131002443	Poonam
104.	Deepanshi	Kuldeep	B.Sc Non Med (III)	1211331015067	Deepanshi
105.	Anjali	Anand Singh	B.Sc Phy. (III)	1211331089009	Anjali
106.	Deepthi	Vikram	B.Com (III)	1211331003047	Deepthi
107.	Jyoti	Lalit Kumar	Bca (III)	1211331011114	Jyoti
108.	Sneha	Krishna	B.A (III)	1211331002003	Sneha
109.	Priya	Ravinder	B.Sc Non Med (III)	1211331015007	Priya
110.	Rajni	Sunder Singh	B.Sc Non Med (III)	1211331015085	Rajni
111.	Lalita	Hemraj	B.A (III)	121131002249	Lalita

Sharma

noted  
01/09/2023

## Trip to Agra

OFFICE OF THE PRINCIPAL G.P.G.C.W ROHTAK.

Memo - 8681

Date - 22/11/23

### Authority Letter

The following staff members are authorised to  
one-day trip to Agra (Taj mahal, Agra Fort)  
with students under women cell on 23/11/2023.


women cell Member

1. Neeraj Kadian
2. Vinod kumar

Lady Helper

1. Satwanti

Neeraj  
22/11/23

  
Principal,  
Govt. P.G. College for Women  
Rohtak



OF THE PRINCIPAL GOVT. COLLEGE FOR  
WOMEN, ROHTAK.

To

The General Manager  
Haryana Roadways  
Rohtak.


Memo No - 8648

Dated - 20/11/2023


Subject :- Provide Bus for one day trip on 23/11/23

Govt- College for women Rohtak is going to  
organise a one-day trip of girls to Agra (Tajm  
and Agra Fort) on 23/11/23. Kindly provide the  
Bus for the same.

Estimated cost submitted by you is attached.

  
Principal 20/11/23

G.P.G.C.W. Rohtak.  
Principal,  
Govt. P.G. College for Women  
ROHTAK

  
20/11/23  
Member  
women cell.

\* To

The Principal  
G.P.G.C.W Rohtak.

Subject - Administrative Sanction

Respected Sir,

Kindly grant administrative sanction for one-day trip to Agra (Taj Mahal) and Agra fort) and back on 23/11/2023 from women cell grant.

Yours sincerely  
Neeraj Kadian  
Women Cell member

Allowed  
18.11.23

Neeraj  
28/11/23

कार्यालय : महाप्रबन्धक, हरियाणा राज्य परिवहन, रोहतक।

सेवा में

Principal  
Govt. P.G College for Women  
Rohtak

क्रमांक २२३० / एस०ए०

दिनांक 10/11-23

Subject: Estimate of Bus Fare.

1. प्रति दिन कम से कम 300 किलोमीटर का बिल 55 रु प्रति किलोमीटर के हिसाब से चार्ज किया जाएगा।
2. टोल टैक्स पार्टी द्वारा देय होगी।
3. 52 से ज्यादा यात्री होने पर अलग से टिकट लगेगी।
4. 20 प्रतिशत राशि धरोहर के रूप में रखी जाएगी जो लगभग 30 दिन बाद देय होगी। इस राशि में से टोल टैक्स का समायोजन भी किया जाएगा।

किराया —  $540 \times 55 = 29,700$  रु

धरोहर राशि—5940 रु

G.S.T. फीस—5346

कुल राशि—40986

अधीक्षक  
हरियाणा राज्य परिवहन,  
रोहतक।

10/11/23

Principal,  
Govt. P.G. College for Women  
Rohtak



कार्यालय :- महाप्रबन्धक, हरियाणा राज्य परिवहन, रोहतक।

To,

Principal,  
Govt. P.G. College Women  
Rohtak

क्रमांक 2436 / एस0 ए0

दिनांक 5-12-23

Subject: Regarding payment of bus.

राजकीय स्नातकोत्तर महिला महाविद्यालय रोहतक द्वारा 23.11.2023 को आगरा भ्रमण आयोजित किया गया था। हरियाणा राज्य परिवहन, रोहतक द्वारा रोडवेज बस नंबर एच0आर0 46जी0वी0 3217 प्रदान की गई थी। जिसके किलो व बिल का विवरण निम्न प्रकार से है:-

Total Km:- 592

HR KM:-  $226 \times 54.60 = 12339$

UP KM:-  $366 \times 62.40 = 22838$

Toll tax:- 2345

GST :- 6332

Total Amount:- **Rs.43854/-**

उपरोक्त राशि General Manager Haryana Roadways Rohtak के नाम से चेक बनवा कर अति शीघ्र इस कार्यालय में जमा करवाने की कृप्या करें।

नोट:- उपरोक्त राशि के अलावा परमिट फीस 500/- रू0 आपके कार्यालय द्वारा पहले दिए जा चुके हैं। परमिट फीस की छाया प्रति साथ संलग्न है।

  
अधीक्षक

हरियाणा राज्य परिवहन  
रोहतक।

5/12/23

- ① It is certified that a Haryana Roadways bus, was hired as per govt. rate for one day Agra trip on 23/11/2023.
- ② Condition of bus was good.
- ③ Bill submitted first time.
- ④ Amount of RS 43854/- is attested and recommended for payment out of govt grant (women cell).

Mishra

43854/- Govt. (women cell)  
Recd. 11/12/23

**List of Students for Agra Trip Organized by Women Cell on 23 Nov 2023**

Sr	Name	Class	Roll. No	Contact no	Signature
1	Himanshi ✓	M.A hindi Final	102207	7027397385	Himanshi
2	Sujata ✓	M.A hindi Final	102204	9671132155	Sujata
3	Kiran ✓	M.A history Final	202261	9817312062	Kiran
4	Kirti Rani ✓	M.A history Final	202224	8168887960	Kirti
5	Kafi ✓	M.A history Final	202222	8059946759	Kafi
6	Manju ✓	M.A history Final	202204	8901686283	manju
7	Varsha ✓	M.A history Final	202218	8685996012	Varsha
8	Garima ✓	M.Sc Comp.Final	602260	7496004731	Garima
9	Divya ✓	M.Sc Comp.Final	602252	8685816817	Divya
10	Umang ✓	B.A Eng. Hons. Final	1211331062077	7496840271	Umang
11	Neha ✓	B.A Eng. Hons. Final	1211331062021	7015256585	Neha
12	Khushi ✓	B.A Eng. Hons. Final	1211331062069	7015359199	Khushi
13	Prerna ✓	B.A Eng. Hons. Final	1211331062066	8930794118	Prerna
14	Kirti ✓	B.A Eng. Hons. Final	1211331062007	9588363377	Kirti
15	Meenakshi ✓	B.A Eng. Hons. Final	1211331062067	9813164775	Meenakshi
16	IshuDeswal ✓	B.A Psy.Hons. Final	1211331068051	9991577040	Ishu
17	Swati ✓	B.A Psy.Hons. First	1230229035	9034887533	Swati
18	Chesta ✓	B.A Pass Final	1211331002735	9416185749	chesta
19	Shashi ✓	B.A Pass Final	1211331002715	9255560800	Shashi
20	Nancy ✓	B.A Pass Final	2116342167	8168368906	Nancy
21	Ashu ✓	B.A Pass Final	1211331002600	9812412614	Ashu
22	Tannu ✓	B.A Pass Final	1211331002162	8950527791	Tannu
23	Sakshi ✓	B.Sc Phy.Hons.Final	1211331089061	9350190016	Sakshi
24	Tannu ✓	B.Sc Phy.Hons.Final	1211331089060	9671764005	Tannu
25	Kiran ✓	B.Sc Phy.Hons.Final	1211331089056	8295120762	Kiran
26	Kareena ✓	B.Sc (N.M) Final	1211331015197	9671057673	Kareena
27	Nidhi ✓	B.Sc (N.M) Final	1211331015172	7355884289	Nidhi
28	Sonia ✓	B.Sc (N.M) Final	1211331015198	8168333988	Sonia
29	Prerna ✓	B.Sc (N.M) Second	1221331015008	9996521006	Prerna
30	Neha ✓	B.Sc (N.M) Final	1211331015127	8059264592	Neha
31	Sneha ✓	B.Sc (N.M) Final	1211331015126	8059264592	Sneha
32	Deeksha ✓	B.Sc (N.M) Second	1221331015032	7015677575	Deeksha
33	Harshita ✓	B.Sc (N.M) Second	1221331015021	9306906131	Harshita
34	Tanya ✓	B.Sc (N.M) Second	1221331015006	7015313414	Tanya



35	Avantika ✓	B.Sc (M) Second	1221331030225	9255407083	Avantika	
36	Payal ✓	B.Com Final	1211331003024	9992191180	Payal	
37	Laxmi ✓	B.Com Final	1211331003282	9896805487	Laxmi	
38	Simran ✓	B.Com Final	1211331003018	8570041390	Simran	
39	Aarti ✓	B.Com Final	1211331003027	8950825031	Aarti	
40	Sheetal ✓	B.Com Final	1211331003072	8607705986	Sheetal	
41	Aanchal ✓	B.Com Final	1211331003043	8950825031	Aanchal	
42	Mansi ✓	B.Com Final	1211331003141	9518116378	Mansi	
43	Varsha ✓	B.Com Final	1211331003142	8295762030	Varsha	
44	Payal ✓	B.Com Final	1211331003327	9588536520	Payal	
45	Payal ✓	B.Com Final	1211331003004	8901371575	Payal	
46	Payal ✓	B.Com Final	1211331003022	9817227665	Payal	
47	Priyanka ✓	M.Com First	2231760032	8814075681	Priyanka	
48	Yogita ✓	M.Com First	2231760020	7206872890	Yogita	
49	Manisha ✓	M.Com First	2231760003	8950601692		
50	Tamanna ✓	M.Com First	2231760018	9728067838	Tamanna	
51	Deepika ✓	B.A Eng. Hons. Final	1211331062005-	9416916377	Deepika	
52	Sanjana ✓	B.A Final	1211331002307	9306245596	Sanjana	
53	Muskan ✓	II	588	9817905175	Muskan	
54	Tanya ✓	B.A Final	4	498	8950069398	Tanya

CONVENER

MEMBER

These selected candidates are required to get together in 1F at 1:00 pm on 22/11/2023 for instructions regarding trip.

# GOVT. COLLEGE FOR WOMEN, ROHTAK

## SANCTION FORM

Principal Sir / Madam,

Post facto bill

Post facto

Sanction may kindly be accorded for the purpose given below out of Women cell Fund/Grant.  
Approximate expenditure to be incurred in this connection will be Rs. 43854/-

Sr. No.	Name of the Article/ Purpose of Sanction	Date of Previous Purpose and the quantity	Quality	Aprox. Cost
1.	Bus Fare for roadways	43854/-	-	43854/-
2.	bus for one day			
3.	trip to Agra and			
4.	return back on			
5.	23/11/23			

Sanction  
and  
from

TOTAL

in words) Forty three thousand eight hundred (In Figures) 43854/-

g. Incharge Neeraj

e. 11/12/23

ie. NEERAJ KADIAN  
(lock Letters)

gnation Asst. Prof.

- P. G. CW Rohtak

Checked & Found Valid  
on the above fund  
Amount of Rs. 43854/-  
may be sanctioned

Bur  
11/12/23  
BURSAR

SANCTIONED

Asst. Prof.  
11/12/23  
Principal  
Govt. College for Women  
Rohtak









## Engagement of Trade Apprentices

To

The Principal

G.P.G.C.W

Rohitak

Subject: Request for Constitution of Committee for selection of Apprentices under Apprenticeship Act 1961

R/Madam

It is stated that a committee is required for the selection of apprentices under apprenticeship Act 1961. So you are requested to kindly constitute a committee for the above

Thanking you

Yours truly

Sarita

(SARITA  
Associate Prof of Math)

Committee :-

1. Ms. Savita Deswal (Advisor)
2. Ms. Sarita (Convenor)
3. Mr. Premod Kumar (Commerce)
4. Mr. Suender Singh
5. Mr. Amit Kumar (Office)

Savita  
22/09/23

To  
The Principal  
G.P. G. C. W  
Rohtak

Allowed  
date  
22/08/23

Subject : Administrative permission  
R/Madam

Kindly accord administrative permission for  
creating post of stenographer 02 (01 → Hindi and  
01 → English) on the apprentices postal for engagement  
under apprentices act - 1961 for trade apprentices  
for the year 2023-24

yours truly

Sarita  
21/9/23

(SARITA  
Associate Prof of Maths)



To

Principal  
Govt. P. G. College for Women  
Rohtak

2626  
13/10/2023

Mrs Savita  
for  
Principal  
13/10/2023

Memo No

Dated

Subject: Approval for selection criterion.

R/Madam

With due respect it is submitted that the selection Committee constituted by you has approved the following criterion for the selection of Apprentices under Apprenticeship Act, 1961.

Criterion for Selection

	Below 60%	60% to 70%	70% to 80%	Above 80%
10 <sup>th</sup> Marks	8	10	12	15
12 <sup>th</sup> <del>marks</del>	01 (mark)			
Graduation Pass	02 (marks)			
Communication Skill/Typing	07 (marks)			

Kindly approve the above

Yours truly

Smt  
10/10/23

Dr. Savita

(Nodal officer of Apprentice)

Approved  
Savita  
10/10/2023

Selection Committee

1. Dr. Savita Deswal Smt
2. Mrs. Savita Smt
3. Mr. Parmod Kumar 10/10/23
4. Mr. Surinder
5. Mr. Anil 10/10/23

S.N	Stenographer (English)			Sign
	Candidate Name	Gender	District	
1	Ashwani Kumar	male	Mahendragarh	(Ab)
2	Lalita	female	Rohtak	(Ab)
3	Nishu	female	Rohtak	(Ab)
4	Supriya	female	Rohtak	(Ab)
5	Mohit	male	Rohtak	(Ab)
6	Gaurav	male	Jind	(Ab)
7	Rahul Singh Katal	male	Samba	(Ab)
8	Sanjeet	male	Sonipat	(Ab)
9	Pawan	male	Jhajjar	(Ab)
10	Deepak	male	Sonipat	(Ab)
11	Pankaj	male	Jhajjar	(Ab)
12	Parshant	male	Sonipat	(Ab)
13	Monu	female	New Delhi	(Ab)
14	Parvesh Kumar	male	Rohtak	(Ab)
15	Surender	male	Rohtak	(Ab)
16	Rimpy	female	Rohtak	(Ab)
17	Naresh Kumar	male	Rohtak	(Ab)
18	Anjali	female	Rohtak	(Ab)
19	Saloni	female	Muzaffarnagar	(Ab)
20	Neha	female	Jind	(Ab)
21	Tamanna	female	Sonipat	Tamanna
22	Mukesh	male	Rohtak	(Ab)
23	Pushkar	male	Rohtak	(Ab)
24	Rahul	male	Sonipat	(Ab)
25	Vishal	male	Rohtak	(Ab)
26	Ramdas Baranwal	male	Ghazipur	(Ab)
27	Ansh Goyal	male	Fatehabad	(Ab)
28	Satyajeet Kumar	male	Begusarai	(Ab)
29	Lokesh Gocher	male	Bundi	(Ab)
30	SUMIT PAUL	male	Dinajpur Uttar	(Ab)
31	Shishupal Gound	male	Narsinghpur	(Ab)
32	Muhammed Jasim T K	male	Kozhikode	(Ab)
33	Rahul Kumar	male	Bharatpur	(Ab)
34	Anukul Ram	male	Samastipur	(Ab)
35	Pooja Dilip Gore	female	Washim	(Ab)
36	Neeraj Yadav	male	Bulandshahr	(Ab)
37	Raushan Kumar	male	Begusarai	(Ab)
38	Sahzad Ahmed	male	Ghaziabad	(Ab)
39	Priyanshu Kumar	male	Samastipur	(Ab)
40	Navdeep	male	Hisar	(Ab)

Surender Singh  
3/11/2023

Sarita  
3/11/23

Pulita  
3/11/2023

Atul Singh  
3/11/23

Ang  
3/11/23



Stenographer (Hindi)				Sign
S.N	Candidate Name	Gender	District	
1	Vishal	male	Hisar	(Ab)
2	Preeti	female	Bhiwani	(Ab)
3	Taniya	female	Rohtak	(Ab)
4	Gaurav	male	Rohtak	(Ab)
5	Ankit Kumar	male	Bhiwani	Pratik Kumar
6	Sangeeta	female	Bhiwani	(Ab)
7	Mohit	male	Sonipat	(Ab)
8	Sagar	male	Jind	Sagar
9	Bhateri	female	Rohtak	(Ab)
10	Tamanna	female	Sonipat	(Ab)
11	Annu	female	Rohtak	Annu
12	Raman	female	Jind	(Ab)
13	Gajender Singh	male	Rohtak	(Ab)
14	Harsh Agrawal	male	Satna	(Ab)
15	Mamta	female	Rohtak	(Ab)
16	Savita	female	Panipat	(Ab)
17	Sohel	male	Rohtak	(Ab)
18	Bittu	male	Sonipat	(Ab)
19	Jyoti	female	Rohtak	(Ab)
20	Kajal	female	Sonipat	(Ab)
21	Manish Kumar	male	Rohtak	(Ab)
22	Saloni	female	Muzaffarnagar	(Ab)
23	Heena	female	Sonipat	(Ab)
24	Narender	male	Jind	(Ab)
25	Sunny	male	Rohtak	Sunny
26	Geetika	female	Hisar	(Ab)
27	Shantanu Sanjayrao Ra	male	Amravati	(Ab)
28	Muhammed Jasim T K	male	Kozhikode	(Ab)
29	MANVI GOLA	female	New Delhi	(Ab)
30	Priyanshu Kumar	male	Samastipur	(Ab)

Sunder Lal Santa  
03/11/2023 3/11/23

Santa

Public  
3/11/2023

Atcharya  
3/11/23

Pragya  
3/11/23



Stenographer (English)			Typing		Total
S.N	Candidate Name	Candidate Father Name	10th	10+2	
1	Ashwani Kumar	Raj Kumar			
2	Lalita	Sudesh Kumar			
3	Nishu	Umed Singh			
4	Supriya	Shakti Singh			
5	Mohit	Kulbir			
6	Gaurav	Subhash			
7	Rahul Singh Katal	Pritam Singh			
8	Sanjeet	Ashok			
9	Pawan	Sunder			
10	Deepak	Shilak Ram			
11	Pankaj	Sukhbeer Singh			
12	Parshant	Rajaram			
13	Monu	Om Prakash			
14	Parvesh Kumar	Attar Singh			
15	Sunder	Bijender			
16	Rimpy	Bhagwan Dass			
17	Naresh Kumar	Sunil kumar			
18	Anjail	Sunder Lal			
19	Saloni	D/O: Pyare Lal			
20	Neha	Kuldeep			
21	Tamanna	Hoshiyar Singh	12	01	6
22	Mukesh	Nitey Kumar			19
23	Pushkar	SATYAPAL SINGH			
24	Rahul	Rajesh			
25	Vishal	Raju			
26	Ramdas Baranwal	Ram Prakash Baranwal			
27	Ansh Goyal	Sanjay Goyal			
28	Satyajeet Kumar	Nand Kumar Chourasia			
29	Lokesh Gocher	Mukut Bihari			
30	SUMIT PAUL	Jitendra Nath Paul			
31	Shishupal Gound	doulat gound			
32	Muhammed Jasim T K	Abdu Rahiman TK			

MC 24  
28/11/23

29/11/23

29/11

Prudis  
3/11/2023

3/11/2023

33	Rahul Kumar	HANSRAJ							
34	Anukul Ram	DHANIK LAL RAM							
35	Pooja Dilip Gore	Dilip Bhagwan Gore							
36	Neeraj Yadav	Achal Singh							
37	Raushan Kumar	Hare Ram Chaurasia							
38	Sahzad Ahmed	Kosar Ali							
39	Priyanshu Kumar	DINESH THAKUR							
40	Navdeep	Satpal							

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8/11/23

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3/11/2023

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03/11/2023



Stenographer (Hindi)						
S.N	Candidate Name	Candidate Father Name	10th	10+2	UG	Interview
1	Vishal	Shimla Singh				
2	Preeti	Shankar Lal				
3	Taniya	Sunder Nath				
4	Gaurav	Baljeet				
5	Ankit Kumar	Sunder Kumar	15	-	-	1
6	Sangeeta	Omparkash				
7	Mohit	Pawan Kumar				
8	Sagar	Pawan	10	1	-	5.5
9	Bhateri	SURESH				16.5
10	Tamanna	Hoshiyar Singh				
11	Annu	DALIP	10	-	-	7
12	Raman	Shyam				
13	Gajender Singh	Ranbir Singh				
14	Harsh Agrawal	Sunil Agrawal				
15	Mamta	Balraj				
16	Savita	Raj Singh				
17	Sohel	Mukesh				
18	Bittu	Joginder				
19	Jyoti	Jaswant				
20	Kajal	Mange Ram				
21	Manish Kumar	Shamsher Singh				
22	Saloni	D/O: Pyare Lal				
23	Heena	RAJBIR				
24	Narender	Wazir Singh				
25	Sunny	Anil	8	1	-	7
26	Geetika	Sunder Singh				
27	Shantanu Sanjayrao Raut	Sanjayrao Raut				
28	Muhammed Jasim T K	Abdu Rahiman TK				
29	MANVI GOLLA	Sanjay Gola				
30	Priyanshu Kumar	DINESH THAKUR				

I

II

III

III

Sanjay  
3/11/23  
Sanjay  
3/11/23  
Sanjay  
3/11/23

Sanjay  
3/11/23  
Sanjay  
3/11/23  
Sanjay  
3/11/23